

**TENNESSEE  
PUBLIC LIBRARY STATISTICS  
2007 - 2008**

**Issued By**

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**TENNESSEE PUBLIC LIBRARY STATISTICS**  
**JULY 1, 2007 – JUNE 30, 2008**

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## INTRODUCTION

The Tennessee State Library & Archives subscribes to *Bibliostat™ Collect*, a Web-based product that facilitates the submission of statistical information by each public library in Tennessee.

A reduced-size copy of the form, instructions and definitions may be found in the Appendix.

The data collected conform to the national data format with definitions created by the Public Library Statistics Cooperative (PLSC), a federally-funded program coordinated by the Institute of Museum and Library Services, together with the Census Bureau, to collect and publish accurate, consistent and comparable public library statistics annually from each state.

Since IMLS and the Census Bureau have advanced the reporting and verification cycle to provide more timely data, the libraries' figures are run through the edit checks provided by the PLSC/Census WebPlus software prior to this publication. This change in procedure has resulted in some corrections, and thus better published data.

Again this year the presentation of these figures would not be possible without the collection and development work of the local library directors and their treasurers or bookkeepers along with the regional data coordinators who check and enter the data for their libraries.

All persons in the state are included within the service area of a full-service library and thus the population of each county is assigned to one or more full-service library. The population figures for the full-service libraries reflect the "Official Public Library Service Area" population submitted to each library board in the summer of 2008 for review and adoption. Only full-service libraries, as defined in the Tennessee Minimum Standards for Non-Metropolitan Libraries, Revised 2003 (see pages 5 - 9), are assigned an official service area population. Information about the population assignments can be obtained upon request at the regional libraries.

For FY 2007-08 this report was revised to move branch/outlet information into a separate report. The new report is organized into seven sections and each section is listed alphabetically by region, then by city, and finally, by library name:

**Section I: Income.** This section contains total local, state, federal, other and capital income for each library system. Population figures and per capita data are also included in this section.

**Section II: Expenditures.** This section contains operating and capital expenditures for each library system. Population figures and per capita data are also included in this section.

**Section III: Staff and Service Hours.** This section contains a breakdown of library staff in FTE's and the total annual service hours per year for each library system.

**Section IV: Services.** This section contains service information including registered borrowers, annual attendance, circulation, reference, programs and program attendance for each library system.

**Section V: Collection (there are two parts to this section).** This section contains the collection materials breakdown for each library system. Each type of material shows the number of local and regionally owned items separately. The number of E-books and databases were included in the totals for “Other” materials. Due to the large scope of information in this section, it was separated into two parts (I & II). Part I covers books, audio, and video materials. Part II covers other and total materials. Serial materials and Interlibrary Loan information is also included in Part II. The square footage for each library building is included in both parts of this report.

**Section VI: Miscellaneous.** This section contains Friends of the Library data, Tennessee Library Card Membership, accessible weekend/evening hours and Internet access and use information.

**Section VII: Individual Outlet Statistics.** This section contains information about individual library outlets, including their square footage, staffing, yearly service hours, attendance, circulation and collection. The listing of branch libraries, bookmobiles and other types of library outlets is found in this section.

**Additional Notes:**

Metropolitan and Independent libraries are not a part of a regional library system. There are separate headings for both Metro and Independent libraries within each section.

If you have any questions about this statistical report, please contact:

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**OVERVIEW OF TENNESSEE MINIMUM STANDARDS FOR  
NON-METROPOLITAN FULL-SERVICE LIBRARIES, Revised 2003**

|                               | <b>PUBLIC LIBRARY<br/>LEVEL V</b>   | <b>PUBLIC LIBRARY<br/>LEVEL IV</b>  | <b>PUBLIC LIBRARY<br/>LEVEL III</b>   | <b>PUBLIC LIBRARY<br/>LEVEL II</b>   | <b>PUBLIC LIBRARY<br/>LEVEL I</b>   |
|-------------------------------|---|---|---|--|---|
| <b>SERVICE<br/>POPULATION</b> | 50,000-175,000  | 25,000-49,999   | 10,000-24,999   | 5,000-9,999  | Under 5,000   |
| <b>GOVERNANCE</b>             | <ul style="list-style-type: none"> <li>▪ Legally established</li> <li>▪ Board has bylaws</li> <li>▪ Six board meetings/year</li> <li>▪ Written policies</li> <li>▪ Posted legal compliance notices</li> <li>▪ Board hires director; Director hires and supervises staff</li> </ul>    | <ul style="list-style-type: none"> <li>▪ Legally established</li> <li>▪ Board has bylaws</li> <li>▪ Six board meetings/year</li> <li>▪ Written policies</li> <li>▪ Posted legal compliance notices</li> <li>▪ Board hires director; Director hires and supervises staff</li> </ul>    | <ul style="list-style-type: none"> <li>▪ Legally established</li> <li>▪ Board has bylaws</li> <li>▪ Six board meetings/year</li> <li>▪ Written policies</li> <li>▪ Posted legal compliance notices</li> <li>▪ Board hires director; Director hires and supervises staff</li> </ul>    | <ul style="list-style-type: none"> <li>▪ Legally established</li> <li>▪ Board has bylaws</li> <li>▪ Six board meetings/year</li> <li>▪ Written policies</li> <li>▪ Posted legal compliance notices</li> <li>▪ Board hires director; Director hires and supervises staff</li> </ul> | <ul style="list-style-type: none"> <li>▪ Legally established</li> <li>▪ Board has bylaws</li> <li>▪ Six board meetings/year</li> <li>▪ Written policies</li> <li>▪ Posted legal compliance notices</li> <li>▪ Board hires director; Director hires and supervises staff</li> </ul>    |
| <b>PLANNING</b>               | <ul style="list-style-type: none"> <li>▪ Mission statement</li> <li>▪ Long Range Plan</li> <li>▪ Annual evaluation</li> <li>▪ Branches included in Long Range Plan</li> </ul>   | <ul style="list-style-type: none"> <li>▪ Mission statement</li> <li>▪ Long Range Plan</li> <li>▪ Annual evaluation</li> <li>▪ Branches included in Long Range Plan</li> </ul>   | <ul style="list-style-type: none"> <li>▪ Mission statement</li> <li>▪ Long Range Plan</li> <li>▪ Annual evaluation</li> <li>▪ Branches included in Long Range Plan</li> </ul>   | <ul style="list-style-type: none"> <li>▪ Mission statement</li> <li>▪ Long Range Plan</li> <li>▪ Annual evaluation</li> <li>▪ Branches included in Long Range Plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Mission statement</li> <li>▪ Long Range Plan</li> <li>▪ Annual evaluation</li> </ul>   |
| <b>BUDGET</b>                 | <ul style="list-style-type: none"> <li>▪ Meets MOE</li> <li>▪ Written, justified budget</li> <li>▪ Board reviews budget at each meeting</li> <li>▪ Annual audit</li> <li>▪ Salaries and benefits budget comparable to county/municipal positions with similar requirements</li> </ul> | <ul style="list-style-type: none"> <li>▪ Meets MOE</li> <li>▪ Written, justified budget</li> <li>▪ Board reviews budget at each meeting</li> <li>▪ Annual audit</li> <li>▪ Salaries and benefits budget comparable to county/municipal positions with similar requirements</li> </ul> | <ul style="list-style-type: none"> <li>▪ Meets MOE</li> <li>▪ Written, justified budget</li> <li>▪ Board reviews budget at each meeting</li> <li>▪ Annual audit</li> <li>▪ Salaries and benefits budget comparable to county/municipal positions with similar requirements</li> </ul> | <ul style="list-style-type: none"> <li>▪ Meets MOE</li> <li>▪ Written, justified budget</li> <li>▪ Board reviews budget at each meeting</li> <li>▪ Annual audit</li> <li>▪ Salaries/benefits budget comparable to county/municipal positions with similar requirements</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Meets MOE</li> <li>▪ Written, justified budget</li> <li>▪ Board reviews budget at each meeting</li> <li>▪ Annual audit</li> <li>▪ Salaries and benefits budget comparable to county/municipal positions with similar requirements</li> </ul> |

|                            | <b>PUBLIC LIBRARY<br/>LEVEL V</b>   | <b>PUBLIC LIBRARY<br/>LEVEL IV</b>  | <b>PUBLIC LIBRARY<br/>LEVEL III</b>  | <b>PUBLIC LIBRARY<br/>LEVEL II</b>   | <b>PUBLIC LIBRARY<br/>LEVEL I</b>   |
|----------------------------|---|---|--|--|---|
| <b>BUDGET<br/>(cont'd)</b> | <ul style="list-style-type: none"> <li>▪ Minimum of 15% of local appropriation for materials<br/><i>Excellence: 20%</i></li> <li>▪ Minimum of \$7.50 per capita appropriated from local sources<br/><i>Excellence: \$22 per capita</i></li> </ul>   | <ul style="list-style-type: none"> <li>▪ Minimum of 15% of local appropriation for materials<br/><i>Excellence: 20%</i></li> <li>▪ Minimum of \$6.50 per capita appropriated from local sources<br/><i>Excellence: \$16 per capita</i></li> </ul>   | <ul style="list-style-type: none"> <li>▪ Minimum of 10% of local appropriation for materials<br/><i>Excellence: 15%</i></li> <li>▪ Minimum of \$5.75 per capita appropriated from local sources<br/><i>Excellence: \$11 per capita</i></li> </ul>  | <ul style="list-style-type: none"> <li>▪ Minimum of 10% of local appropriation for materials<br/><i>Excellence: 15%</i></li> <li>▪ Minimum of \$5.75 per capita appropriated from local sources<br/><i>Excellence: \$11 per capita</i></li> </ul>  | <ul style="list-style-type: none"> <li>▪ Minimum of 10% of local appropriation for materials<br/><i>Excellence: 15%</i></li> <li>▪ Minimum of \$5.75 per capita appropriated from local sources<br/><i>Excellence: \$11 per capita</i></li> </ul>   |
| <b>PERSONNEL</b>           | <ul style="list-style-type: none"> <li>▪ Director - MLS</li> <li>▪ Beginning salary \$20.50 an hour</li> <li>▪ 2 FTE MLS librarians</li> <li>▪ 4 FTE paraprofessionals; includes .60 FTE computer staff</li> <li>▪ 9.5 FTE clerks</li> <li>▪ All eligible staff have access to health insurance</li> <li>▪ All eligible staff participate in employer-supported retirement program</li> <li>▪ Director – 4 CE programs a year</li> <li>▪ Staff – 1 CE program a year</li> </ul> | <ul style="list-style-type: none"> <li>▪ Director - MLS</li> <li>▪ Beginning salary \$17 an hour</li> <li>▪ 4 FTE paraprofessionals; includes .60 FTE computer staff</li> <li>▪ 3.5 FTE clerks</li> <li>▪ All eligible staff have access to health insurance</li> <li>▪ All eligible staff participate in employer-supported retirement program.</li> <li>▪ Director – 4 CE programs a year</li> <li>▪ Staff – 1 CE program a year</li> </ul> | <ul style="list-style-type: none"> <li>▪ Director – CPLM</li> <li>▪ Beginning salary \$12 an hour<br/><i>Excellence: \$13</i></li> <li>▪ 2 FTE paraprofessionals</li> <li>▪ 2 FTE clerks</li> <li>▪ All eligible staff have access to health insurance</li> <li>▪ All eligible staff participate in employer-supported retirement program</li> <li>▪ Director – 4 CE programs a year</li> <li>▪ Staff – 1 CE program a year</li> </ul> | <ul style="list-style-type: none"> <li>▪ Director – CPLM</li> <li>▪ Beginning salary \$8.50 an hour<br/><i>Excellence: \$9.50</i></li> <li>▪ 1 FTE paraprofessional</li> <li>▪ 1 FTE clerk</li> <li>▪ All eligible staff have access to health insurance</li> <li>▪ All eligible staff participate in employer-supported retirement program</li> <li>▪ Director – 4 CE programs a year</li> <li>▪ Staff – 1 CE program a year</li> </ul> | <ul style="list-style-type: none"> <li>▪ .75 Director - CPLM</li> <li>▪ Beginning salary \$8.00 an hour<br/><i>Excellence: \$9</i></li> <li>▪ .75 clerk</li> <li>▪ All eligible staff have access to health insurance</li> <li>▪ All eligible staff participate in employer-supported retirement program</li> <li>▪ Director – 4 CE programs a year</li> <li>▪ Staff – 1 CE program a year</li> </ul> |

|                            | <b>PUBLIC LIBRARY<br/>LEVEL V</b>   | <b>PUBLIC LIBRARY<br/>LEVEL IV</b>  | <b>PUBLIC LIBRARY<br/>LEVEL III</b>   | <b>PUBLIC LIBRARY<br/>LEVEL II</b>  | <b>PUBLIC LIBRARY<br/>LEVEL I</b>   |
|----------------------------|---|---|---|---|---|
| <b>COLLECTION</b>          | <ul style="list-style-type: none"> <li>▪ 2 items per capita<br/><i>Excellence:</i> 3 items per capita</li> <li>▪ Turnover rate – 2.5</li> <li>▪ Weed – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Add – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Bibliographic records posted to statewide online database</li> </ul> | <ul style="list-style-type: none"> <li>▪ 2 items per capita<br/><i>Excellence:</i> 3 items per capita</li> <li>▪ Turnover rate – 2.5</li> <li>▪ Weed – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Add – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Bibliographic records posted to statewide online database</li> </ul> | <ul style="list-style-type: none"> <li>▪ 2 items per capita<br/><i>Excellence:</i> 3 items per capita</li> <li>▪ Turnover rate – 2.5</li> <li>▪ Weed – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Add – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Bibliographic records posted to statewide online database</li> </ul> | <ul style="list-style-type: none"> <li>▪ 2 items per capita<br/><i>Excellence:</i> 4 items per capita</li> <li>▪ Turnover rate – 2.5</li> <li>▪ Weed – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Add – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Bibliographic records posted to statewide online database</li> </ul> | <ul style="list-style-type: none"> <li>▪ 2 items per capita; 7,500 volume minimum<br/><i>Excellence:</i> 4 items per capita</li> <li>▪ Turnover rate – 2.5</li> <li>▪ Weed – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Add – 5%<br/><i>Excellence:</i> 15%</li> <li>▪ Bibliographic records posted to statewide online database</li> </ul> |
| <b>COMMUNITY RELATIONS</b> | <ul style="list-style-type: none"> <li>▪ Networks with community groups</li> <li>▪ Annual image evaluation</li> <li>▪ Friends of the Library<br/><i>Excellence:</i> Structured volunteer program</li> <li>▪ Budgeted community relations plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Networks with community groups</li> <li>▪ Annual image evaluation</li> <li>▪ Friends of the Library<br/><i>Excellence:</i> Structured volunteer program</li> <li>▪ Budgeted community relations plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Networks with community groups</li> <li>▪ Annual image evaluation</li> <li>▪ Friends of the Library</li> <li>▪ Community relations/public awareness addressed in Long Range Plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Networks with community groups</li> <li>▪ Annual image evaluation</li> <li>▪ Friends of the Library</li> <li>▪ Community relations/public awareness addressed in Long Range Plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ Networks with community groups</li> <li>▪ Annual image evaluation</li> <li>▪ <i>Excellence:</i> Friends of the Library</li> <li>▪ Community relations/public awareness addressed in Long Range Plan</li> </ul>   |

|                   | <b>PUBLIC LIBRARY LEVEL V</b>  | <b>PUBLIC LIBRARY LEVEL IV</b>   | <b>PUBLIC LIBRARY LEVEL III</b>  | <b>PUBLIC LIBRARY LEVEL II</b>   | <b>PUBLIC LIBRARY LEVEL I</b>  |
|-------------------|--|--|--|--|--|
| <b>TECHNOLOGY</b> | <ul style="list-style-type: none"> <li>▪ Technology plan</li> <li>▪ Dedicated Internet connection with adequate bandwidth</li> <li>▪ Adequate* public Internet workstations<br/><i>Excellence:</i> Computer training area<br/><i>Excellence:</i> Individual computer rooms</li> <li>▪ .60 FTE computer staff (see PERSONNEL)<br/><i>Excellence:</i> 1 FTE</li> <li>▪ Automated circulation system and public-access catalog<br/><i>Excellence:</i> 24/7 catalog access</li> <li>▪ Library website<br/><i>Excellence:</i> ADA-compliant website</li> <li>▪ Adequate phone lines</li> <li>▪ Public access photocopier<br/><i>Excellence:</i> Multiple copiers</li> <li>▪ Dedicated fax line<br/><i>Excellence:</i> Public fax service</li> </ul> | <ul style="list-style-type: none"> <li>▪ Technology plan</li> <li>▪ Dedicated Internet connection with adequate bandwidth</li> <li>▪ Adequate* public Internet workstations<br/><i>Excellence:</i> Computer training area<br/><i>Excellence:</i> Individual computer rooms</li> <li>▪ .60 FTE computer staff (see PERSONNEL)<br/><i>Excellence:</i> 1 FTE</li> <li>▪ Automated circulation system and public-access catalog<br/><i>Excellence:</i> 24/7 catalog access</li> <li>▪ Adequate phone lines</li> <li>▪ Public access photocopier<br/><i>Excellence:</i> Multiple copiers</li> <li>▪ Dedicated fax line<br/><i>Excellence:</i> Public fax service</li> </ul> | <ul style="list-style-type: none"> <li>▪ Technology plan</li> <li>▪ Dedicated Internet connection with adequate bandwidth</li> <li>▪ Adequate* public Internet workstations</li> <li>▪ Designated staff member with basic computer skills</li> <li>▪ Automated circulation system and public-access catalog<br/><i>Excellence:</i> 24/7 catalog access</li> <li>▪ Adequate phone lines</li> <li>▪ Public access photocopier</li> <li>▪ Dedicated fax line<br/><i>Excellence:</i> Public fax service</li> </ul> | <ul style="list-style-type: none"> <li>▪ Technology plan</li> <li>▪ Dedicated Internet connection with adequate bandwidth</li> <li>▪ Adequate* public Internet workstations</li> <li>▪ Designated staff member with basic computer skills</li> <li>▪ Automated circulation system and public-access catalog<br/><i>Excellence:</i> 24/7 catalog access</li> <li>▪ Dedicated phone line<br/><i>Excellence:</i> Multiple phone lines</li> <li>▪ Public access photocopier</li> <li>▪ Dedicated fax line<br/><i>Excellence:</i> Public fax service</li> </ul> <p><i>*See TN Public Library Statistics for comparisons</i></p> | <ul style="list-style-type: none"> <li>▪ Technology Plan</li> <li>▪ Dedicated Internet connection with adequate bandwidth</li> <li>▪ Two public Internet workstations</li> <li>▪ Access to technical assistance</li> <li>▪ Automated circulation system and public-access catalog<br/><i>Excellence:</i> 24/7 catalog access</li> <li>▪ Dedicated phone line</li> <li>▪ Public access photocopier</li> <li>▪ Dedicated fax line</li> </ul> |

|                 | <b>PUBLIC LIBRARY<br/>LEVEL V</b>  | <b>PUBLIC LIBRARY<br/>LEVEL IV</b>   | <b>PUBLIC LIBRARY<br/>LEVEL III</b>   | <b>PUBLIC LIBRARY<br/>LEVEL II</b>   | <b>PUBLIC LIBRARY<br/>LEVEL I</b>   |
|-----------------|--|--|---|--|---|
| <b>SERVICES</b> | <ul style="list-style-type: none"> <li>▪ Statewide interlibrary loan<br/><i>Excellence:</i> TN Library Card program</li> <li>▪ Programming for children<br/><i>Excellence:</i> All ages</li> <li>▪ Full reference assistance</li> <li>▪ Library open 60 hrs per week, with evening and weekend hrs.</li> </ul> | <ul style="list-style-type: none"> <li>▪ Statewide interlibrary loan<br/><i>Excellence:</i> TN Library Card program</li> <li>▪ Programming for children<br/><i>Excellence:</i> All ages</li> <li>▪ Full reference assistance</li> <li>▪ Library open 55 hrs per week, with evening and weekend hrs.</li> </ul> | <ul style="list-style-type: none"> <li>▪ Statewide interlibrary loan<br/><i>Excellence:</i> TN Library Card program</li> <li>▪ Programming for children<br/><i>Excellence:</i> All ages</li> <li>▪ Ready reference<br/><i>Excellence:</i> Information and Referral<br/><i>Excellence:</i> Full Reference</li> <li>▪ Library open 45 hrs. per week, with evening and weekend hrs.</li> </ul> | <ul style="list-style-type: none"> <li>▪ Statewide interlibrary loan<br/><i>Excellence:</i> TN Library Card program</li> <li>▪ Programming for children<br/><i>Excellence:</i> All ages</li> <li>▪ Ready reference<br/><i>Excellence:</i> Information and referral<br/><i>Excellence:</i> Full reference</li> <li>▪ Library open 35 hrs. per week, with evening or weekend hrs.</li> </ul> | <ul style="list-style-type: none"> <li>▪ Statewide interlibrary loan<br/><i>Excellence:</i> TN Library Card program</li> <li>▪ Programming for children<br/><i>Excellence:</i> All ages</li> <li>▪ Ready reference<br/><i>Excellence:</i> Information and referral services<br/><i>Excellence:</i> Full reference</li> <li>▪ Library open 20 hrs. per week, with evening or weekend hrs.<br/><i>Excellence:</i> Open 30 or more hrs. per week.</li> </ul> |
| <b>FACILITY</b> | <ul style="list-style-type: none"> <li>▪ .5 sq. ft. per capita</li> <li>▪ Meets ADA</li> <li>▪ Maintenance schedule</li> <li>▪ Disaster preparedness plan</li> </ul>   | <ul style="list-style-type: none"> <li>▪ .5 sq. ft. per capita</li> <li>▪ Meets ADA</li> <li>▪ Maintenance schedule</li> <li>▪ Disaster preparedness plan</li> </ul>   | <ul style="list-style-type: none"> <li>▪ .5 sq. ft. per capita</li> <li>▪ Meets ADA</li> <li>▪ Maintenance schedule</li> <li>▪ Disaster preparedness plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ .75 sq. ft. per capita</li> <li>▪ Meets ADA</li> <li>▪ Maintenance schedule</li> <li>▪ Disaster preparedness plan</li> </ul>  | <ul style="list-style-type: none"> <li>▪ .75 sq. ft. per capita; minimum 2,000 sq. ft. for full-service</li> <li>▪ Meets ADA</li> <li>▪ Maintenance schedule</li> <li>▪ Disaster preparedness plan</li> </ul>   |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY                               | CITY            | POPULATION     | APPROPRIATIONS |                    |                    |                    |                | Local Per       | OTHER INCOME     |                  |                    | GRAND TOTAL      | CAPITAL |
|---------------------------------------|-----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|-----------------|------------------|------------------|--------------------|------------------|---------|
|                                       |                 |                | STATE          | COUNTY             | CITY/CITIES        | LOCAL TOTAL        | LSTA           |                 | OTHER            | TOTAL            |                    |                  |         |
| <b>BLUEGRASS</b>                      |                 |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |         |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE         | 3,684          | \$1,619        | \$0                | \$49,850           | \$49,850           | \$13.53        | \$0             | \$90,252         | \$90,252         | \$141,721          | \$305,521        |         |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD       | 33,789         | \$0            | \$79,945           | \$1,760,203        | \$1,840,148        | \$54.46        | \$6,700         | \$163,640        | \$170,340        | \$2,010,488        | \$35,000         |         |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S) | 23,812         | \$0            | \$162,879          | \$2,000            | \$164,879          | \$6.92         | \$6,163         | \$58,843         | \$65,006         | \$229,885          | \$0              |         |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)    | 69,633         | \$0            | \$514,239          | \$75,000           | \$589,239          | \$8.46         | \$0             | \$77,907         | \$77,907         | \$667,146          | \$0              |         |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)    | 108,297        | \$0            | \$1,833,728        | \$0                | \$1,833,728        | \$16.93        | \$10,500        | \$35,005         | \$45,505         | \$1,879,233        | \$72,476         |         |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD       | 11,588         | \$0            | \$75,202           | \$0                | \$75,202           | \$6.49         | \$0             | \$1,150          | \$1,150          | \$76,352           | \$0              |         |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG    | 40,934         | \$0            | \$212,540          | \$67,341           | \$279,881          | \$6.84         | \$850           | \$30,383         | \$31,233         | \$311,114          | \$12,035         |         |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG       | 28,884         | \$0            | \$244,922          | \$0                | \$244,922          | \$8.48         | \$0             | \$39,163         | \$39,163         | \$284,085          | \$8,513          |         |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)      | 7,653          | \$0            | \$91,990           | \$0                | \$91,990           | \$12.02        | \$0             | \$0              | \$0              | \$91,990           | \$0              |         |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE       | N/A            | \$0            | \$1,350            | \$2,400            | \$3,750            | **.**          | \$0             | \$250            | \$250            | \$4,000            | \$0              |         |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL      | N/A            | \$0            | \$2,854            | \$10,000           | \$12,854           | **.**          | \$0             | \$1,827          | \$1,827          | \$14,681           | \$0              |         |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)     | 25,585         | \$0            | \$74,281           | \$75,000           | \$149,281          | \$5.83         | \$0             | \$83,877         | \$83,877         | \$233,158          | \$0              |         |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL     | 27,371         | \$2,500        | \$60,000           | \$478,665          | \$538,665          | \$19.68        | \$0             | \$13,398         | \$13,398         | \$554,563          | \$14,000         |         |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)  | 16,828         | \$0            | \$125,336          | \$0                | \$125,336          | \$7.45         | \$8,819         | \$25,645         | \$34,464         | \$159,800          | \$0              |         |
| <b>REGION TOTALS</b>                  |                 | <b>398,058</b> | <b>\$4,119</b> | <b>\$3,479,266</b> | <b>\$2,520,459</b> | <b>\$5,999,725</b> | <b>\$15.07</b> | <b>\$33,032</b> | <b>\$621,340</b> | <b>\$654,372</b> | <b>\$6,658,216</b> | <b>\$447,545</b> |         |
| <b>CANEY FORK</b>                     |                 |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |         |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT        | 7,075          | \$0            | \$6,128            | \$5,200            | \$11,328           | \$1.60         | \$0             | \$5,957          | \$5,957          | \$17,285           | \$0              |         |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA       | N/A            | \$0            | \$6,128            | \$3,572            | \$9,700            | **.**          | \$0             | \$7,293          | \$7,293          | \$16,993           | \$0              |         |
| COALMONT PUBLIC LIBRARY               | COALMONT        | N/A            | \$0            | \$6,178            | \$6,000            | \$12,178           | **.**          | \$0             | \$3,688          | \$3,688          | \$15,866           | \$0              |         |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE      | 52,344         | \$0            | \$391,611          | \$0                | \$391,611          | \$7.48         | \$913           | \$50,660         | \$51,573         | \$443,184          | \$345,271        |         |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP          | 13,002         | \$0            | \$81,201           | \$0                | \$81,201           | \$6.25         | \$500           | \$24,827         | \$25,327         | \$106,528          | \$0              |         |
| JASPER PUBLIC LIBRARY                 | JASPER          | 11,063         | \$0            | \$44,410           | \$155,831          | \$200,241          | \$18.10        | \$0             | \$17,243         | \$17,243         | \$217,484          | \$0              |         |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE     | 40,016         | \$0            | \$116,000          | \$48,000           | \$164,000          | \$4.10         | \$21,600        | \$155,440        | \$177,040        | \$341,040          | \$0              |         |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE       | 7,424          | \$0            | \$5,589            | \$13,482           | \$19,071           | \$2.57         | \$0             | \$8,389          | \$8,389          | \$27,460           | \$2,255          |         |
| PALMER PUBLIC LIBRARY                 | PALMER          | N/A            | \$0            | \$6,128            | \$6,100            | \$12,228           | **.**          | \$0             | \$4,257          | \$4,257          | \$16,485           | \$0              |         |
| BLED SOE COUNTY LIBRARY               | PIKEVILLE       | 13,030         | \$0            | \$51,432           | \$0                | \$51,432           | \$3.95         | \$0             | \$6,530          | \$6,530          | \$57,962           | \$0              |         |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG | 11,178         | \$0            | \$41,911           | \$50,081           | \$91,992           | \$8.23         | \$0             | \$3,755          | \$3,755          | \$95,747           | \$0              |         |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA          | 24,482         | \$0            | \$152,695          | \$6,000            | \$158,695          | \$6.48         | \$5,000         | \$33,675         | \$38,675         | \$197,370          | \$4,000          |         |
| BURRITT MEMORIAL LIBRARY              | SPENCER         | 5,448          | \$0            | \$24,004           | \$1,700            | \$25,704           | \$4.72         | \$0             | \$7,050          | \$7,050          | \$32,754           | \$0              |         |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY      | N/A            | \$0            | \$6,128            | \$7,025            | \$13,153           | **.**          | \$0             | \$5,413          | \$5,413          | \$18,566           | \$0              |         |
| ORENA HUMPHREYS PUBLIC LIBRARY        | WHITWELL        | 5,701          | \$0            | \$41,911           | \$15,800           | \$57,711           | \$10.12        | \$500           | \$12,615         | \$13,115         | \$70,826           | \$0              |         |
| <b>REGION TOTALS</b>                  |                 | <b>190,763</b> | <b>\$0</b>     | <b>\$981,454</b>   | <b>\$318,791</b>   | <b>\$1,300,245</b> | <b>\$6.82</b>  | <b>\$28,513</b> | <b>\$346,792</b> | <b>\$375,305</b> | <b>\$1,675,550</b> | <b>\$351,526</b> |         |
| <b>CLINCH POWELL</b>                  |                 |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |         |
| BRICEVILLE PUBLIC LIBRARY             | BRICEVILLE      | N/A            | \$0            | \$41,754           | \$0                | \$41,754           | **.**          | \$0             | \$3,352          | \$3,352          | \$45,106           | \$0              |         |
| CARYVILLE PUBLIC LIBRARY              | CARYVILLE       | N/A            | \$0            | \$9,400            | \$22,390           | \$31,790           | **.**          | \$0             | \$317            | \$317            | \$32,107           | \$0              |         |
| CLINTON PUBLIC LIBRARY                | CLINTON         | 34,037         | \$0            | \$75,580           | \$67,000           | \$142,580          | \$4.19         | \$0             | \$20,377         | \$20,377         | \$162,957          | \$0              |         |
| COALFIELD PUBLIC LIBRARY              | COALFIELD       | 8,910          | \$0            | \$10,046           | \$0                | \$10,046           | \$1.13         | \$0             | \$2,037          | \$2,037          | \$12,083           | \$0              |         |
| DEER LODGE PUBLIC LIBRARY             | DEER LODGE      | N/A            | \$0            | \$5,879            | \$0                | \$5,879            | **.**          | \$0             | \$445            | \$445            | \$6,324            | \$0              |         |
| HUNTSVILLE PUBLIC LIBRARY             | HUNTSVILLE      | 4,804          | \$0            | \$22,707           | \$0                | \$22,707           | \$4.73         | \$0             | \$1,552          | \$1,552          | \$24,259           | \$0              |         |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY                            | CITY          | POPULATION     | APPROPRIATIONS |                  |                  |                    | LOCAL TOTAL   | Local Per       | OTHER INCOME     |                  |                    | GRAND TOTAL | CAPITAL |
|------------------------------------|---------------|----------------|----------------|------------------|------------------|--------------------|---------------|-----------------|------------------|------------------|--------------------|-------------|---------|
|                                    |               |                | STATE          | COUNTY           | CITY/CITIES      | LSTA               |               |                 | OTHER            | TOTAL            |                    |             |         |
| JACKSBORO PUBLIC LIBRARY           | JACKSBORO     | 40,848         | \$0            | \$9,000          | \$96,307         | \$105,307          | \$2.58        | \$600           | \$9,067          | \$9,667          | \$114,974          | \$0         |         |
| JELICO PUBLIC LIBRARY              | JELICO        | N/A            | \$0            | \$9,000          | \$39,604         | \$48,604           | **.**         | \$0             | \$110            | \$110            | \$48,714           | \$0         |         |
| LAFOLLETTE PUBLIC LIBRARY          | LAFOLLETTE    | N/A            | \$0            | \$9,000          | \$52,841         | \$61,841           | **.**         | \$0             | \$106            | \$106            | \$61,947           | \$0         |         |
| LAKE CITY PUBLIC LIBRARY           | LAKE CITY     | 6,658          | N/A            | \$53,705         | \$17,665         | \$71,370           | \$10.72       | \$0             | \$5,223          | \$5,223          | \$76,593           | \$0         |         |
| LUTTRELL PUBLIC LIBRARY            | LUTTRELL      | 6,313          | \$0            | \$34,547         | \$300            | \$34,847           | **.**         | \$0             | \$17,625         | \$17,625         | \$52,472           | \$0         |         |
| MAYNARDVILLE PUBLIC LIBRARY        | MAYNARDVILLE  | 12,773         | \$0            | \$27,815         | \$500            | \$28,315           | \$2.22        | \$0             | \$5,689          | \$5,689          | \$34,004           | \$0         |         |
| NORRIS COMMUNITY LIBRARY           | NORRIS        | 5,247          | N/A            | \$39,003         | \$28,040         | \$67,043           | \$12.78       | \$0             | \$7,113          | \$7,113          | \$74,156           | \$0         |         |
| OAKDALE PUBLIC LIBRARY             | OAKDALE       | N/A            | \$0            | \$5,872          | \$0              | \$5,872            | **.**         | \$0             | \$391            | \$391            | \$6,263            | \$0         |         |
| ONEIDA PUBLIC LIBRARY              | ONEIDA        | 17,122         | \$0            | \$14,208         | \$0              | \$14,208           | \$0.83        | \$0             | \$917            | \$917            | \$15,125           | \$0         |         |
| PETROS PUBLIC LIBRARY              | PETROS        | N/A            | \$0            | \$9,968          | \$0              | \$9,968            | **.**         | \$0             | \$450            | \$450            | \$10,418           | \$0         |         |
| SUNBRIGHT PUBLIC LIBRARY           | SUNBRIGHT     | N/A            | \$0            | \$5,872          | \$0              | \$5,872            | **.**         | \$0             | \$439            | \$439            | \$6,311            | \$0         |         |
| BARBARA REYNOLDS CARR MEM. LIBRARY | TAZEWELL      | 31,347         | \$0            | \$71,825         | \$1,500          | \$73,325           | \$2.34        | \$1,700         | \$7,580          | \$9,280          | \$82,605           | \$0         |         |
| WARTBURG PUBLIC LIBRARY            | WARTBURG      | 11,198         | \$0            | \$13,974         | \$0              | \$13,974           | \$1.25        | \$0             | \$4,782          | \$4,782          | \$18,756           | \$0         |         |
| WINFIELD PUBLIC LIBRARY            | WINFIELD      | N/A            | \$0            | \$12,640         | \$0              | \$12,640           | **.**         | \$0             | \$40             | \$40             | \$12,680           | \$0         |         |
| <b>REGION TOTALS</b>               |               | <b>179,257</b> | <b>\$0</b>     | <b>\$481,795</b> | <b>\$326,147</b> | <b>\$807,942</b>   | <b>\$4.51</b> | <b>\$2,300</b>  | <b>\$87,612</b>  | <b>\$89,912</b>  | <b>\$897,854</b>   | <b>\$0</b>  |         |
| <b>FORKED DEER</b>                 |               |                |                |                  |                  |                    |               |                 |                  |                  |                    |             |         |
| CROCKETT COUNTY LIBRARY            | ALAMO         | 14,392         | \$0            | \$70,791         | \$3,300          | \$74,091           | \$5.15        | \$5,000         | \$14,799         | \$19,799         | \$93,890           | \$0         |         |
| ELMA ROSS PUBLIC LIBRARY           | BROWNSVILLE   | 19,405         | \$0            | \$64,493         | \$64,493         | \$128,986          | \$6.65        | \$5,000         | \$25,152         | \$30,152         | \$159,138          | \$0         |         |
| TIPTON COUNTY PUBLIC LIBRARY       | COVINGTON     | 32,133         | \$0            | \$77,500         | \$76,500         | \$154,000          | \$4.79        | \$2,500         | \$31,341         | \$33,841         | \$187,841          | \$0         |         |
| MCIVERS GRANT PUBLIC LIBRARY       | DYERSBURG     | 32,131         | \$0            | \$92,049         | \$116,200        | \$208,249          | \$6.48        | \$1,667         | \$13,335         | \$15,002         | \$223,251          | \$0         |         |
| HALLS PUBLIC LIBRARY               | HALLS         | 5,958          | \$0            | \$21,038         | \$7,917          | \$28,955           | \$4.86        | \$2,500         | \$2,196          | \$4,696          | \$33,651           | \$0         |         |
| MUNFORD-TIPTON MEMORIAL PUBLIC     | MUNFORD       | 25,247         | \$0            | \$16,000         | \$22,074         | \$38,074           | \$1.51        | \$2,500         | \$4,574          | \$7,074          | \$45,148           | \$0         |         |
| NEWBERN CITY LIBRARY               | NEWBERN       | 5,755          | \$0            | \$29,365         | \$55,000         | \$84,365           | \$14.66       | \$1,667         | \$11,744         | \$13,411         | \$97,776           | \$0         |         |
| RIDGELY PUBLIC LIBRARY             | RIDGELY       | 2,047          | \$0            | \$9,500          | \$1,125          | \$10,625           | \$5.19        | \$2,500         | \$1,603          | \$4,103          | \$14,728           | \$0         |         |
| LAUDERDALE COUNTY LIBRARY          | RIPLEY        | 20,774         | \$0            | \$96,973         | \$20,000         | \$116,973          | \$5.63        | \$2,500         | \$10,508         | \$13,008         | \$129,981          | \$0         |         |
| SOMERVILLE-FAYETTE COUNTY LIBRARY  | SOMERVILLE    | 36,102         | \$0            | \$151,498        | \$8,500          | \$159,998          | \$4.43        | \$5,001         | \$19,717         | \$24,718         | \$184,716          | \$0         |         |
| TIPTONVILLE PUBLIC LIBRARY         | TIPTONVILLE   | 5,359          | \$0            | \$9,500          | \$3,500          | \$13,000           | \$2.43        | \$2,500         | \$5,584          | \$8,084          | \$21,084           | \$0         |         |
| HAMILTON PARKS PUBLIC LIBRARY      | TRIMBLE       | N/A            | \$0            | \$5,669          | \$7,202          | \$12,871           | **.**         | \$1,666         | \$1,402          | \$3,068          | \$15,939           | \$0         |         |
| <b>REGION TOTALS</b>               |               | <b>199,303</b> | <b>\$0</b>     | <b>\$644,376</b> | <b>\$385,811</b> | <b>\$1,030,187</b> | <b>\$5.17</b> | <b>\$35,001</b> | <b>\$141,955</b> | <b>\$176,956</b> | <b>\$1,207,143</b> | <b>\$0</b>  |         |
| <b>FORT LOUDOUN</b>                |               |                |                |                  |                  |                    |               |                 |                  |                  |                    |             |         |
| E.G. FISHER PUBLIC LIBRARY         | ATHENS        | 52,020         | \$0            | \$84,319         | \$143,300        | \$227,619          | \$4.38        | \$10,000        | \$104,863        | \$114,863        | \$342,482          | \$0         |         |
| BENTON PUBLIC LIBRARY              | BENTON        | 8,840          | \$0            | \$13,747         | \$0              | \$13,747           | \$1.56        | \$0             | \$0              | \$0              | \$13,747           | \$0         |         |
| CALHOUN PUBLIC LIBRARY             | CALHOUN       | N/A            | \$0            | \$20,903         | \$32,069         | \$52,972           | **.**         | \$0             | \$1,795          | \$1,795          | \$54,767           | \$0         |         |
| CLEVELAND PUBLIC LIBRARY           | CLEVELAND (S) | 93,538         | \$640          | \$524,556        | \$524,556        | \$1,049,112        | \$11.22       | \$7,000         | \$154,629        | \$161,629        | \$1,211,381        | \$0         |         |
| COPPERHILL PUBLIC LIBRARY          | COPPERHILL    | 3,830          | \$0            | \$7,448          | \$600            | \$8,048            | \$2.10        | \$0             | \$0              | \$0              | \$8,048            | \$0         |         |
| CLYDE W. RODDY PUBLIC LIBRARY      | DAYTON        | 23,288         | \$0            | \$14,000         | \$268,545        | \$282,545          | \$12.13       | \$20,000        | \$23,214         | \$43,214         | \$325,759          | \$0         |         |
| MEIGS-DECATUR PUBLIC LIBRARY       | DECATUR       | 11,698         | \$0            | \$36,487         | \$4,000          | \$40,487           | \$3.46        | \$750           | \$3,475          | \$4,225          | \$44,712           | \$0         |         |
| DUCKTOWN PUBLIC LIBRARY            | DUCKTOWN      | 3,269          | \$0            | \$3,724          | \$800            | \$4,524            | \$1.38        | \$0             | \$0              | \$0              | \$4,524            | \$0         |         |
| ENGLEWOOD PUBLIC LIBRARY           | ENGLEWOOD     | N/A            | \$0            | \$8,817          | \$16,751         | \$25,568           | **.**         | \$0             | \$2,617          | \$2,617          | \$28,185           | \$0         |         |
| ETOWAH CARNEGIE LIBRARY            | ETOWAH        | N/A            | \$0            | \$23,392         | \$44,980         | \$68,372           | **.**         | \$2,425         | \$4,632          | \$7,057          | \$75,429           | \$0         |         |
| GRAYSVILLE PUBLIC LIBRARY          | GRAYSVILLE    | N/A            | \$0            | \$14,000         | \$30,065         | \$44,065           | **.**         | \$0             | \$1,559          | \$1,559          | \$45,624           | \$0         |         |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY                                  | CITY             | POPULATION     | APPROPRIATIONS  |                    |                    |                    |                | OTHER INCOME    |                  |                  | GRAND TOTAL        | CAPITAL      |
|--|------------------|----------------|-----------------|--------------------|--------------------|--------------------|----------------|-----------------|------------------|------------------|--------------------|--------------|
|  |                  |                | STATE           | COUNTY             | CITY/CITIES        | LOCAL TOTAL        | Local Per      | LSTA            | OTHER            | TOTAL            |                    |              |
| GREENBACK PUBLIC LIBRARY                 | GREENBACK        | N/A            | \$0             | \$41,557           | \$1,650            | \$43,207           | **.**          | \$0             | \$2,822          | \$2,822          | \$46,029           | \$0          |
| HARRIMAN PUBLIC LIBRARY                  | HARRIMAN         | 20,200         | \$0             | \$2,500            | \$127,280          | \$129,780          | \$6.42         | \$0             | \$7,222          | \$7,222          | \$137,002          | \$0          |
| KINGSTON PUBLIC LIBRARY                  | KINGSTON         | 16,700         | \$0             | \$2,500            | \$197,795          | \$200,295          | \$11.99        | \$1,209         | \$17,305         | \$18,514         | \$218,809          | \$0          |
| LENOIR CITY PUBLIC LIBRARY               | LENOIR CITY      | 44,566         | \$0             | \$50,635           | \$11,000           | \$61,635           | \$1.38         | \$0             | \$4,672          | \$4,672          | \$66,307           | \$0          |
| LOUDON PUBLIC LIBRARY                    | LOUDON           | N/A            | \$0             | \$45,735           | \$8,000            | \$53,735           | **.**          | \$0             | \$8,279          | \$8,279          | \$62,014           | \$0          |
| TELLICO VILLAGE PUBLIC LIBRARY           | LOUDON           | N/A            | \$0             | \$39,344           | \$0                | \$39,344           | **.**          | \$0             | \$64,289         | \$64,289         | \$103,633          | \$0          |
| MADISONVILLE PUBLIC LIBRARY              | MADISONVILLE     | 14,979         | \$0             | \$32,785           | \$93,324           | \$126,109          | \$8.42         | \$16,013        | \$18,911         | \$34,924         | \$161,033          | \$0          |
| BLOUNT COUNTY PUBLIC LIBRARY             | MARYVILLE        | 118,186        | \$1000          | \$876,735          | \$876,737          | \$1,753,472        | \$14.84        | \$6,000         | \$335,496        | \$341,496        | \$2,095,968        | \$0          |
| NIOTA PUBLIC LIBRARY                     | NIOTA            | N/A            | \$0             | \$2,142            | \$5,708            | \$7,850            | **.**          | \$0             | \$2,778          | \$2,778          | \$10,628           | \$800        |
| OLIVER SPRINGS PUBLIC LIBRARY            | OLIVER SPRINGS   | N/A            | \$0             | \$2,500            | \$30,945           | \$33,445           | **.**          | \$0             | \$1,843          | \$1,843          | \$35,288           | \$0          |
| PHILADELPHIA PUBLIC LIBRARY              | PHILADELPHIA     | N/A            | \$0             | \$25,146           | \$1,100            | \$26,246           | **.**          | \$0             | \$6,113          | \$6,113          | \$32,359           | \$0          |
| ROCKWOOD PUBLIC LIBRARY                  | ROCKWOOD         | 16,393         | \$0             | \$2,500            | \$137,965          | \$140,465          | \$8.57         | \$0             | \$8,235          | \$8,235          | \$148,700          | \$0          |
| AUDREY PACK MEMORIAL LIBRARY             | SPRING CITY      | 7,059          | \$0             | \$14,000           | \$44,555           | \$58,555           | \$8.30         | \$500           | \$27,763         | \$28,263         | \$86,818           | \$0          |
| SWEETWATER PUBLIC LIBRARY                | SWEETWATER       | 21,187         | \$0             | \$44,155           | \$100,000          | \$144,155          | \$6.80         | \$0             | \$32,630         | \$32,630         | \$176,785          | \$0          |
| TELLICO PLAINS PUBLIC LIBRARY            | TELLICO PLAINS   | 3,165          | \$0             | \$17,335           | \$9,950            | \$27,285           | **.**          | \$0             | \$7,992          | \$7,992          | \$35,277           | \$0          |
| VONORE PUBLIC LIBRARY                    | VONORE           | 4,832          | \$0             | \$19,098           | \$20,000           | \$39,098           | \$8.09         | \$0             | \$11,946         | \$11,946         | \$51,044           | \$0          |
| <b>REGION TOTALS</b>                     |                  | <b>463,750</b> | <b>\$1,640</b>  | <b>\$1,970,060</b> | <b>\$2,731,675</b> | <b>\$4,701,735</b> | <b>\$10.14</b> | <b>\$63,897</b> | <b>\$855,080</b> | <b>\$918,977</b> | <b>\$5,622,352</b> | <b>\$800</b> |
| <b>HIGHLAND RIM</b>                      |                  |                |                 |                    |                    |                    |                |                 |                  |                  |                    |              |
| FAYETTEVILLE-LINCOLN CO.PUB.LIBRARY      | FAYETTEVILLE     | 32,728         | \$0             | \$61,366           | \$61,366           | \$122,732          | \$3.75         | \$0             | \$17,981         | \$17,981         | \$140,713          | \$0          |
| FRED A. VAUGHT MEMORIAL LIBRARY          | HARTSVILLE       | 7,811          | \$0             | \$68,820           | \$0                | \$68,820           | \$8.81         | \$0             | \$8,694          | \$8,694          | \$77,514           | \$0          |
| LA VERGNE PUBLIC LIBRARY                 | LA VERGNE        | 27,255         | \$0             | \$0                | \$600,673          | \$600,673          | \$22.04        | \$0             | \$49,536         | \$49,536         | \$650,209          | \$0          |
| LEBANON-WILSON COUNTY PUBLIC             | LEBANON (S)      | 58,726         | \$0             | \$351,146          | \$131,580          | \$482,726          | \$8.22         | \$600           | \$88,800         | \$89,400         | \$572,126          | \$0          |
| MOORE COUNTY PUBLIC LIBRARY              | LYNCHBURG        | 6,070          | \$0             | \$66,843           | \$0                | \$66,843           | \$11.01        | \$600           | \$10,465         | \$11,065         | \$77,908           | \$0          |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY     | MANCHESTER       | 25,693         | \$0             | \$416,923          | \$11,000           | \$427,923          | \$16.66        | \$0             | \$43,384         | \$43,384         | \$471,307          | \$0          |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY | MT. JULIET       | 45,309         | \$0             | \$249,566          | \$96,985           | \$346,551          | \$7.65         | \$600           | \$59,685         | \$60,285         | \$406,836          | \$0          |
| LINEBAUGH PUBLIC LIBRARY                 | MURFREESBORO (S) | 201,574        | \$25000         | \$1,010,007        | \$882,899          | \$1,892,906        | \$9.39         | \$28,600        | \$181,661        | \$210,261        | \$2,128,167        | \$0          |
| ARGIE COOPER PUBLIC LIBRARY              | SHELBYVILLE (S)  | 43,413         | \$0             | \$125,119          | \$129,731          | \$254,850          | \$5.87         | \$0             | \$28,909         | \$28,909         | \$283,759          | \$0          |
| COFFEE CO. LANNOM MEMORIAL LIBRARY       | TULLAHOMA        | 25,932         | \$0             | \$419,903          | \$10,400           | \$430,303          | \$16.59        | \$0             | \$49,856         | \$49,856         | \$480,159          | \$0          |
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER       | 41,319         | \$0             | \$164,639          | \$27,500           | \$192,139          | \$4.65         | \$0             | \$29,304         | \$29,304         | \$221,443          | \$0          |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)     | 13,448         | \$0             | \$90,778           | \$5,000            | \$95,778           | \$7.12         | \$0             | \$23,564         | \$23,564         | \$119,342          | \$0          |
| <b>REGION TOTALS</b>                     |                  | <b>529,278</b> | <b>\$25,000</b> | <b>\$3,025,110</b> | <b>\$1,957,134</b> | <b>\$4,982,244</b> | <b>\$9.41</b>  | <b>\$30,400</b> | <b>\$591,839</b> | <b>\$622,239</b> | <b>\$5,629,483</b> | <b>\$0</b>   |
| <b>INDEPENDENT</b>                       |                  |                |                 |                    |                    |                    |                |                 |                  |                  |                    |              |
| SAM T. WILSON PUBLIC LIBRARY             | ARLINGTON        | 7590           | \$0             | \$0                | \$153,000          | \$153,000          | \$20.16        | \$0             | \$8,207          | \$8,207          | \$161,207          | \$0          |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY | COLLIERVILLE     | 41923          | \$0             | \$0                | \$1,069,668        | \$1,069,668        | \$25.52        | \$0             | \$114,173        | \$114,173        | \$1,183,841        | \$44,333     |
| EAST RIDGE CITY LIBRARY                  | EAST RIDGE       | 19756          | \$0             | \$0                | \$142,221          | \$142,221          | \$7.20         | \$0             | \$5,909          | \$5,909          | \$148,130          | \$0          |
| GERMANTOWN COMMUNITY LIBRARY             | GERMANTOWN       | 40977          | \$0             | \$0                | \$1,188,319        | \$1,188,319        | \$29.00        | \$0             | \$155,916        | \$155,916        | \$1,344,235        | \$0          |
| MILLINGTON PUBLIC LIBRARY                | MILLINGTON       | 10336          | N/A             | \$0                | \$265,641          | \$265,641          | \$25.70        | \$0             | \$11,307         | \$11,307         | \$276,948          | \$0          |
| MT. CARMEL LIBRARY                       | MT. CARMEL       | N/A            | \$0             | \$5,000            | \$38,105           | \$43,105           | **.**          | \$0             | \$706            | \$706            | \$43,811           | \$888        |
| OAK RIDGE PUBLIC LIBRARY                 | OAK RIDGE        | 27638          | \$0             | \$0                | \$1,290,811        | \$1,290,811        | \$46.70        | \$0             | \$0              | \$0              | \$1,290,811        | \$0          |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY  | CITY              | POPULATION       | APPROPRIATIONS   |                     |                     |                     |                | Local<br>Per    | OTHER INCOME       |                    |                     | GRAND<br>TOTAL   | CAPITAL |
|--|-------------------|------------------|------------------|---------------------|---------------------|---------------------|----------------|-----------------|--------------------|--------------------|---------------------|------------------|---------|
|  |                   |                  | STATE            | COUNTY              | CITY/CITIES         | LOCAL<br>TOTAL      | LSTA           |                 | OTHER              | TOTAL              |                     |                  |         |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY           | SIGNAL MOUNTAIN   | 7107             | \$0              | \$0                 | \$147,636           | \$147,636           | \$20.77        | \$0             | \$13,500           | \$13,500           | \$161,136           | \$0              |         |
| MARY E. TIPPITT MEMORIAL LIBRARY                 | TOWNSEND          | N/A              | \$3,550          | \$0                 | \$24,000            | \$24,000            | ** **          | \$0             | \$28,420           | \$28,420           | \$55,970            | \$0              |         |
| <b>INDEPENDENT TOTALS</b>                        |                   | <b>155,327</b>   | <b>\$3,550</b>   | <b>\$5,000</b>      | <b>\$2,954,512</b>  | <b>\$4,324,401</b>  | <b>\$27.84</b> | <b>\$0</b>      | <b>\$209,849</b>   | <b>\$209,849</b>   | <b>\$3,172,911</b>  | <b>\$888</b>     |         |
| <b>METRO</b>                                     |                   |                  |                  |                     |                     |                     |                |                 |                    |                    |                     |                  |         |
| CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | 286,042          | \$49,433         | \$2,487,660         | \$2,487,660         | \$4,975,320         | \$17.39        | \$7,808         | \$497,557          | \$505,365          | \$5,530,118         | \$0              |         |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM                | KNOXVILLE (S)     | 411,967          | \$71,375         | \$11,498,214        | \$0                 | \$11,498,214        | \$27.91        | \$0             | \$413,695          | \$413,695          | \$11,983,284        | \$143,393        |         |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER             | MEMPHIS (S)       | 810,612          | \$45,500         | \$700,000           | \$14,419,043        | \$15,119,043        | \$18.65        | \$5,000         | \$1,074,556        | \$1,079,556        | \$16,244,099        | \$0              |         |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)     | 578,698          | \$227,500        | \$23,617,696        | \$0                 | \$23,617,696        | \$40.81        | \$10,675        | \$1,253,651        | \$1,264,326        | \$25,109,522        | \$185,632        |         |
| <b>REGION TOTALS</b>                             |                   | <b>2,087,319</b> | <b>\$393,808</b> | <b>\$38,303,570</b> | <b>\$16,906,703</b> | <b>\$55,210,273</b> | <b>\$26.45</b> | <b>\$23,483</b> | <b>\$3,239,459</b> | <b>\$3,262,942</b> | <b>\$58,867,023</b> | <b>\$329,025</b> |         |
| <b>NOLICHUCKY</b>                                |                   |                  |                  |                     |                     |                     |                |                 |                    |                    |                     |                  |         |
| BEAN STATION PUBLIC LIBRARY                      | BEAN STATION *    | 5,613            | \$0              | \$51,897            | \$0                 | \$51,897            | \$9.25         | \$0             | \$3,411            | \$3,411            | \$55,308            | \$0              |         |
| BLAINE PUBLIC LIBRARY                            | BLAINE *          | 5,614            | \$0              | \$22,393            | \$0                 | \$22,393            | ** **          | \$0             | \$577              | \$577              | \$22,970            | \$0              |         |
| COSBY COMMUNITY LIBRARY                          | COSBY             | 8,805            | \$0              | \$13,457            | \$0                 | \$13,457            | ** **          | \$0             | \$4,690            | \$4,690            | \$18,147            | \$0              |         |
| DANDRIDGE MEMORIAL LIBRARY                       | DANDRIDGE         | 12,343           | \$0              | \$71,886            | \$42,285            | \$114,171           | \$9.25         | \$0             | \$9,400            | \$9,400            | \$123,571           | \$0              |         |
| MARIE ELLISON MEMORIAL LIBRARY                   | DEL RIO           | 8,805            | \$0              | \$13,457            | \$0                 | \$13,457            | ** **          | \$0             | \$5,288            | \$5,288            | \$18,745            | \$0              |         |
| ANNA PORTER PUBLIC LIBRARY                       | GATLINBURG        | 4,906            | \$0              | \$0                 | \$166,650           | \$166,650           | \$33.97        | \$1,668         | \$19,883           | \$21,551           | \$188,201           | \$0              |         |
| JEFFERSON CITY PUBLIC LIBRARY                    | JEFFERSON CITY*** | 12,343           | \$0              | \$64,732            | \$45,503            | \$110,235           | ** **          | \$0             | \$9,470            | \$9,470            | \$119,705           | \$0              |         |
| MORRISTOWN-HAMBLÉN PUBLIC LIBRARY                | MORRISTOWN (S)    | 61,026           | \$5000           | \$238,500           | \$228,500           | \$467,000           | \$7.65         | \$15,925        | \$58,305           | \$74,230           | \$546,230           | \$56,952         |         |
| STOKELY MEMORIAL LIBRARY                         | NEWPORT           | 8,805            | \$0              | \$13,457            | \$43,632            | \$57,089            | \$6.48         | \$0             | \$29,693           | \$29,693           | \$86,782            | \$0              |         |
| PARROTTSVILLE COMMUNITY LIBRARY                  | PARROTTSVILLE     | 8,805            | \$0              | \$13,457            | \$0                 | \$13,457            | ** **          | \$0             | \$3,354            | \$3,354            | \$16,811            | \$0              |         |
| PIGEON FORGE PUBLIC LIBRARY                      | PIGEON FORGE      | 5,913            | \$0              | \$0                 | \$535,012           | \$535,012           | \$90.48        | \$0             | \$12,100           | \$12,100           | \$547,112           | \$0              |         |
| H.B. STAMPS MEMORIAL LIBRARY                     | ROGERSVILLE (S)   | 56,850           | \$0              | \$94,000            | \$168,120           | \$262,120           | \$4.61         | \$0             | \$18,399           | \$18,399           | \$280,519           | \$0              |         |
| RUTLEDGE PUBLIC LIBRARY                          | RUTLEDGE *        | 5,613            | \$0              | \$24,000            | \$0                 | \$24,000            | ** **          | \$0             | \$537              | \$537              | \$24,537            | \$0              |         |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM              | SEVIERVILLE (S)   | 70,563           | \$0              | \$769,755           | \$15,000            | \$784,755           | \$11.12        | \$7,000         | \$28,073           | \$35,073           | \$819,828           | \$2,000          |         |
| HANCOCK COUNTY PUBLIC LIBRARY                    | SNEEDVILLE        | 6,713            | \$0              | \$46,760            | \$2,500             | \$49,260            | \$7.34         | \$0             | \$12,726           | \$12,726           | \$61,986            | \$0              |         |
| PARROTT-WOOD MEMORIAL LIBRARY                    | STRAWBERRY PLAINS | 12,343           | \$0              | \$20,988            | \$403               | \$21,391            | ** **          | \$0             | \$2,417            | \$2,417            | \$23,808            | \$0              |         |
| WASHBURN PUBLIC LIBRARY                          | WASHBURN *        | 5,613            | \$0              | \$24,788            | \$0                 | \$24,788            | ** **          | \$0             | \$3,570            | \$3,570            | \$28,358            | \$0              |         |
| WHITE PINE PUBLIC LIBRARY                        | WHITE PINE***     | 12,343           | \$0              | \$47,917            | \$26,177            | \$74,094            | ** **          | \$0             | \$3,426            | \$3,426            | \$77,520            | \$0              |         |
| <b>REGION TOTALS</b>                             |                   | <b>313,016</b>   | <b>\$5,000</b>   | <b>\$1,531,444</b>  | <b>\$1,273,782</b>  | <b>\$2,805,226</b>  | <b>\$8.96</b>  | <b>\$24,593</b> | <b>\$225,319</b>   | <b>\$249,912</b>   | <b>\$3,060,138</b>  | <b>\$58,952</b>  |         |
| <b>REELFOOT</b>                                  |                   |                  |                  |                     |                     |                     |                |                 |                    |                    |                     |                  |         |
| BENTON COUNTY LIBRARY                            | CAMDEN (S)        | 16,378           | \$0              | \$167,017           | \$15,000            | \$182,017           | \$11.11        | \$7,000         | \$60,927           | \$67,927           | \$249,944           | \$0              |         |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY          | DRESDEN           | 16,345           | \$0              | \$157,580           | \$15,000            | \$172,580           | \$10.56        | \$625           | \$8,702            | \$9,327            | \$181,907           | \$1,200          |         |
| GLEASON MEMORIAL LIBRARY                         | GLEASON           | N/A              | \$0              | \$2,168             | \$6,500             | \$8,668             | ** **          | \$0             | \$4,883            | \$4,883            | \$13,551            | \$0              |         |
| DR. NATHAN PORTER LIBRARY                        | GREENFIELD        | N/A              | \$0              | \$2,423             | \$48,310            | \$50,733            | ** **          | \$500           | \$8,870            | \$9,370            | \$60,103            | \$0              |         |
| HUMBOLDT PUBLIC LIBRARY                          | HUMBOLDT          | 13,569           | \$0              | \$10,000            | \$141,023           | \$151,023           | \$11.13        | \$5,400         | \$9,858            | \$15,258           | \$166,281           | \$1,041          |         |
| CARROLL COUNTY LIBRARY                           | HUNTINGDON        | 29,096           | \$0              | \$73,601            | \$3,000             | \$76,601            | \$2.63         | \$4,800         | \$14,774           | \$19,574           | \$96,175            | \$0              |         |
| C. E. WELDON PUBLIC LIBRARY                      | MARTIN            | 17,012           | \$0              | \$8,615             | \$244,761           | \$253,376           | \$14.89        | \$7,579         | \$26,049           | \$33,628           | \$287,004           | \$0              |         |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY                                      | CITY           | POPULATION     | APPROPRIATIONS |                    |                    |                    |                | OTHER INCOME    |                  |                  | GRAND TOTAL        | CAPITAL          |
|--|----------------|----------------|----------------|--------------------|--------------------|--------------------|----------------|-----------------|------------------|------------------|--------------------|------------------|
|  |                |                | STATE          | COUNTY             | CITY/CITIES        | LOCAL TOTAL        | Local Per      | LSTA            | OTHER            | TOTAL            |                    |                  |
| McKENZIE MEMORIAL LIBRARY                    | MCKENZIE       | N/A            | \$0            | \$8,000            | \$12,000           | \$20,000           | ** **          | \$515           | \$17,403         | \$17,918         | \$37,918           | \$0              |
| MILDRED G. FIELDS MEMORIAL LIBRARY           | MILAN          | 13,084         | \$0            | \$10,000           | \$216,377          | \$226,377          | \$17.30        | \$2,008         | \$8,100          | \$10,108         | \$236,485          | \$4,628          |
| W. G. RHEA LIBRARY                           | PARIS          | 31,837         | \$0            | \$111,240          | \$111,240          | \$222,480          | \$6.99         | \$1,187         | \$22,533         | \$23,720         | \$246,200          | \$0              |
| SHARON PUBLIC LIBRARY                        | SHARON         | N/A            | \$0            | \$2,168            | \$22,360           | \$24,528           | ** **          | \$875           | \$8,380          | \$9,255          | \$33,783           | \$0              |
| GIBSON COUNTY MEMORIAL LIBRARY               | TRENTON        | 21,807         | \$0            | \$66,506           | \$32,640           | \$99,146           | \$4.55         | \$1,000         | \$19,510         | \$20,510         | \$119,656          | \$0              |
| OBION COUNTY PUBLIC LIBRARY                  | UNION CITY     | 32,184         | \$0            | \$317,508          | \$158,754          | \$476,262          | \$14.80        | \$660           | \$111,981        | \$112,641        | \$588,903          | \$0              |
| <b>REGION TOTALS</b>                         |                | <b>191,312</b> | <b>\$0</b>     | <b>\$936,826</b>   | <b>\$1,026,965</b> | <b>\$1,963,791</b> | <b>\$10.26</b> | <b>\$32,149</b> | <b>\$321,970</b> | <b>\$354,119</b> | <b>\$2,317,910</b> | <b>\$6,869</b>   |
| <b>SHILOH</b>                                |                |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |
| IRVING MEEK JR., PUBLIC LIBRARY              | ADAMSVILLE     | 7,955          | \$0            | \$37,678           | \$0                | \$37,678           | \$4.74         | \$0             | \$26,069         | \$26,069         | \$63,747           | \$0              |
| BOLIVAR HARDEMAN COUNTY LIBRARY              | BOLIVAR        | 23,689         | \$0            | \$78,182           | \$72,194           | \$150,376          | \$6.35         | \$600           | \$16,153         | \$16,753         | \$167,129          | \$0              |
| DECATUR COUNTY PUBLIC LIBRARY                | DECATURVILLE   | 2,947          | \$0            | \$61,613           | \$300              | \$61,913           | \$21.01        | \$0             | \$9,679          | \$9,679          | \$71,592           | \$0              |
| GRAND JUNCTION COMMUNITY LIBRARY             | GRAND JUNCTION | N/A            | \$0            | \$1,750            | \$9,000            | \$10,750           | ** **          | \$1,604         | \$1,576          | \$3,180          | \$13,930           | \$0              |
| CHESTER COUNTY LIBRARY                       | HENDERSON      | 16,043         | \$0            | \$53,310           | \$4,000            | \$57,310           | \$3.57         | \$3,500         | \$38,105         | \$41,605         | \$98,915           | \$0              |
| JACKSON-MADISON COUNTY LIBRARY               | JACKSON        | 95,894         | \$0            | \$487,597          | \$487,597          | \$975,194          | \$10.17        | \$0             | \$128,885        | \$128,885        | \$1,104,079        | \$136,487        |
| EVERETT HORN PUBLIC LIBRARY                  | LEXINGTON      | 26,750         | \$0            | \$36,000           | \$27,350           | \$63,350           | \$2.37         | \$2,530         | \$65,203         | \$67,733         | \$131,083          | \$0              |
| MIDDLETON COMMUNITY LIBRARY                  | MIDDLETON      | N/A            | \$0            | \$2,300            | \$18,430           | \$20,730           | ** **          | \$0             | \$3,062          | \$3,062          | \$23,792           | \$0              |
| PARSONS PUBLIC LIBRARY                       | PARSONS        | 8,479          | \$0            | \$2,500            | \$25,000           | \$27,500           | \$3.24         | \$0             | \$674            | \$674            | \$28,174           | \$0              |
| HARDIN COUNTY LIBRARY                        | SAVANNAH       | 26,089         | \$0            | \$176,776          | \$0                | \$176,776          | \$6.78         | \$10,500        | \$14,899         | \$25,399         | \$202,175          | \$0              |
| JACK MCCONNICO MEMORIAL LIBRARY              | SELMER         | 17,767         | \$0            | \$63,304           | \$10,800           | \$74,104           | \$4.17         | \$0             | \$6,113          | \$6,113          | \$80,217           | \$0              |
| LEE OLA ROBERTS LIBRARY                      | WHITEVILLE     | 4,487          | \$0            | \$3,100            | \$49,300           | \$52,400           | ** **          | \$0             | \$1,518          | \$1,518          | \$53,918           | \$5,422          |
| <b>REGION TOTALS</b>                         |                | <b>230,100</b> | <b>\$0</b>     | <b>\$1,004,110</b> | <b>\$703,971</b>   | <b>\$1,708,081</b> | <b>\$7.42</b>  | <b>\$18,734</b> | <b>\$311,936</b> | <b>\$330,670</b> | <b>\$2,038,751</b> | <b>\$141,909</b> |
| <b>UPPER CUMBERLAND</b>                      |                |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |
| PICKETT COUNTY LIBRARY                       | BYRDSTOWN      | 4,855          | \$0            | \$44,418           | \$0                | \$44,418           | \$9.15         | \$0             | \$0              | \$0              | \$44,418           | \$0              |
| SMITH COUNTY PUBLIC LIBRARY                  | CARTHAGE (S)   | 18,753         | \$0            | \$64,065           | \$11,000           | \$75,065           | \$4.00         | \$4,344         | \$23,066         | \$27,410         | \$102,475          | \$0              |
| CLAY COUNTY PUBLIC LIBRARY                   | CELINA         | 8,055          | \$0            | \$69,076           | \$0                | \$69,076           | \$8.58         | \$500           | \$11,736         | \$12,236         | \$81,312           | \$0              |
| PUTNAM COUNTY LIBRARY                        | COOKEVILLE (S) | 68,284         | \$0            | \$363,709          | \$342,497          | \$706,206          | \$10.34        | \$16,960        | \$84,687         | \$101,647        | \$807,853          | \$0              |
| CHARLES RALPH HOLLAND MEM. LIBRARY           | GAINESBORO     | 10,918         | \$0            | \$47,729           | \$0                | \$47,729           | \$4.37         | \$0             | \$3,540          | \$3,540          | \$51,269           | \$0              |
| FENTRESS COUNTY LIBRARY                      | JAMESTOWN      | 17,480         | \$0            | \$101,547          | \$0                | \$101,547          | \$5.81         | \$5,700         | \$11,920         | \$17,620         | \$119,167          | \$0              |
| MACON COUNTY PUBLIC LIBRARY                  | LAFAYETTE (S)  | 21,726         | \$0            | \$126,811          | \$3,500            | \$130,311          | \$6.00         | \$0             | \$19,745         | \$19,745         | \$150,056          | \$0              |
| OVERTON COUNTY PUBLIC LIBRARY                | LIVINGSTON     | 20,740         | \$0            | \$116,338          | \$5,000            | \$121,338          | \$5.85         | \$5,000         | \$33,682         | \$38,682         | \$160,020          | \$0              |
| JUSTIN POTTER LIBRARY                        | SMITHVILLE (S) | 18,360         | N/A            | \$123,550          | \$500              | \$124,050          | \$6.76         | \$500           | \$30,764         | \$31,264         | \$155,314          | \$0              |
| <b>REGION TOTALS</b>                         |                | <b>189,171</b> | <b>\$0</b>     | <b>\$1,057,243</b> | <b>\$362,497</b>   | <b>\$1,419,740</b> | <b>\$7.51</b>  | <b>\$33,004</b> | <b>\$219,140</b> | <b>\$252,144</b> | <b>\$1,671,884</b> | <b>\$0</b>       |
| <b>WARIOTO</b>                               |                |                |                |                    |                    |                    |                |                 |                  |                  |                    |                  |
| CHEATHAM COUNTY PUBLIC LIBRARY               | ASHLAND CITY   | 23,760         | \$0            | \$120,597          | \$12,500           | \$133,097          | \$5.60         | \$0             | \$5,371          | \$5,371          | \$138,468          | \$0              |
| CLARKSVILLE MONTGOMERY COUNTY PUBLIC LIBRARY | CLARKSVILLE    | 147,114        | \$0            | \$1,527,251        | \$0                | \$1,527,251        | \$10.38        | \$0             | \$278,675        | \$278,675        | \$1,805,926        | \$0              |
| DICKSON COUNTY PUBLIC LIBRARY                | DICKSON        | 46,583         | \$0            | \$470,130          | \$15,000           | \$485,130          | \$10.41        | \$0             | \$30,980         | \$30,980         | \$516,110          | \$0              |
| STEWART COUNTY PUBLIC LIBRARY                | DOVER          | 12,998         | \$0            | \$194,227          | \$0                | \$194,227          | \$14.94        | \$14,000        | \$2,530          | \$16,530         | \$210,757          | \$0              |
| HOUSTON COUNTY PUBLIC LIBRARY                | ERIN           | 8,076          | \$0            | \$113,256          | \$0                | \$113,256          | \$14.02        | \$0             | \$4,048          | \$4,048          | \$117,304          | \$0              |

## 2007-08 Public Library Statistics - Income

Listed by Region , then alphabetically by City and Library

| LIBRARY  | CITY             | POPULATION       | APPROPRIATIONS   |                     |                     |                     |                | OTHER INCOME     |                    |                    | GRAND TOTAL          | CAPITAL            |
|--|------------------|------------------|------------------|---------------------|---------------------|---------------------|----------------|------------------|--------------------|--------------------|----------------------|--------------------|
|  |                  |                  | STATE            | COUNTY              | CITY/CITIES         | LOCAL TOTAL         | Local Per      | LSTA             | OTHER              | TOTAL              |                      |                    |
| EDWARD WARD CARMACK-SUMNER COUNTY PUBLIC LIBRARY | GALLATIN         | 37,354           | \$0              | \$221,988           | \$20,000            | \$241,988           | \$6.48         | \$0              | \$25,389           | \$25,389           | \$267,377            | \$0                |
| MARTIN CURTIS-HENDERSONVILLE PUBLIC LIBRARY      | HENDERSONVILLE   | 74,708           | \$0              | \$276,125           | \$50,000            | \$326,125           | \$4.37         | \$0              | \$41,098           | \$41,098           | \$367,223            | \$0                |
| SOUTH CHEATHAM PUBLIC LIBRARY                    | KINGSTON SPRINGS | 15,258           | \$0              | \$84,473            | \$8,500             | \$92,973            | \$6.09         | \$0              | \$8,429            | \$8,429            | \$101,402            | \$0                |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY             | PORTLAND         | 29,883           | \$0              | \$161,341           | \$25,000            | \$186,341           | \$6.24         | \$875            | \$19,551           | \$20,426           | \$206,767            | \$0                |
| GORHAM MACBANE PUBLIC LIBRARY                    | SPRINGFIELD      | 49,750           | \$0              | \$142,700           | \$142,700           | \$285,400           | \$5.74         | \$0              | \$60,416           | \$60,416           | \$345,816            | \$21,509           |
| HUMPHREYS COUNTY PUBLIC LIBRARY                  | WAVERLY          | 18,394           | \$0              | \$140,701           | \$0                 | \$140,701           | \$7.65         | \$0              | \$1,000            | \$1,000            | \$141,701            | \$0                |
| WESTMORELAND PUBLIC LIBRARY                      | WESTMORELAND     | 7,471            | \$0              | \$88,850            | \$2,000             | \$90,850            | \$12.16        | \$0              | \$40,165           | \$40,165           | \$131,015            | \$0                |
| WHITE HOUSE INN LIBRARY                          | WHITE HOUSE      | 12,437           | \$0              | \$0                 | \$176,066           | \$176,066           | \$14.16        | \$0              | \$35,902           | \$35,902           | \$211,968            | \$0                |
| <b>REGION TOTALS</b>                             |                  | <b>483,786</b>   | <b>\$0</b>       | <b>\$3,541,639</b>  | <b>\$451,766</b>    | <b>\$3,993,405</b>  | <b>\$8.25</b>  | <b>\$14,875</b>  | <b>\$553,554</b>   | <b>\$568,429</b>   | <b>\$4,561,834</b>   | <b>\$21,509</b>    |
| <b>WATAUGA</b>                                   |                  |                  |                  |                     |                     |                     |                |                  |                    |                    |                      |                    |
| SULLIVAN COUNTY PUBLIC LIBRARY                   | BLOUNTVILLE (S)  | 83697            | \$0              | \$711,459           | \$0                 | \$711,459           | \$8.50         | \$5,000          | \$36,398           | \$41,398           | \$752,857            | \$22,500           |
| BRISTOL PUBLIC LIBRARY                           | BRISTOL, VA (S)  | 25351            | \$175,145        | \$15,000            | \$1,308,760         | \$1,323,760         | \$52.22        | \$5,000          | \$125,430          | \$130,430          | \$1,629,335          | \$0                |
| ELIZABETHTON/CARTER COUNTY PUBLIC LIBRARY        | ELIZABETHTON     | 59157            | \$0              | \$31,588            | \$373,026           | \$404,614           | \$6.84         | \$0              | \$26,415           | \$26,415           | \$431,029            | \$0                |
| UNICOI COUNTY PUBLIC LIBRARY                     | ERWIN            | 17663            | \$0              | \$21,500            | \$27,000            | \$48,500            | \$2.75         | \$12,000         | \$76,647           | \$88,647           | \$137,147            | \$0                |
| GREENEVILLE-GREENE CO. PUBLIC LIBRARY            | GREENEVILLE (S)  | 65945            | \$0              | \$84,500            | \$84,500            | \$169,000           | \$2.56         | \$850            | \$80,565           | \$81,415           | \$250,415            | \$0                |
| JOHNSON CITY PUBLIC LIBRARY                      | JOHNSON CITY     | 68590            | \$0              | \$100,000           | \$1,364,750         | \$1,464,750         | \$21.36        | \$6,900          | \$149,927          | \$156,827          | \$1,621,577          | \$71,751           |
| WASHINGTON CO./JONESBOROUGH                      | JONESBOROUGH (S) | 45726            | \$6157           | \$449,612           | \$10,000            | \$459,612           | \$10.05        | \$0              | \$44,016           | \$44,016           | \$509,785            | \$0                |
| KINGSPORT PUBLIC LIBRARY                         | KINGSPORT (S)    | 44191            | \$0              | \$0                 | \$1,077,300         | \$1,077,300         | \$24.38        | \$0              | \$88,457           | \$88,457           | \$1,165,757          | \$0                |
| MOSHEIM PUBLIC LIBRARY                           | MOSHEIM          | N/A              | \$0              | \$0                 | \$46,300            | \$46,300            | ** **          | \$0              | \$8,937            | \$8,937            | \$55,237             | \$0                |
| JOHNSON COUNTY PUBLIC LIBRARY                    | MOUNTAIN CITY    | 18043            | \$0              | \$30,183            | \$12,109            | \$42,292            | \$2.34         | \$0              | \$20,173           | \$20,173           | \$62,465             | \$0                |
| <b>REGION TOTALS</b>                             |                  | <b>428,363</b>   | <b>\$181,302</b> | <b>\$1,443,842</b>  | <b>\$4,303,745</b>  | <b>\$5,747,587</b>  | <b>\$13.42</b> | <b>\$29,750</b>  | <b>\$656,965</b>   | <b>\$686,715</b>   | <b>\$6,615,604</b>   | <b>\$94,251</b>    |
| <b>STATE TOTALS</b>                              |                  | <b>6,038,803</b> | <b>\$614,419</b> | <b>\$58,405,735</b> | <b>\$36,223,958</b> | <b>\$95,994,582</b> | <b>\$15.90</b> | <b>\$369,731</b> | <b>\$8,382,810</b> | <b>\$8,752,541</b> | <b>\$103,996,653</b> | <b>\$1,453,274</b> |

(S) = Main library of a system with branches. Names of branches are listed in the Outlets section. Main library totals are for the entire library system and include branch totals in the figures.

N/A = Statistics were not available.

N/A in population field = In FY 2007-2008, Official Service Area Population assigned only to full service libraries, not to community libraries.

\*\*\* Full service library. OSAP is included in another full service library's population in the same county.

\* Estimates

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY                               | CITY              | POPULATION     | OPERATING EXPENDITURES |                  |                    |                    | Per Capita     | CAPITAL          |
|---------------------------------------|-------------------|----------------|------------------------|------------------|--------------------|--------------------|----------------|------------------|
|                                       |                   |                | SALARY/BENEFITS        | COLLECTION       | OTHER              | TOTAL              |                |                  |
| <b>BLUEGRASS</b>                      |                   |                |                        |                  |                    |                    |                |                  |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE           | 3,684          | \$47,042               | \$2,093          | \$23,960           | \$73,095           | \$19.84        | \$305,521        |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD         | 33,789         | \$1,084,356            | \$294,678        | \$466,114          | \$1,845,148        | \$54.61        | \$35,000         |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S)   | 23,812         | \$111,129              | \$7,196          | \$100,566          | \$218,891          | \$9.19         | \$0              |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)      | 69,633         | \$432,639              | \$78,666         | \$77,934           | \$589,239          | \$8.46         | \$0              |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)      | 108,297        | \$1,402,434            | \$149,331        | \$309,141          | \$1,860,906        | \$17.18        | \$72,476         |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD         | 11,588         | \$57,866               | \$11,790         | \$18,072           | \$87,728           | \$7.57         | \$8,513          |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG (S)  | 40,934         | \$207,402              | \$15,850         | \$57,442           | \$280,694          | \$6.86         | \$12,035         |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG         | 28,884         | \$190,564              | \$20,699         | \$53,332           | \$264,595          | \$9.16         | \$0              |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)        | 7,653          | \$69,737               | \$6,972          | \$15,281           | \$91,990           | \$12.02        | \$0              |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE         | N/A            | \$2,496                | \$0              | \$1,504            | \$4,000            | ** **          | \$0              |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL        | N/A            | \$9,106                | \$927            | \$633              | \$10,666           | ** **          | \$0              |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)       | 25,585         | \$137,352              | \$20,956         | \$68,885           | \$227,193          | \$8.88         | \$0              |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL       | 27,371         | \$354,065              | \$50,000         | \$137,100          | \$541,165          | \$19.77        | \$14,000         |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)    | 16,828         | \$99,179               | \$16,719         | \$39,257           | \$155,155          | \$9.22         | \$0              |
| <b>REGION TOTALS</b>                  |                   | <b>398,058</b> | <b>\$4,205,367</b>     | <b>\$675,877</b> | <b>\$1,369,221</b> | <b>\$6,250,465</b> | <b>\$15.70</b> | <b>\$447,545</b> |
| <b>CANEY FORK</b>                     |                   |                |                        |                  |                    |                    |                |                  |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT          | 7,075          | \$8,492                | \$4,142          | \$2,836            | \$15,470           | \$1.82         | \$0              |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA SPRINGS | N/A            | \$8,560                | \$372            | \$4,620            | \$13,552           | ** **          | \$0              |
| COALMONT PUBLIC LIBRARY               | COALMONT          | N/A            | \$9,058                | \$36             | \$6,019            | \$15,113           | ** **          | \$0              |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE        | 52,344         | \$235,411              | \$94,107         | \$87,000           | \$416,518          | \$7.96         | \$345,271        |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP            | 13,002         | \$62,001               | \$14,500         | \$30,455           | \$106,956          | \$8.23         | \$0              |
| JASPER PUBLIC LIBRARY                 | JASPER            | 11,063         | \$141,940              | \$43,018         | \$37,936           | \$222,894          | \$20.15        | \$0              |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE       | 40,016         | \$155,505              | \$24,915         | \$167,280          | \$347,700          | \$8.69         | \$50,435         |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE         | 7,424          | \$17,680               | \$1,872          | \$7,433            | \$26,985           | \$3.63         | \$2,255          |
| PALMER PUBLIC LIBRARY                 | PALMER            | N/A            | \$13,127               | \$188            | \$0                | \$13,315           | ** **          | \$0              |
| BLED SOE COUNTY LIBRARY               | PIKEVILLE         | 13,030         | \$45,441               | \$1,120          | \$15,363           | \$61,924           | \$4.75         | \$0              |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG   | 11,178         | \$57,598               | \$9,162          | \$16,923           | \$83,683           | \$7.49         | \$17,877         |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA            | 24,482         | \$99,980               | \$8,115          | \$92,315           | \$200,410          | \$8.19         | \$4,000          |
| BURRITT MEMORIAL LIBRARY              | SPENCER           | 5,448          | \$17,018               | \$1,300          | \$7,386            | \$25,704           | \$4.72         | \$0              |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY        | N/A            | \$9,396                | \$1,690          | \$3,890            | \$14,976           | ** **          | \$0              |
| ORENA HUMPHREYS PUBLIC LIBRARY        | WHITWELL          | 5,701          | \$35,957               | \$8,150          | \$23,937           | \$68,044           | \$11.94        | \$2,387          |
| <b>REGION TOTALS</b>                  |                   | <b>190,763</b> | <b>\$917,164</b>       | <b>\$212,687</b> | <b>\$503,393</b>   | <b>\$1,633,244</b> | <b>\$8.56</b>  | <b>\$422,225</b> |
| <b>CLINCH POWELL</b>                  |                   |                |                        |                  |                    |                    |                |                  |
| BRICEVILLE PUBLIC LIBRARY             | BRICEVILLE        | N/A            | \$26,793               | \$1,707          | \$8,425            | \$36,925           | ** **          | \$0              |
| CARYVILLE PUBLIC LIBRARY              | CARYVILLE         | N/A            | \$30,348               | \$3,459          | \$13,205           | \$47,012           | ** **          | \$0              |
| CLINTON PUBLIC LIBRARY                | CLINTON           | 34,037         | \$88,014               | \$26,515         | \$42,973           | \$157,502          | \$4.63         | \$0              |
| COALFIELD PUBLIC LIBRARY              | COALFIELD         | 8,910          | \$7,970                | \$1,070          | \$2,018            | \$11,058           | \$1.24         | \$0              |
| DEER LODGE PUBLIC LIBRARY             | DEER LODGE        | N/A            | \$4,337                | \$507            | \$90               | \$4,934            | ** **          | \$0              |
| HUNTSVILLE PUBLIC LIBRARY             | HUNTSVILLE        | 4,804          | \$9,102                | \$3,226          | \$13,242           | \$4,934            | \$1.03         | \$0              |
| JACKSBORO PUBLIC LIBRARY              | JACKSBORO         | 40,848         | \$76,539               | \$6,781          | \$14,728           | \$98,048           | \$2.40         | \$0              |

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY                            | CITY          | POPULATION     | OPERATING EXPENDITURES |                 |                  |                    | Per Capita    | CAPITAL        |
|------------------------------------|---------------|----------------|------------------------|-----------------|------------------|--------------------|---------------|----------------|
|                                    |               |                | SALARY/BENEFITS        | COLLECTION      | OTHER            | TOTAL              |               |                |
| JELICO PUBLIC LIBRARY              | JELICO        | N/A            | \$28,615               | \$8,270         | \$11,829         | \$48,714           | ** **         | \$0            |
| LAFOLLETTE PUBLIC LIBRARY          | LAFOLLETTE    | N/A            | \$46,791               | \$5,143         | \$12,390         | \$64,324           | ** **         | \$0            |
| LAKE CITY PUBLIC LIBRARY           | LAKE CITY     | 6,658          | \$53,136               | \$6,335         | \$18,367         | \$77,838           | \$11.69       | \$0            |
| LUTTRELL PUBLIC LIBRARY            | LUTTRELL      | 6,313          | \$31,928               | \$0             | \$3,487          | \$35,415           | ** **         | \$0            |
| MAYNARDVILLE PUBLIC LIBRARY        | MAYNARDVILLE  | 12,773         | \$30,397               | \$500           | \$2,885          | \$33,782           | \$2.64        | \$0            |
| NORRIS COMMUNITY LIBRARY           | NORRIS        | 5,247          | \$48,423               | \$12,041        | \$17,635         | \$78,099           | \$14.88       | \$0            |
| OAKDALE PUBLIC LIBRARY             | OAKDALE       | N/A            | \$4,337                | \$828           | \$179            | \$5,344            | ** **         | \$0            |
| ONEIDA PUBLIC LIBRARY              | ONEIDA        | 17,122         | \$8,991                | \$3,424         | \$2,166          | \$14,581           | \$0.85        | \$0            |
| PETROS PUBLIC LIBRARY              | PETROS        | N/A            | \$7,877                | \$507           | \$1,898          | \$10,282           | ** **         | \$0            |
| SUNBRIGHT PUBLIC LIBRARY           | SUNBRIGHT     | N/A            | \$4,337                | \$1,129         | \$90             | \$5,556            | ** **         | \$0            |
| BARBARA REYNOLDS CARR MEM. LIBRARY | TAZEWELL      | 31,347         | \$53,785               | \$11,434        | \$20,182         | \$85,401           | \$2.72        | \$0            |
| WARTBURG PUBLIC LIBRARY            | WARTBURG      | 11,198         | \$11,932               | \$1,092         | \$3,292          | \$16,316           | \$1.46        | \$5,290        |
| WINFIELD PUBLIC LIBRARY            | WINFIELD      | N/A            | \$8,397                | \$3,131         | \$250            | \$11,778           | ** **         | \$0            |
| <b>REGION TOTALS</b>               |               | <b>179,257</b> | <b>\$582,049</b>       | <b>\$97,099</b> | <b>\$189,331</b> | <b>\$847,843</b>   | <b>\$4.73</b> | <b>\$5,290</b> |
| <b>FORKED DEER</b>                 |               |                |                        |                 |                  |                    |               |                |
| CROCKETT COUNTY LIBRARY            | ALAMO         | 14,392         | \$51,936               | \$4,000         | \$19,397         | \$75,333           | \$5.23        | \$0            |
| ELMA ROSS PUBLIC LIBRARY           | BROWNSVILLE   | 19,405         | \$72,334               | \$8,346         | \$40,664         | \$121,344          | \$6.25        | \$0            |
| TIPTON COUNTY PUBLIC LIBRARY       | COVINGTON     | 32,133         | \$102,523              | \$21,314        | \$36,669         | \$160,506          | \$5.00        | \$0            |
| MCIVERS GRANT PUBLIC LIBRARY       | DYERSBURG     | 32,131         | \$144,088              | \$29,936        | \$29,163         | \$203,187          | \$6.32        | \$0            |
| HALLS PUBLIC LIBRARY               | HALLS         | 5,958          | \$12,037               | \$193           | \$10,225         | \$22,455           | \$3.77        | \$0            |
| MUNFORD-TIPTON MEMORIAL PUBLIC     | MUNFORD       | 25,247         | \$27,977               | \$438           | \$9,659          | \$38,074           | \$1.51        | \$0            |
| NEWBERN CITY LIBRARY               | NEWBERN       | 5,755          | \$52,086               | \$5,433         | \$27,861         | \$85,380           | \$14.84       | \$0            |
| RIDGELY PUBLIC LIBRARY             | RIDGELY       | 2,047          | \$5,828                | \$0             | \$5,032          | \$10,860           | \$5.31        | \$0            |
| LAUDERDALE COUNTY LIBRARY          | RIPLEY        | 20,774         | \$86,723               | \$2,121         | \$28,657         | \$117,501          | \$5.66        | \$0            |
| SOMERVILLE-FAYETTE COUNTY LIBRARY  | SOMERVILLE    | 36,102         | \$105,424              | \$24,106        | \$36,790         | \$166,320          | \$4.61        | \$0            |
| TIPTONVILLE PUBLIC LIBRARY         | TIPTONVILLE   | 5,359          | \$9,022                | \$0             | \$10,254         | \$19,276           | \$3.60        | \$0            |
| HAMILTON PARKS PUBLIC LIBRARY      | TRIMBLE       | N/A            | \$7,391                | \$0             | \$4,961          | \$12,352           | ** **         | \$0            |
| <b>REGION TOTALS</b>               |               | <b>199,303</b> | <b>\$677,369</b>       | <b>\$95,887</b> | <b>\$259,332</b> | <b>\$1,032,588</b> | <b>\$5.18</b> | <b>\$0</b>     |
| <b>FORT LOUDOUN</b>                |               |                |                        |                 |                  |                    |               |                |
| E.G. FISHER PUBLIC LIBRARY         | ATHENS        | 52,020         | \$209,553              | \$36,198        | \$96,731         | \$342,482          | \$6.58        | \$0            |
| BENTON PUBLIC LIBRARY              | BENTON        | 8,840          | \$12,101               | \$0             | \$1,646          | \$13,747           | \$1.56        | \$0            |
| CALHOUN PUBLIC LIBRARY             | CALHOUN       | N/A            | \$26,294               | \$7,075         | \$21,398         | \$54,767           | ** **         | \$1,503        |
| CLEVELAND PUBLIC LIBRARY           | CLEVELAND (S) | 93,538         | \$817,770              | \$203,379       | \$172,551        | \$1,193,700        | \$12.76       | \$219,088      |
| COPPERHILL PUBLIC LIBRARY          | COPPERHILL    | 3,830          | \$7,448                | \$0             | \$600            | \$8,048            | \$2.10        | \$0            |
| CLYDE W. RODDY PUBLIC LIBRARY      | DAYTON        | 23,288         | \$216,744              | \$27,176        | \$37,294         | \$281,214          | \$12.08       | \$66,115       |
| MEIGS-DECATUR PUBLIC LIBRARY       | DECATUR       | 11,698         | \$26,487               | \$200           | \$17,150         | \$43,837           | \$3.75        | \$0            |
| DUCKTOWN PUBLIC LIBRARY            | DUCKTOWN      | 3,269          | \$3,724                | \$0             | \$800            | \$4,524            | \$1.38        | \$0            |
| ENGLEWOOD PUBLIC LIBRARY           | ENGLEWOOD     | N/A            | \$12,713               | \$1,103         | \$13,356         | \$27,172           | ** **         | \$0            |
| ETOWAH CARNEGIE LIBRARY            | ETOWAH        | N/A            | \$35,745               | \$8,309         | \$30,375         | \$74,429           | ** **         | \$0            |
| GRAYSVILLE PUBLIC LIBRARY          | GRAYSVILLE    | N/A            | \$26,268               | \$54            | \$13,783         | \$40,105           | ** **         | \$0            |
| GREENBACK PUBLIC LIBRARY           | GREENBACK     | N/A            | \$41,539               | \$2,454         | \$1,127          | \$45,120           | ** **         | \$0            |

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY                                  | CITY             | POPULATION     | OPERATING EXPENDITURES |                  |                    |                    | Per Capita     | CAPITAL          |
|--|------------------|----------------|------------------------|------------------|--------------------|--------------------|----------------|------------------|
|  |                  |                | SALARY/BENEFITS        | COLLECTION       | OTHER              | TOTAL              |                |                  |
| HARRIMAN PUBLIC LIBRARY                  | HARRIMAN         | 20,200         | \$94,520               | \$11,162         | \$30,960           | \$136,642          | \$6.76         | \$0              |
| KINGSTON PUBLIC LIBRARY                  | KINGSTON         | 16,700         | \$160,645              | \$24,009         | \$34,155           | \$218,809          | \$13.10        | \$0              |
| LENOIR CITY PUBLIC LIBRARY               | LENOIR CITY      | 44,566         | \$50,634               | \$11,188         | \$3,370            | \$65,192           | \$1.46         | \$0              |
| LOUDON PUBLIC LIBRARY                    | LOUDON           | N/A            | \$46,735               | \$4,528          | \$10,202           | \$61,465           | ** **          | \$0              |
| TELLICO VILLAGE PUBLIC LIBRARY           | LOUDON           | N/A            | \$45,271               | \$8,947          | \$49,000           | \$103,218          | ** **          | \$0              |
| MADISONVILLE PUBLIC LIBRARY              | MADISONVILLE     | 14,979         | \$90,509               | \$33,070         | \$35,615           | \$159,194          | \$10.63        | \$0              |
| BLOUNT COUNTY PUBLIC LIBRARY             | MARYVILLE        | 118,186        | \$1,267,778            | \$308,000        | \$416,235          | \$1,992,013        | \$16.85        | \$0              |
| NIOTA PUBLIC LIBRARY                     | NIOTA            | N/A            | \$3,684                | \$1,481          | \$2,866            | \$8,031            | ** **          | \$800            |
| OLIVER SPRINGS PUBLIC LIBRARY            | OLIVER SPRINGS   | N/A            | \$21,088               | \$2,500          | \$11,700           | \$35,288           | ** **          | \$0              |
| PHILADELPHIA PUBLIC LIBRARY              | PHILADELPHIA     | N/A            | \$24,098               | \$0              | \$4,090            | \$28,188           | ** **          | \$0              |
| ROCKWOOD PUBLIC LIBRARY                  | ROCKWOOD         | 16,393         | \$97,281               | \$18,548         | \$22,863           | \$138,692          | \$8.46         | \$0              |
| AUDREY PACK MEMORIAL LIBRARY             | SPRING CITY      | 7,059          | \$44,759               | \$9,673          | \$20,893           | \$75,325           | \$10.67        | \$0              |
| SWEETWATER PUBLIC LIBRARY                | SWEETWATER       | 21,187         | \$128,447              | \$7,492          | \$37,362           | \$173,301          | \$8.18         | \$0              |
| TELLICO PLAINS PUBLIC LIBRARY            | TELLICO PLAINS   | 3,165          | \$19,597               | \$1,432          | \$12,599           | \$33,628           | ** **          | \$0              |
| VONORE PUBLIC LIBRARY                    | VONORE           | 4,832          | \$27,908               | \$1,350          | \$14,808           | \$44,066           | \$9.12         | \$0              |
| <b>REGION TOTALS</b>                     |                  | <b>463,750</b> | <b>\$3,559,340</b>     | <b>\$729,328</b> | <b>\$1,113,529</b> | <b>\$5,402,197</b> | <b>\$11.65</b> | <b>\$287,506</b> |
| <b>HIGHLAND RIM</b>                      |                  |                |                        |                  |                    |                    |                |                  |
| FAYETTEVILLE-LINCOLN CO. PUBLIC LIBRARY  | FAYETTEVILLE     | 32,728         | \$101,383              | \$10,522         | \$81,616           | \$193,521          | \$5.91         | \$710,576        |
| FRED A. VAUGHT MEMORIAL LIBRARY          | HARTSVILLE       | 7,811          | \$44,242               | \$7,092          | \$21,308           | \$72,642           | \$9.30         | \$0              |
| LA VERGNE PUBLIC LIBRARY                 | LA VERGNE        | 27,255         | \$366,128              | \$51,455         | \$189,820          | \$607,403          | \$22.29        | \$0              |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY     | LEBANON (S)      | 58,726         | \$356,510              | \$82,831         | \$136,375          | \$575,716          | \$9.80         | \$0              |
| MOORE COUNTY PUBLIC LIBRARY              | LYNCHBURG        | 6,070          | \$40,356               | \$10,097         | \$22,128           | \$72,581           | \$11.96        | \$0              |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY     | MANCHESTER       | 25,693         | \$305,131              | \$56,004         | \$92,455           | \$453,590          | \$17.65        | \$0              |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY | MT. JULIET       | 45,309         | \$253,637              | \$66,993         | \$96,959           | \$417,589          | \$9.22         | \$0              |
| LINEBAUGH PUBLIC LIBRARY                 | MURFREESBORO (S) | 201,574        | \$1,283,096            | \$305,766        | \$500,958          | \$2,089,820        | \$10.37        | \$0              |
| ARGIE COOPER PUBLIC LIBRARY              | SHELBYVILLE (S)  | 43,413         | \$173,642              | \$45,679         | \$65,121           | \$284,442          | \$6.55         | \$0              |
| COFFEE CO. LANNOM MEMORIAL LIBRARY       | TULLAHOMA        | 25,932         | \$289,558              | \$65,966         | \$103,846          | \$459,370          | \$17.71        | \$0              |
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER       | 41,319         | \$145,918              | \$25,029         | \$38,572           | \$209,519          | \$5.07         | \$0              |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)     | 13,448         | \$68,748               | \$4,572          | \$45,773           | \$119,093          | \$8.86         | \$0              |
| <b>REGION TOTALS</b>                     |                  | <b>529,278</b> | <b>\$3,428,349</b>     | <b>\$732,006</b> | <b>\$1,394,931</b> | <b>\$5,555,286</b> | <b>\$10.50</b> | <b>\$710,576</b> |
| <b>INDEPENDENT</b>                       |                  |                |                        |                  |                    |                    |                |                  |
| SAM T. WILSON PUBLIC LIBRARY             | ARLINGTON        | 7590           | \$79,765               | \$5,448          | \$20,947           | \$106,160          | \$13.99        | \$0              |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY | COLLIERVILLE     | 41923          | \$524,552              | \$219,877        | \$0                | \$744,429          | \$17.76        | \$44,333         |
| EAST RIDGE CITY LIBRARY                  | EAST RIDGE       | 19756          | \$125,216              | \$13,774         | \$5,755            | \$144,745          | \$7.33         | \$0              |
| GERMANTOWN COMMUNITY LIBRARY             | GERMANTOWN       | 40977          | \$861,695              | \$235,000        | \$352,019          | \$1,448,714        | \$35.35        | \$0              |
| MILLINGTON PUBLIC LIBRARY                | MILLINGTON       | 10336          | \$170,008              | \$25,000         | \$0                | \$195,008          | \$18.87        | \$0              |
| MT. CARMEL LIBRARY                       | MT. CARMEL       | N/A            | \$30,750               | \$4,000          | \$5,362            | \$40,112           | ** **          | \$888            |
| OAK RIDGE PUBLIC LIBRARY                 | OAK RIDGE        | 27638          | \$871,531              | \$159,693        | \$259,587          | \$1,290,811        | \$46.70        | \$0              |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY   | SIGNAL MOUNTAIN  | 7107           | \$100,019              | \$20,000         | \$27,617           | \$147,636          | \$20.77        | \$0              |
| MARY E. TIPPITT MEMORIAL LIBRARY         | TOWNSEND         | N/A            | \$32,389               | \$5,416          | \$22,178           | \$59,983           | ** **          | \$0              |

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY  | CITY              | POPULATION       | OPERATING EXPENDITURES |                    |                     |                     | Per Capita     | CAPITAL          |
|--|-------------------|------------------|------------------------|--------------------|---------------------|---------------------|----------------|------------------|
|  |                   |                  | SALARY/BENEFITS        | COLLECTION         | OTHER               | TOTAL               |                |                  |
| <b>INDEPENDENT TOTALS</b>                        |                   | <b>155,327</b>   | <b>\$2,795,925</b>     | <b>\$688,208</b>   | <b>\$693,465</b>    | <b>\$4,177,598</b>  | <b>\$26.90</b> | <b>\$45,221</b>  |
| <b>METRO</b>                                     |                   |                  |                        |                    |                     |                     |                |                  |
| CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | 286,042          | \$3,851,527            | \$486,638          | \$1,121,357         | \$5,459,522         | \$19.09        | \$0              |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM                | KNOXVILLE (S)     | 411,967          | \$8,050,384            | \$1,551,214        | \$2,844,305         | \$12,445,903        | \$30.21        | \$143,393        |
| MEMPHIS PUBLIC LIBRARY & INFO. CTR               | MEMPHIS (S)       | 810,612          | \$11,622,886           | \$1,082,777        | \$3,538,336         | \$16,243,999        | \$20.04        | \$0              |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)     | 578,698          | \$16,260,570           | \$2,637,629        | \$5,533,553         | \$24,431,752        | \$42.22        | \$845,131        |
| <b>METRO TOTALS</b>                              |                   | <b>2,087,319</b> | <b>\$39,785,367</b>    | <b>\$5,758,258</b> | <b>\$13,037,551</b> | <b>\$58,581,176</b> | <b>\$28.07</b> | <b>\$988,524</b> |
| <b>NOLICHUCKY</b>                                |                   |                  |                        |                    |                     |                     |                |                  |
| BEAN STATION PUBLIC LIBRARY                      | BEAN STATION *    | 5,613            | \$36,985               | \$4,149            | \$9,073             | \$50,207            | \$8.94         | \$0              |
| BLAINE PUBLIC LIBRARY                            | BLAINE *          | 5,614            | \$14,295               | \$3,706            | \$2,702             | \$20,703            | ** **          | \$0              |
| COSBY COMMUNITY LIBRARY                          | COSBY             | 8,805            | \$12,000               | \$1,648            | \$3,545             | \$17,193            | ** **          | \$0              |
| DANDRIDGE MEMORIAL LIBRARY                       | DANDRIDGE         | 12,343           | \$97,272               | \$12,178           | \$6,856             | \$116,306           | \$9.42         | \$0              |
| MARIE ELLISON MEMORIAL LIBRARY                   | DEL RIO           | 8,805            | \$12,322               | \$208              | \$5,427             | \$17,957            | ** **          | \$0              |
| ANNA PORTER PUBLIC LIBRARY                       | GATLINBURG        | 4,906            | \$122,749              | \$11,511           | \$44,640            | \$178,900           | \$36.47        | \$20,994         |
| JEFFERSON CITY PUBLIC LIBRARY                    | JEFFERSON CITY*** | 12,343           | \$95,920               | \$11,939           | \$10,634            | \$118,493           | ** **          | \$0              |
| MORRISTOWN-HAMBLEN PUBLIC LIBRARY                | MORRISTOWN (S)    | 61,026           | \$366,033              | \$60,089           | \$85,041            | \$511,163           | \$8.38         | \$57,022         |
| STOKELY MEMORIAL LIBRARY                         | NEWPORT           | 8,805            | \$56,952               | \$5,596            | \$22,347            | \$84,895            | \$9.64         | \$0              |
| PARROTTSVILLE COMMUNITY LIBRARY                  | PARROTTSVILLE     | 8,805            | \$12,187               | \$370              | \$3,487             | \$16,044            | ** **          | \$0              |
| PIGEON FORGE PUBLIC LIBRARY                      | PIGEON FORGE      | 5,913            | \$296,692              | \$42,112           | \$80,254            | \$419,058           | \$70.87        | \$0              |
| H.B. STAMPS MEMORIAL LIBRARY                     | ROGERSVILLE (S)   | 56,850           | \$202,054              | \$24,412           | \$30,067            | \$256,533           | \$4.51         | \$0              |
| RUTLEDGE PUBLIC LIBRARY                          | RUTLEDGE *        | 5,613            | \$13,220               | \$2,595            | \$6,495             | \$22,310            | ** **          | \$0              |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM              | SEVIERVILLE (S)   | 70,563           | \$647,410              | \$47,538           | \$174,252           | \$869,200           | \$12.32        | \$2,000          |
| HANCOCK COUNTY PUBLIC LIBRARY                    | SNEEDVILLE        | 6,713            | \$30,666               | \$8,963            | \$17,868            | \$57,497            | \$8.57         | \$0              |
| PARROTT-WOOD MEMORIAL LIBRARY                    | STRAWBERRY PLAINS | 12,343           | \$16,773               | \$3,071            | \$4,611             | \$24,455            | ** **          | \$0              |
| WASHBURN PUBLIC LIBRARY                          | WASHBURN *        | 5,613            | \$16,104               | \$4,468            | \$2,526             | \$23,098            | ** **          | \$0              |
| WHITE PINE PUBLIC LIBRARY                        | WHITE PINE***     | 12,343           | \$65,743               | \$6,249            | \$2,801             | \$74,793            | ** **          | \$0              |
| <b>REGION TOTALS</b>                             |                   | <b>313,016</b>   | <b>\$2,115,377</b>     | <b>\$250,802</b>   | <b>\$512,626</b>    | <b>\$2,878,805</b>  | <b>\$9.20</b>  | <b>\$80,016</b>  |
| <b>REELFOOT</b>                                  |                   |                  |                        |                    |                     |                     |                |                  |
| BENTON COUNTY LIBRARY                            | CAMDEN (S)        | 16,378           | \$140,431              | \$28,514           | \$201,999           | \$370,944           | \$22.65        | \$0              |
| NED R. MCWHERTER WEAKLEY CO. LIBRARY             | DRESDEN           | 16,345           | \$104,138              | \$16,558           | \$35,289            | \$155,985           | \$9.54         | \$1,200          |
| GLEASON MEMORIAL LIBRARY                         | GLEASON           | N/A              | \$8,211                | \$955              | \$5,160             | \$14,326            | ** **          | \$0              |
| DR. NATHAN PORTER LIBRARY                        | GREENFIELD        | N/A              | \$29,944               | \$5,695            | \$9,254             | \$44,893            | ** **          | \$0              |
| HUMBOLDT PUBLIC LIBRARY                          | HUMBOLDT          | 13,569           | \$88,865               | \$31,389           | \$47,343            | \$167,597           | \$12.35        | \$1,041          |
| CARROLL COUNTY LIBRARY                           | HUNTINGDON        | 29,096           | \$60,541               | \$8,866            | \$20,736            | \$90,143            | \$3.10         | \$0              |
| C. E. WELDON PUBLIC LIBRARY                      | MARTIN            | 17,012           | \$192,698              | \$22,786           | \$74,133            | \$289,617           | \$17.02        | \$0              |
| McKENZIE MEMORIAL LIBRARY                        | MCKENZIE          | N/A              | \$19,853               | \$1,125            | \$13,624            | \$34,602            | ** **          | \$0              |
| MILDRED G. FIELDS MEMORIAL LIBRARY               | MILAN             | 13,084           | \$150,827              | \$35,087           | \$38,700            | \$224,614           | \$17.17        | \$4,628          |
| W. G. RHEA LIBRARY                               | PARIS             | 31,837           | \$154,575              | \$25,209           | \$77,634            | \$257,418           | \$8.09         | \$0              |
| SHARON PUBLIC LIBRARY                            | SHARON            | N/A              | \$14,894               | \$1,760            | \$12,190            | \$28,844            | ** **          | \$0              |
| GIBSON COUNTY MEMORIAL LIBRARY                   | TRENTON           | 21,807           | \$81,043               | \$12,625           | \$24,367            | \$118,035           | \$5.41         | \$0              |

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY  | CITY             | POPULATION     | OPERATING EXPENDITURES |                  |                  |                    | Per Capita     | CAPITAL          |
|--|------------------|----------------|------------------------|------------------|------------------|--------------------|----------------|------------------|
|  |                  |                | SALARY/BENEFITS        | COLLECTION       | OTHER            | TOTAL              |                |                  |
| OBION COUNTY PUBLIC LIBRARY                      | UNION CITY       | 32,184         | \$328,475              | \$83,146         | \$144,539        | \$556,160          | \$17.28        | \$0              |
| <b>REGION TOTALS</b>                             |                  | <b>191,312</b> | <b>\$1,374,495</b>     | <b>\$273,715</b> | <b>\$704,968</b> | <b>\$2,353,178</b> | <b>\$12.30</b> | <b>\$6,869</b>   |
| <b>SHILOH</b>                                    |                  |                |                        |                  |                  |                    |                |                  |
| IRVING MEEK JR., PUBLIC LIBRARY                  | ADAMSVILLE       | 7,955          | \$35,743               | \$0              | \$28,004         | \$63,747           | \$8.01         | \$0              |
| BOLIVAR HARDEMAN COUNTY LIBRARY                  | BOLIVAR          | 23,689         | \$117,862              | \$4,857          | \$43,303         | \$166,022          | \$7.01         | \$0              |
| DECATUR COUNTY PUBLIC LIBRARY                    | DECATURVILLE     | 2,947          | \$39,413               | \$13,750         | \$7,900          | \$61,063           | \$20.72        | \$0              |
| GRAND JUNCTION COMMUNITY LIBRARY                 | GRAND JUNCTION   | N/A            | \$8,104                | \$0              | \$2,726          | \$10,830           | ** **          | \$0              |
| CHESTER COUNTY LIBRARY                           | HENDERSON        | 16,043         | \$53,719               | \$3,586          | \$8,536          | \$65,841           | \$4.10         | \$0              |
| JACKSON-MADISON COUNTY LIBRARY                   | JACKSON          | 95,894         | \$687,833              | \$271,079        | \$158,454        | \$1,117,366        | \$11.65        | \$136,487        |
| EVERETT HORN PUBLIC LIBRARY                      | LEXINGTON        | 26,750         | \$71,557               | \$16,144         | \$43,333         | \$131,034          | \$4.90         | \$0              |
| MIDDLETON COMMUNITY LIBRARY                      | MIDDLETON        | N/A            | \$12,480               | \$2,146          | \$6,425          | \$21,051           | ** **          | \$0              |
| PARSONS PUBLIC LIBRARY                           | PARSONS          | 8,479          | \$15,500               | \$449            | \$12,455         | \$28,404           | \$3.35         | \$0              |
| HARDIN COUNTY LIBRARY                            | SAVANNAH         | 26,089         | \$185,341              | \$13,967         | \$54,835         | \$254,143          | \$9.74         | \$0              |
| JACK MCCONNICO MEMORIAL LIBRARY                  | SELMER           | 17,767         | \$59,054               | \$0              | \$15,050         | \$74,104           | \$4.17         | \$0              |
| LEE OLA ROBERTS LIBRARY                          | WHITEVILLE       | 4,487          | \$37,982               | \$710            | \$18,555         | \$57,247           | ** **          | \$5,422          |
| <b>REGION TOTALS</b>                             |                  | <b>230,100</b> | <b>\$1,324,588</b>     | <b>\$326,688</b> | <b>\$399,576</b> | <b>\$2,050,852</b> | <b>\$8.91</b>  | <b>\$141,909</b> |
| <b>UPPER CUMBERLAND</b>                          |                  |                |                        |                  |                  |                    |                |                  |
| PICKETT COUNTY LIBRARY                           | BYRDSTOWN        | 4,855          | \$41,282               | \$1,500          | \$0              | \$42,782           | \$8.81         | \$0              |
| SMITH COUNTY PUBLIC LIBRARY                      | CARTHAGE (S)     | 18,753         | \$61,127               | \$11,187         | \$20,556         | \$92,870           | \$4.95         | \$0              |
| CLAY COUNTY PUBLIC LIBRARY                       | CELINA           | 8,055          | \$39,347               | \$13,039         | \$28,054         | \$80,440           | \$9.99         | \$4,000          |
| PUTNAM COUNTY LIBRARY                            | COOKEVILLE (S)   | 68,284         | \$531,807              | \$91,384         | \$237,444        | \$860,635          | \$12.60        | \$7,500          |
| CHARLES RALPH HOLLAND MEMORIAL LIBRARY           | GAINESBORO       | 10,918         | \$37,104               | \$7,971          | \$2,654          | \$47,729           | \$4.37         | \$0              |
| FENTRESS COUNTY LIBRARY                          | JAMESTOWN        | 17,480         | \$79,653               | \$5,000          | \$26,135         | \$110,788          | \$6.34         | \$0              |
| MACON COUNTY PUBLIC LIBRARY                      | LAFAYETTE (S)    | 21,726         | \$95,461               | \$11,669         | \$43,517         | \$150,647          | \$6.93         | \$0              |
| OVERTON COUNTY PUBLIC LIBRARY                    | LIVINGSTON       | 20,740         | \$80,669               | \$11,545         | \$58,595         | \$150,809          | \$7.27         | \$0              |
| JUSTIN POTTER LIBRARY                            | SMITHVILLE (S)   | 18,360         | \$91,085               | \$35,721         | \$25,283         | \$152,089          | \$8.28         | \$0              |
| <b>REGION TOTALS</b>                             |                  | <b>189,171</b> | <b>\$1,057,535</b>     | <b>\$189,016</b> | <b>\$442,238</b> | <b>\$1,688,789</b> | <b>\$8.93</b>  | <b>\$11,500</b>  |
| <b>WARIOTO</b>                                   |                  |                |                        |                  |                  |                    |                |                  |
| CHEATHAM COUNTY PUBLIC LIBRARY                   | ASHLAND CITY     | 23,760         | \$90,722               | \$20,074         | \$19,903         | \$130,699          | \$5.50         | \$0              |
| CLARKSVILLE MONTGOMERY COUNTY PUBLIC LIBRARY     | CLARKSVILLE      | 147,114        | \$1,122,729            | \$274,734        | \$272,356        | \$1,669,819        | \$11.35        | \$0              |
| DICKSON COUNTY PUBLIC LIBRARY                    | DICKSON          | 46,583         | \$310,974              | \$41,810         | \$132,345        | \$485,129          | \$10.41        | \$0              |
| STEWART COUNTY PUBLIC LIBRARY                    | DOVER            | 12,998         | \$150,911              | \$27,845         | \$31,963         | \$210,719          | \$16.21        | \$0              |
| HOUSTON COUNTY PUBLIC LIBRARY                    | ERIN             | 8,076          | \$72,150               | \$21,564         | \$29,595         | \$123,309          | \$15.27        | \$0              |
| EDWARD WARD CARMACK-SUMNER COUNTY PUBLIC LIBRARY | GALLATIN         | 37,354         | \$256,861              | \$42,261         | \$62,892         | \$362,014          | \$9.69         | \$0              |
| MARTIN CURTIS-HENDERSONVILLE PUBLIC LIBRARY      | HENDERSONVILLE   | 74,708         | \$320,417              | \$56,117         | \$66,641         | \$443,175          | \$5.93         | \$0              |
| SOUTH CHEATHAM PUBLIC LIBRARY                    | KINGSTON SPRINGS | 15,258         | \$62,663               | \$15,993         | \$20,250         | \$98,906           | \$6.48         | \$0              |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY             | PORTLAND         | 29,883         | \$184,581              | \$23,592         | \$44,686         | \$252,859          | \$8.46         | \$0              |

## 2007-08 Public Library Statistics - Expenditures

Listed by Region, then alphabetically by City and Library

| LIBRARY                                    | CITY             | POPULATION       | OPERATING EXPENDITURES |                     |                     |                      | Per Capita     | CAPITAL            |
|--|------------------|------------------|------------------------|---------------------|---------------------|----------------------|----------------|--------------------|
|  |                  |                  | SALARY/BENEFITS        | COLLECTION          | OTHER               | TOTAL                |                |                    |
| GORHAM MACBANE PUBLIC LIBRARY              | SPRINGFIELD      | 49,750           | \$209,939              | \$75,229            | \$55,054            | \$340,222            | \$6.84         | \$21,509           |
| HUMPHREYS COUNTY PUBLIC LIBRARY            | WAVERLY          | 18,394           | \$139,507              | \$27,505            | \$13,250            | \$180,262            | \$9.80         | \$0                |
| WESTMORELAND PUBLIC LIBRARY                | WESTMORELAND     | 7,471            | \$74,711               | \$14,575            | \$11,622            | \$100,908            | \$13.51        | \$0                |
| WHITE HOUSE INN LIBRARY                    | WHITE HOUSE      | 12,437           | \$145,367              | \$8,420             | \$21,152            | \$174,939            | \$14.07        | \$0                |
| <b>REGION TOTALS</b>                       |                  | <b>483,786</b>   | <b>\$3,141,532</b>     | <b>\$649,719</b>    | <b>\$781,709</b>    | <b>\$4,572,960</b>   | <b>\$9.45</b>  | <b>\$21,509</b>    |
| <b>WATAUGA</b>                             |                  |                  |                        |                     |                     |                      |                |                    |
| SULLIVAN COUNTY PUBLIC LIBRARY             | BLOUNTVILLE (S)  | 83697            | \$524,174              | \$78,661            | \$106,933           | \$709,768            | \$8.48         | \$22,500           |
| BRISTOL PUBLIC LIBRARY                     | BRISTOL, VA (S)  | 25351            | \$1,055,401            | \$170,579           | \$531,065           | \$1,757,045          | \$69.31        | \$0                |
| ELIZABETHTON/ CARTER COUNTY PUBLIC LIBRARY | ELIZABETHTON     | 59157            | \$297,017              | \$34,723            | \$85,822            | \$417,562            | \$7.06         | \$12,160           |
| UNICOI COUNTY PUBLIC LIBRARY               | ERWIN            | 17663            | \$70,288               | \$3,439             | \$70,373            | \$144,100            | \$8.16         | \$0                |
| GREENEVILLE-GREENE COUNTY PUBLIC LIBRARY   | GREENEVILLE (S)  | 65945            | \$171,489              | \$19,200            | \$38,972            | \$229,661            | \$3.48         | \$0                |
| JOHNSON CITY PUBLIC LIBRARY                | JOHNSON CITY     | 68590            | \$1,121,351            | \$129,461           | \$337,589           | \$1,588,401          | \$23.16        | \$71,751           |
| WASHINGTON CO./ JONESBOROUGH LIBRARY       | JONESBOROUGH (S) | 45726            | \$391,418              | \$30,811            | \$106,944           | \$529,173            | \$11.57        | \$0                |
| KINGSPORT PUBLIC LIBRARY                   | KINGSPORT (S)    | 44191            | \$725,623              | \$170,361           | \$138,712           | \$1,034,696          | \$23.41        | \$0                |
| MOSHEIM PUBLIC LIBRARY                     | MOSHEIM          | N/A              | \$30,661               | \$10,007            | \$6,820             | \$47,488             | **.**          | \$0                |
| JOHNSON COUNTY PUBLIC LIBRARY              | MOUNTAIN CITY    | 18043            | \$23,134               | \$1,646             | \$1,920             | \$26,700             | \$1.48         | \$0                |
| <b>REGION TOTALS</b>                       |                  | <b>428,363</b>   | <b>\$4,410,556</b>     | <b>\$648,888</b>    | <b>\$1,425,150</b>  | <b>\$6,484,594</b>   | <b>\$15.14</b> | <b>\$106,411</b>   |
| <b>STATE TOTALS</b>                        |                  | <b>6,038,803</b> | <b>\$69,375,013</b>    | <b>\$11,328,178</b> | <b>\$22,827,020</b> | <b>\$103,509,575</b> | <b>\$17.14</b> | <b>\$3,275,101</b> |

(S) = Main library of a system with branches. Names of branches are listed in the Outlets section. Main library totals are for the entire library system and include branch totals in the figures.

N/A in population field = In FY 2007-2008, Official Service Area Population assigned only to full service libraries, not to community service libraries.

\*Estimates \*\*\* Full service library. OSAP is included in another full service library's population in the same county.

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY                               | CITY              | STAFF (in FTE's) |              |              |             |               | VOLUNTEERS | ANNUAL HOURS |
|---------------------------------------|-------------------|------------------|--------------|--------------|-------------|---------------|------------|--------------|
|                                       |                   | MLS              | LIBRARIAN    | OTHER        | MAINTENANCE | TOTAL         |            |              |
| <b>BLUEGRASS</b>                      |                   |                  |              |              |             |               |            |              |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE           | 0.00             | 1.00         | 0.98         | 0.00        | 1.98          | 11         | 2,548        |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD         | 6.00             | 0.00         | 17.00        | 0.00        | 23.00         | 286        | 3,432        |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S)   | 0.00             | 4.00         | 1.00         | 0.00        | 5.00          | 4          | 4,264        |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)      | 0.00             | 7.72         | 2.65         | 0.00        | 10.37         | 51         | 5,720        |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)      | 16.80            | 1.80         | 24.60        | 0.50        | 43.70         | 42         | 13,832       |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD         | 0.00             | 1.00         | 1.40         | 0.00        | 2.40          | 10         | 2,080        |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG (S)  | 0.00             | 1.00         | 5.70         | 0.18        | 6.88          | 34         | 4,316        |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG         | 0.00             | 1.00         | 5.38         | 0.00        | 6.38          | 14         | 2,860        |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)        | 0.00             | 2.00         | 1.88         | 0.00        | 3.88          | 100        | 3,640        |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE         | 0.00             | 0.00         | 0.25         | 0.00        | 0.25          | 11         | 520          |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL        | 0.00             | 0.58         | 0.00         | 0.00        | 0.58          | 0          | 1,196        |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)       | 0.00             | 1.70         | 3.59         | 0.25        | 5.54          | 51         | 4,264        |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL       | 1.00             | 1.00         | 6.00         | 1.00        | 9.00          | 64         | 2,912        |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)    | 0.00             | 3.25         | 1.65         | 0.00        | 4.90          | 1          | 5,980        |
| <b>REGION TOTALS</b>                  |                   | <b>23.80</b>     | <b>26.05</b> | <b>72.08</b> | <b>1.93</b> | <b>123.86</b> | <b>679</b> | <b>** **</b> |
| <b>CANEY FORK</b>                     |                   |                  |              |              |             |               |            |              |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT          | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 5          | 1,040        |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA SPRINGS | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 8          | 1,040        |
| COALMONT PUBLIC LIBRARY               | COALMONT          | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 10         | 1,040        |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE        | 0.00             | 4.00         | 3.25         | 0.50        | 7.75          | 32         | 3,120        |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP            | 0.00             | 1.00         | 0.90         | 0.00        | 1.90          | 40         | 2,080        |
| JASPER PUBLIC LIBRARY                 | JASPER            | 0.00             | 0.90         | 2.80         | 0.10        | 3.80          | 16         | 2,210        |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE       | 0.00             | 1.00         | 7.00         | 0.00        | 8.00          | 58         | 2,860        |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE         | 0.00             | 1.00         | 0.00         | 0.00        | 1.00          | 24         | 2,080        |
| PALMER PUBLIC LIBRARY                 | PALMER            | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 7          | 1,040        |
| BLEDSOE COUNTY LIBRARY                | PIKEVILLE         | 0.00             | 0.80         | 0.62         | 0.00        | 1.42          | 2          | 2,028        |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG   | 0.00             | 0.80         | 1.25         | 0.40        | 2.45          | 18         | 2,248        |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA            | 0.00             | 1.00         | 4.25         | 0.25        | 5.50          | 172        | 2,964        |
| BURRITT MEMORIAL LIBRARY              | SPENCER           | 0.00             | 0.80         | 0.00         | 0.00        | 0.80          | 1          | 1,664        |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY        | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 3          | 1,040        |
| ORENA HUMPHREYS PUBLIC LIBRARY        | WHITWELL          | 0.00             | 0.80         | 0.46         | 0.00        | 1.26          | 12         | 2,080        |
| <b>REGION TOTALS</b>                  |                   | <b>0.00</b>      | <b>14.60</b> | <b>20.53</b> | <b>1.25</b> | <b>36.38</b>  | <b>408</b> | <b>** **</b> |
| <b>CLINCH POWELL</b>                  |                   |                  |              |              |             |               |            |              |
| BRICEVILLE PUBLIC LIBRARY             | BRICEVILLE        | 0.00             | 0.75         | 0.50         | 0.00        | 1.25          | 28         | 1,560        |
| CARYVILLE PUBLIC LIBRARY              | CARYVILLE         | 0.00             | 0.81         | 0.00         | 0.00        | 0.81          | 4          | 1,560        |
| CLINTON PUBLIC LIBRARY                | CLINTON           | 1.00             | 0.00         | 2.90         | 0.00        | 3.90          | 15         | 2,496        |
| COALFIELD PUBLIC LIBRARY              | COALFIELD         | 0.00             | 0.38         | 0.17         | 0.00        | 0.55          | 12         | 1,144        |
| DEER LODGE PUBLIC LIBRARY             | DEER LODGE        | 0.00             | 0.30         | 0.00         | 0.00        | 0.30          | 0          | 624          |
| HUNTSVILLE PUBLIC LIBRARY             | HUNTSVILLE        | 0.00             | 0.75         | 0.00         | 0.00        | 0.75          | 3          | 1,404        |
| JACKSBORO PUBLIC LIBRARY              | JACKSBORO         | 0.00             | 1.00         | 1.80         | 0.00        | 2.80          | 2          | 2,496        |
| JELICO PUBLIC LIBRARY                 | JELICO            | 0.00             | 0.75         | 0.66         | 0.00        | 1.41          | 12         | 1,560        |

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY          | STAFF (in FTE's) |              |              |             |              | VOLUNTEERS | ANNUAL HOURS |
|--|---------------|------------------|--------------|--------------|-------------|--------------|------------|--------------|
|  |               | MLS              | LIBRARIAN    | OTHER        | MAINTENANCE | TOTAL        |            |              |
| LAFOLLETTE PUBLIC LIBRARY              | LAFOLLETTE    | 0.00             | 1.00         | 0.12         | 0.00        | 1.12         | 1          | 2,080        |
| LAKE CITY PUBLIC LIBRARY               | LAKE CITY     | 0.00             | 1.00         | 1.99         | 0.00        | 2.99         | 67         | 1,664        |
| LUTTRELL PUBLIC LIBRARY                | LUTTRELL      | 0.00             | 1.00         | 0.50         | 0.00        | 1.50         | 15         | 2,080        |
| MAYNARDVILLE PUBLIC LIBRARY            | MAYNARDVILLE  | 0.00             | 1.00         | 0.50         | 0.00        | 1.50         | 29         | 2,080        |
| NORRIS COMMUNITY LIBRARY               | NORRIS        | 0.00             | 0.75         | 0.75         | 0.00        | 1.50         | 10         | 1,560        |
| OAKDALE PUBLIC LIBRARY                 | OAKDALE       | 0.00             | 0.30         | 0.00         | 0.00        | 0.30         | 2          | 624          |
| ONEIDA PUBLIC LIBRARY                  | ONEIDA        | 0.00             | 0.78         | 0.50         | 0.00        | 1.28         | 25         | 2,184        |
| PETROS PUBLIC LIBRARY                  | PETROS        | 0.00             | 0.55         | 0.00         | 0.00        | 0.55         | 6          | 1,144        |
| SUNBRIGHT PUBLIC LIBRARY               | SUNBRIGHT     | 0.00             | 0.30         | 0.00         | 0.00        | 0.30         | 2          | 624          |
| BARBARA REYNOLDS CARR MEMORIAL LIBRARY | TAZEWELL      | 0.00             | 1.00         | 1.50         | 0.00        | 2.50         | 40         | 2,340        |
| WARTBURG PUBLIC LIBRARY                | WARTBURG      | 0.00             | 0.50         | 0.30         | 0.00        | 0.80         | 12         | 1,716        |
| WINFIELD PUBLIC LIBRARY                | WINFIELD      | 0.00             | 0.75         | 0.00         | 0.00        | 0.75         | 5          | 1,456        |
| <b>REGION TOTALS</b>                   |               | <b>1.00</b>      | <b>13.67</b> | <b>12.19</b> | <b>0.00</b> | <b>26.86</b> | <b>290</b> | <b>** **</b> |
| <b>FORKED DEER</b>                     |               |                  |              |              |             |              |            |              |
| CROCKETT COUNTY LIBRARY                | ALAMO         | 0.00             | 0.90         | 1.80         | 0.03        | 2.73         | 11         | 1,872        |
| ELMA ROSS PUBLIC LIBRARY               | BROWNSVILLE   | 0.00             | 0.85         | 1.65         | 0.50        | 3.00         | 4          | 2,184        |
| TIPTON COUNTY PUBLIC LIBRARY           | COVINGTON     | 0.00             | 0.64         | 3.80         | 0.07        | 4.51         | 2          | 2,366        |
| MCIVERS GRANT PUBLIC LIBRARY           | DYERSBURG     | 0.00             | 0.81         | 3.04         | 0.12        | 3.97         | 0          | 2,244        |
| HALLS PUBLIC LIBRARY                   | HALLS         | 0.00             | 0.20         | 0.75         | 0.00        | 0.95         | 0          | 1,560        |
| MUNFORD-TIPTON MEMORIAL PUBLIC LIBRARY | MUNFORD       | 0.00             | 0.63         | 0.25         | 0.00        | 0.88         | 2          | 1,352        |
| NEWBERN CITY LIBRARY                   | NEWBERN       | 0.00             | 0.80         | 1.20         | 0.00        | 2.00         | 15         | 1,976        |
| RIDGELY PUBLIC LIBRARY                 | RIDGELY       | 0.00             | 0.50         | 0.00         | 0.01        | 0.51         | 0          | 1,040        |
| LAUDERDALE COUNTY LIBRARY              | RIPLEY        | 0.00             | 1.00         | 2.00         | 0.17        | 3.17         | 24         | 2,496        |
| SOMERVILLE-FAYETTE COUNTY LIBRARY      | SOMERVILLE    | 0.00             | 0.87         | 1.56         | 0.17        | 2.60         | 20         | 5,960        |
| TIPTONVILLE PUBLIC LIBRARY             | TIPTONVILLE   | 0.00             | 0.56         | 0.00         | 0.03        | 0.59         | 8          | 1,170        |
| HAMILTON PARKS PUBLIC LIBRARY          | TRIMBLE       | 0.00             | 0.50         | 0.00         | 0.00        | 0.50         | 20         | 1,040        |
| <b>REGION TOTALS</b>                   |               | <b>0.00</b>      | <b>8.26</b>  | <b>16.05</b> | <b>1.10</b> | <b>25.41</b> | <b>106</b> | <b>** **</b> |
| <b>FORT LOUDOUN</b>                    |               |                  |              |              |             |              |            |              |
| E.G. FISHER PUBLIC LIBRARY             | ATHENS        | 1.85             | 0.00         | 5.22         | 0.00        | 7.07         | 104        | 2,834        |
| BENTON PUBLIC LIBRARY                  | BENTON        | 0.00             | 0.49         | 0.00         | 0.00        | 0.49         | 0          | 1,014        |
| CALHOUN PUBLIC LIBRARY                 | CALHOUN       | 0.00             | 0.63         | 0.63         | 0.00        | 1.26         | 4          | 2,600        |
| CLEVELAND PUBLIC LIBRARY               | CLEVELAND (S) | 4.00             | 0.00         | 17.96        | 1.45        | 23.41        | 146        | 6,552        |
| COPPERHILL PUBLIC LIBRARY              | COPPERHILL    | 0.00             | 0.30         | 0.00         | 0.00        | 0.30         | 0          | 624          |
| CLYDE W. RODDY PUBLIC LIBRARY          | DAYTON        | 0.00             | 5.30         | 0.20         | 0.60        | 6.10         | 28         | 2,574        |
| MEIGS-DECATUR PUBLIC LIBRARY           | DECATUR       | 0.00             | 0.96         | 0.43         | 0.10        | 1.49         | 23         | 2,080        |
| DUCKTOWN PUBLIC LIBRARY                | DUCKTOWN      | 0.00             | 0.15         | 0.00         | 0.00        | 0.15         | 0          | 312          |
| ENGLEWOOD PUBLIC LIBRARY               | ENGLEWOOD     | 0.00             | 0.75         | 0.00         | 0.00        | 0.75         | 6          | 1,560        |
| ETOWAH CARNEGIE LIBRARY                | ETOWAH        | 0.00             | 1.00         | 0.65         | 0.00        | 1.65         | 3          | 2,288        |
| GRAYSVILLE PUBLIC LIBRARY              | GRAYSVILLE    | 0.00             | 0.80         | 0.40         | 0.00        | 1.20         | 4          | 1,664        |
| GREENBACK PUBLIC LIBRARY               | GREENBACK     | 0.00             | 0.80         | 0.00         | 0.00        | 0.80         | 15         | 1,664        |
| HARRIMAN PUBLIC LIBRARY                | HARRIMAN      | 0.00             | 2.00         | 0.90         | 0.00        | 2.90         | 5          | 2,080        |

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY                                  | CITY             | STAFF (in FTE's) |              |              |             |               | VOLUNTEERS   | ANNUAL HOURS |
|--|------------------|------------------|--------------|--------------|-------------|---------------|--------------|--------------|
|  |                  | MLS              | LIBRARIAN    | OTHER        | MAINTENANCE | TOTAL         |              |              |
| KINGSTON PUBLIC LIBRARY                  | KINGSTON         | 0.00             | 1.00         | 3.50         | 0.00        | 4.50          | 13           | 2,652        |
| LENOIR CITY PUBLIC LIBRARY               | LENOIR CITY      | 0.00             | 1.00         | 0.73         | 0.00        | 1.73          | 2            | 2,288        |
| LOUDON PUBLIC LIBRARY                    | LOUDON           | 0.00             | 1.00         | 0.50         | 0.00        | 1.50          | 9            | 2,340        |
| TELLICO VILLAGE PUBLIC LIBRARY           | LOUDON           | 0.00             | 0.80         | 0.50         | 0.00        | 1.30          | 215          | 2,236        |
| MADISONVILLE PUBLIC LIBRARY              | MADISONVILLE     | 0.00             | 3.53         | 0.30         | 0.15        | 3.98          | 97           | 1,560        |
| BLOUNT COUNTY PUBLIC LIBRARY             | MARYVILLE        | 4.00             | 5.00         | 24.60        | 4.75        | 38.35         | 300          | 3,640        |
| NIOTA PUBLIC LIBRARY                     | NIOTA            | 0.00             | 0.20         | 0.00         | 0.00        | 0.20          | 6            | 1,040        |
| OLIVER SPRINGS PUBLIC LIBRARY            | OLIVER SPRINGS   | 1.00             | 0.00         | 0.00         | 0.00        | 1.00          | 10           | 2,080        |
| PHILADELPHIA PUBLIC LIBRARY              | PHILADELPHIA     | 0.00             | 0.80         | 0.25         | 0.00        | 1.05          | 7            | 1,664        |
| ROCKWOOD PUBLIC LIBRARY                  | ROCKWOOD         | 0.00             | 1.00         | 2.75         | 0.00        | 3.75          | 14           | 2,496        |
| AUDREY PACK MEMORIAL LIBRARY             | SPRING CITY      | 0.00             | 0.88         | 0.99         | 0.10        | 1.97          | 35           | 2,288        |
| SWEETWATER PUBLIC LIBRARY                | SWEETWATER       | 0.60             | 3.00         | 2.00         | 0.25        | 5.85          | 25           | 2,444        |
| TELLICO PLAINS PUBLIC LIBRARY            | TELLICO PLAINS   | 0.00             | 0.45         | 0.67         | 0.00        | 1.12          | 26           | 2,132        |
| VONORE PUBLIC LIBRARY                    | VONORE           | 0.00             | 0.73         | 0.12         | 0.00        | 0.85          | 20           | 1,768        |
| <b>REGION TOTALS</b>                     |                  | <b>11.45</b>     | <b>32.57</b> | <b>63.30</b> | <b>7.40</b> | <b>114.72</b> | <b>1,117</b> | <b>**,**</b> |
| <b>HIGHLAND RIM</b>                      |                  |                  |              |              |             |               |              |              |
| FAYETTEVILLE-LINCOLN CO.PUB.LIBRARY      | FAYETTEVILLE     | 1.00             | 0.00         | 3.19         | 0.15        | 4.34          | 1            | 2,808        |
| FRED A. VAUGHT MEMORIAL LIBRARY          | HARTSVILLE       | 0.00             | 1.00         | 0.75         | 0.10        | 1.85          | 5            | 2,080        |
| LA VERGNE PUBLIC LIBRARY                 | LA VERGNE        | 1.00             | 1.00         | 9.22         | 0.00        | 11.22         | 45           | 2,964        |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY     | LEBANON (S)      | 0.00             | 2.63         | 7.15         | 0.00        | 9.78          | 34           | 5,148        |
| MOORE COUNTY PUBLIC LIBRARY              | LYNCHBURG        | 0.00             | 1.00         | 1.50         | 0.00        | 2.50          | 8            | 1,820        |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY     | MANCHESTER       | 0.00             | 1.00         | 7.14         | 0.13        | 8.27          | 11           | 3,120        |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY | MT. JULIET       | 1.00             | 1.00         | 6.00         | 0.00        | 8.00          | 28           | 2,964        |
| LINEBAUGH PUBLIC LIBRARY                 | MURFREESBORO (S) | 3.61             | 0.94         | 36.14        | 1.66        | 42.35         | 119          | 11,336       |
| ARGIE COOPER PUBLIC LIBRARY              | SHELBYVILLE (S)  | 0.00             | 4.00         | 2.37         | 0.30        | 6.67          | 5            | 3,380        |
| COFFEE CO. LANNOM MEMORIAL LIBRARY       | TULLAHOMA        | 1.00             | 2.00         | 2.30         | 2.40        | 7.70          | 44           | 3,328        |
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER       | 0.00             | 0.87         | 3.35         | 0.00        | 4.22          | 45           | 2,808        |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)     | 0.00             | 1.60         | 1.55         | 0.00        | 3.15          | 8            | 3,484        |
| <b>REGION TOTALS</b>                     |                  | <b>7.61</b>      | <b>17.04</b> | <b>80.66</b> | <b>4.74</b> | <b>110.05</b> | <b>353</b>   | <b>**,**</b> |
| <b>INDEPENDENT</b>                       |                  |                  |              |              |             |               |              |              |
| SAM T. WILSON PUBLIC LIBRARY             | ARLINGTON        | 0.00             | 1.00         | 1.50         | 0.25        | 2.75          | 41           | 1,967        |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY | COLLIERVILLE     | 3.00             | 0.00         | 11.41        | 0.00        | 14.41         | 274          | 3,010        |
| EAST RIDGE CITY LIBRARY                  | EAST RIDGE       | 0.00             | 1.00         | 2.07         | 0.00        | 3.07          | 2            | 2,756        |
| GERMANTOWN COMMUNITY LIBRARY             | GERMANTOWN       | 2.50             | 0.00         | 21.00        | 0.00        | 23.50         | 107          | 3,261        |
| MILLINGTON PUBLIC LIBRARY                | MILLINGTON       | 1.00             | 4.00         | 3.00         | 0.00        | 8.00          | 25           | 2,107        |
| MT. CARMEL LIBRARY                       | MT. CARMEL       | 0.00             | 0.80         | 0.55         | 0.00        | 1.35          | 8            | 1,800        |
| OAK RIDGE PUBLIC LIBRARY                 | OAK RIDGE        | 5.00             | 1.00         | 11.00        | 0.00        | 17.00         | 74           | 3,380        |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY   | SIGNAL MOUNTAIN  | 0.00             | 1.00         | 2.50         | 2.50        | 6.00          | 55           | 1,872        |
| MARY E. TIPPITT MEMORIAL LIBRARY         | TOWNSEND         | 0.78             | 1.00         | 0.00         | 0.09        | 1.87          | 119          | 2,080        |
| <b>INDEPENDENT TOTALS</b>                |                  | <b>12.28</b>     | <b>9.80</b>  | <b>53.03</b> | <b>2.84</b> | <b>77.95</b>  | <b>705</b>   | <b>**,**</b> |

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY  | CITY              | STAFF (in FTE's) |              |               |              |               | VOLUNTEERS | ANNUAL HOURS |
|--|-------------------|------------------|--------------|---------------|--------------|---------------|------------|--------------|
|  |                   | MLS              | LIBRARIAN    | OTHER         | MAINTENANCE  | TOTAL         |            |              |
| <b>METRO</b>                                     |                   |                  |              |               |              |               |            |              |
| CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | 19.00            | 0.00         | 62.00         | 6.00         | 87.00         | 271        | 11,648       |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM                | KNOXVILLE (S)     | 35.00            | 7.13         | 127.46        | 5.00         | 174.59        | 207        | 48,230       |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER**           | MEMPHIS (S)       | 84.00            | 7.00         | 222.00        | 7.00         | 320.00        | 400        | 48,948       |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)     | 86.50            | 0.00         | 203.87        | 38.00        | 328.37        | 482        | 55,155       |
| <b>METRO TOTALS**</b>                            |                   | <b>140.50</b>    | <b>7.13</b>  | <b>393.33</b> | <b>49.00</b> | <b>589.96</b> | <b>960</b> | <b>** **</b> |
| <b>NOLICHUCKY</b>                                |                   |                  |              |               |              |               |            |              |
| BEAN STATION PUBLIC LIBRARY                      | BEAN STATION *    | 0.00             | 1.00         | 0.40          | 0.02         | 1.42          | 0          | 2,080        |
| BLAINE PUBLIC LIBRARY                            | BLAINE *          | 0.00             | 0.75         | 0.00          | 0.00         | 0.75          | 7          | 1,560        |
| COSBY COMMUNITY LIBRARY                          | COSBY             | 0.00             | 0.45         | 0.00          | 0.00         | 0.45          | 4          | 936          |
| DANDRIDGE MEMORIAL LIBRARY                       | DANDRIDGE         | 0.00             | 1.00         | 1.40          | 0.00         | 2.40          | 37         | 2,080        |
| MARIE ELLISON MEMORIAL LIBRARY                   | DEL RIO           | 0.00             | 0.53         | 0.00          | 0.00         | 0.53          | 5          | 1,092        |
| ANNA PORTER PUBLIC LIBRARY                       | GATLINBURG        | 1.00             | 0.00         | 3.20          | 0.00         | 4.20          | 50         | 2,132        |
| JEFFERSON CITY PUBLIC LIBRARY                    | JEFFERSON CITY    | 0.65             | 0.00         | 1.33          | 0.00         | 1.98          | 30         | 2,080        |
| MORRISTOWN-HAMBLÉN PUBLIC LIBRARY                | MORRISTOWN (S)    | 2.00             | 0.00         | 8.25          | 0.00         | 10.25         | 21         | 3,952        |
| STOKELY MEMORIAL LIBRARY                         | NEWPORT           | 0.00             | 1.00         | 1.23          | 0.00         | 2.23          | 20         | 2,184        |
| PARROTTSVILLE COMMUNITY LIBRARY                  | PARROTTSVILLE     | 0.00             | 0.45         | 0.00          | 0.00         | 0.45          | 5          | 936          |
| PIGEON FORGE PUBLIC LIBRARY                      | PIGEON FORGE      | 0.00             | 3.00         | 5.00          | 0.00         | 8.00          | 39         | 3,132        |
| H.B. STAMPS MEMORIAL LIBRARY                     | ROGERSVILLE (S)   | 0.00             | 2.38         | 5.75          | 0.15         | 8.28          | 15         | 6,110        |
| RUTLEDGE PUBLIC LIBRARY                          | RUTLEDGE *        | 0.00             | 0.75         | 0.00          | 0.00         | 0.75          | 1          | 1,560        |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM              | SEVIERVILLE (S)   | 2.00             | 6.00         | 12.45         | 1.00         | 21.45         | 35         | 10,296       |
| HANCOCK COUNTY PUBLIC LIBRARY                    | SNEEDVILLE        | 0.00             | 1.00         | 0.75          | 0.00         | 1.75          | 3          | 2,080        |
| PARROTT-WOOD MEMORIAL LIBRARY                    | STRAWBERRY PLAINS | 0.35             | 0.00         | 0.93          | 0.00         | 1.28          | 0          | 1,352        |
| WASHBURN PUBLIC LIBRARY                          | WASHBURN *        | 0.00             | 0.75         | 0.00          | 0.00         | 0.75          | 4          | 1,560        |
| WHITE PINE PUBLIC LIBRARY                        | WHITE PINE        | 0.00             | 0.80         | 0.80          | 0.00         | 1.60          | 17         | 1,664        |
| <b>REGION TOTALS</b>                             |                   | <b>6.00</b>      | <b>19.86</b> | <b>41.49</b>  | <b>1.17</b>  | <b>68.52</b>  | <b>293</b> | <b>** **</b> |
| <b>REELFOOT</b>                                  |                   |                  |              |               |              |               |            |              |
| BENTON COUNTY LIBRARY                            | CAMDEN (S)        | 1.00             | 0.00         | 4.50          | 0.00         | 5.50          | 100        | 4,732        |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY          | DRESDEN           | 0.00             | 2.00         | 1.20          | 0.14         | 3.34          | 51         | 2,262        |
| GLEASON MEMORIAL LIBRARY                         | GLEASON           | 0.00             | 0.30         | 0.20          | 0.00         | 0.50          | 0          | 1,040        |
| DR. NATHAN PORTER LIBRARY                        | GREENFIELD        | 0.00             | 0.88         | 0.00          | 0.00         | 0.88          | 10         | 1,820        |
| HUMBOLDT PUBLIC LIBRARY                          | HUMBOLDT          | 0.00             | 1.00         | 4.00          | 0.00         | 5.00          | 125        | 2,496        |
| CARROLL COUNTY LIBRARY                           | HUNTINGDON        | 0.00             | 0.75         | 1.43          | 0.00         | 2.18          | 26         | 2,340        |
| C. E. WELDON PUBLIC LIBRARY                      | MARTIN            | 0.00             | 3.00         | 3.00          | 0.25         | 6.25          | 67         | 2,340        |
| McKENZIE MEMORIAL LIBRARY                        | MCKENZIE          | 0.00             | 0.75         | 0.75          | 0.00         | 1.50          | 2          | 1,560        |
| MILDRED G. FIELDS MEMORIAL LIBRARY               | MILAN             | 0.00             | 2.00         | 3.00          | 0.00         | 5.00          | 57         | 2,340        |
| W. G. RHEA LIBRARY                               | PARIS             | 0.00             | 2.00         | 3.54          | 0.50         | 6.04          | 35         | 2,704        |
| SHARON PUBLIC LIBRARY                            | SHARON            | 0.75             | 0.00         | 0.00          | 0.00         | 0.75          | 8          | 1,560        |
| GIBSON COUNTY MEMORIAL LIBRARY                   | TRENTON           | 0.00             | 1.00         | 2.50          | 0.00         | 3.50          | 38         | 2,288        |
| OBION COUNTY PUBLIC LIBRARY                      | UNION CITY        | 1.00             | 1.00         | 9.00          | 1.00         | 12.00         | 115        | 2,860        |
| <b>REGION TOTALS</b>                             |                   | <b>2.75</b>      | <b>14.68</b> | <b>33.12</b>  | <b>1.89</b>  | <b>52.44</b>  | <b>634</b> | <b>** **</b> |

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY             | STAFF (in FTE's) |              |              |             |               | VOLUNTEERS | ANNUAL HOURS |
|--|------------------|------------------|--------------|--------------|-------------|---------------|------------|--------------|
|  |                  | MLS              | LIBRARIAN    | OTHER        | MAINTENANCE | TOTAL         |            |              |
| <b>SHILOH</b>                          |                  |                  |              |              |             |               |            |              |
| IRVING MEEK JR., PUBLIC LIBRARY        | ADAMSVILLE       | 0.00             | 1.00         | 0.78         | 0.00        | 1.78          | 2          | 1,924        |
| BOLIVAR HARDEMAN COUNTY LIBRARY        | BOLIVAR          | 0.00             | 1.00         | 4.00         | 0.00        | 5.00          | 15         | 2,808        |
| DECATUR COUNTY PUBLIC LIBRARY          | DECATURVILLE     | 0.00             | 0.85         | 0.83         | 0.00        | 1.68          | 14         | 2,080        |
| GRAND JUNCTION COMMUNITY LIBRARY       | GRAND JUNCTION   | 0.00             | 0.50         | 0.00         | 0.00        | 0.50          | 4          | 1,040        |
| CHESTER COUNTY LIBRARY                 | HENDERSON        | 0.00             | 0.80         | 1.03         | 0.00        | 1.83          | 2          | 2,132        |
| JACKSON-MADISON COUNTY LIBRARY         | JACKSON          | 4.00             | 4.00         | 10.50        | 1.50        | 20.00         | 50         | 5,460        |
| EVERETT HORN PUBLIC LIBRARY            | LEXINGTON        | 1.00             | 0.00         | 2.30         | 0.00        | 3.30          | 6          | 2,496        |
| MIDDLETON COMMUNITY LIBRARY            | MIDDLETON        | 0.00             | 0.55         | 0.25         | 0.00        | 0.80          | 1          | 1,352        |
| PARSONS PUBLIC LIBRARY                 | PARSONS          | 0.00             | 0.95         | 0.55         | 0.00        | 1.50          | 20         | 1,924        |
| HARDIN COUNTY LIBRARY                  | SAVANNAH         | 0.00             | 1.76         | 4.48         | 0.38        | 6.62          | 21         | 2,496        |
| JACK MCCONNICO MEMORIAL LIBRARY        | SELMER           | 0.00             | 0.90         | 1.56         | 0.05        | 2.51          | 10         | 1,924        |
| LEE OLA ROBERTS LIBRARY                | WHITEVILLE       | 0.00             | 0.90         | 0.80         | 0.00        | 1.70          | 60         | 2,288        |
| <b>REGION TOTALS</b>                   |                  | <b>5.00</b>      | <b>13.21</b> | <b>27.08</b> | <b>1.93</b> | <b>47.22</b>  | <b>205</b> | <b>** **</b> |
| <b>UPPER CUMBERLAND</b>                |                  |                  |              |              |             |               |            |              |
| PICKETT COUNTY LIBRARY                 | BYRDSTOWN        | 0.00             | 1.00         | 1.00         | 0.00        | 2.00          | 8          | 2,496        |
| SMITH COUNTY PUBLIC LIBRARY            | CARTHAGE (S)     | 0.00             | 1.55         | 1.58         | 0.00        | 3.13          | 8          | 4,290        |
| CLAY COUNTY PUBLIC LIBRARY             | CELINA           | 0.00             | 1.00         | 1.00         | 0.00        | 2.00          | 20         | 2,132        |
| PUTNAM COUNTY LIBRARY                  | COOKEVILLE (S)   | 1.00             | 3.70         | 14.05        | 0.00        | 18.75         | 25         | 7,436        |
| CHARLES RALPH HOLLAND MEMORIAL LIBRARY | GAINESBORO       | 0.00             | 1.00         | 1.00         | 0.00        | 2.00          | 6          | 2,080        |
| FENTRESS COUNTY LIBRARY                | JAMESTOWN        | 0.00             | 1.00         | 2.25         | 0.18        | 3.43          | 10         | 2,808        |
| MACON COUNTY PUBLIC LIBRARY            | LAFAYETTE (S)    | 0.00             | 1.87         | 2.13         | 0.25        | 4.25          | 21         | 4,992        |
| OVERTON COUNTY PUBLIC LIBRARY          | LIVINGSTON       | 0.00             | 1.00         | 3.51         | 0.00        | 4.51          | 30         | 2,397        |
| JUSTIN POTTER LIBRARY                  | SMITHVILLE (S)   | 0.00             | 3.93         | 0.00         | 0.20        | 4.13          | 30         | 4,576        |
| <b>REGION TOTALS</b>                   |                  | <b>1.00</b>      | <b>16.05</b> | <b>26.52</b> | <b>0.63</b> | <b>44.20</b>  | <b>158</b> | <b>** **</b> |
| <b>WARIOTO</b>                         |                  |                  |              |              |             |               |            |              |
| CHEATHAM COUNTY PUBLIC LIBRARY         | ASHLAND CITY     | 0.00             | 1.00         | 2.55         | 0.00        | 3.55          | 24         | 2,548        |
| CLARKSVILLE MONTGOMERY CO.PUB.LIBRARY  | CLARKSVILLE      | 1.00             | 14.68        | 14.75        | 3.45        | 33.88         | 114        | 3,432        |
| DICKSON COUNTY PUBLIC LIBRARY          | DICKSON          | 0.00             | 2.00         | 8.75         | 0.00        | 10.75         | 20         | 3,172        |
| STEWART COUNTY PUBLIC LIBRARY          | DOVER            | 0.00             | 0.94         | 4.07         | 0.15        | 5.16          | 0          | 2,600        |
| HOUSTON COUNTY PUBLIC LIBRARY          | ERIN             | 0.00             | 1.00         | 1.75         | 0.00        | 2.75          | 70         | 2,236        |
| EDWARD WARD CARMACK-SUMNER COUNTY      | GALLATIN         | 0.00             | 1.00         | 7.00         | 0.00        | 8.00          | 80         | 2,080        |
| MARTIN CURTIS-HENDERSONVILLE PUB.LIB.  | HENDERSONVILLE   | 0.00             | 1.00         | 12.48        | 0.00        | 13.48         | 60         | 2,080        |
| SOUTH CHEATHAM PUBLIC LIBRARY          | KINGSTON SPRINGS | 0.00             | 1.00         | 1.70         | 0.00        | 2.70          | 47         | 2,574        |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY   | PORTLAND         | 0.00             | 2.00         | 4.00         | 0.10        | 6.10          | 9          | 2,080        |
| GORHAM MACBANE PUBLIC LIBRARY          | SPRINGFIELD      | 0.00             | 2.00         | 5.17         | 0.00        | 7.17          | 6          | 2,938        |
| HUMPHREYS COUNTY PUBLIC LIBRARY        | WAVERLY          | 0.00             | 1.00         | 5.75         | 0.00        | 6.75          | 48         | 2,236        |
| WESTMORELAND PUBLIC LIBRARY            | WESTMORELAND     | 0.00             | 0.88         | 2.05         | 0.00        | 2.93          | 12         | 1,820        |
| WHITE HOUSE INN LIBRARY                | WHITE HOUSE      | 0.27             | 1.00         | 2.62         | 0.03        | 3.92          | 28         | 2,288        |
| <b>REGION TOTALS</b>                   |                  | <b>1.27</b>      | <b>28.50</b> | <b>70.09</b> | <b>3.73</b> | <b>107.14</b> | <b>494</b> | <b>** **</b> |

## 2007-08 Public Library Statistics - Staff and Service Hours

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY             | STAFF (in FTE's) |               |               |              |                | VOLUNTEERS  | ANNUAL HOURS |
|--|------------------|------------------|---------------|---------------|--------------|----------------|-------------|--------------|
|  |                  | MLS              | LIBRARIAN     | OTHER         | MAINTENANCE  | TOTAL          |             |              |
| <b>WATAUGA</b>                         |                  |                  |               |               |              |                |             |              |
| SULLIVAN COUNTY PUBLIC LIBRARY         | BLOUNTVILLE (S)  | 0.00             | 10.00         | 2.88          | 0.30         | 13.18          | 38          | 12,636       |
| BRISTOL PUBLIC LIBRARY                 | BRISTOL, VA (S)  | 4.00             | 3.00          | 18.00         | 1.00         | 26.00          | 46          | 7,592        |
| ELIZABETHTON/CARTER CO. PUBLIC LIBRARY | ELIZABETHTON     | 1.00             | 1.00          | 5.50          | 0.00         | 7.50           | 75          | 2,600        |
| UNICOI COUNTY PUBLIC LIBRARY           | ERWIN            | 1.00             | 0.83          | 1.33          | 0.00         | 3.16           | 50          | 2,288        |
| GREENEVILLE-GREENE CO.PUB.LIBRARY      | GREENEVILLE (S)  | 1.00             | 1.00          | 4.25          | 0.00         | 6.25           | 235         | 2,496        |
| JOHNSON CITY PUBLIC LIBRARY            | JOHNSON CITY     | 6.48             | 2.00          | 18.42         | 2.00         | 28.90          | 166         | 3,484        |
| WASHINGTON COUNTY/JONESBOROUGH LIBRARY | JONESBOROUGH (S) | 3.00             | 0.00          | 9.10          | 0.63         | 12.73          | 157         | 5,356        |
| KINGSPORT PUBLIC LIBRARY               | KINGSPORT (S)    | 3.00             | 4.70          | 10.40         | 0.00         | 18.10          | 73          | 3,172        |
| MOSHEIM PUBLIC LIBRARY                 | MOSHEIM          | 0.00             | 0.66          | 0.66          | 0.00         | 1.32           | 8           | 1,508        |
| JOHNSON COUNTY PUBLIC LIBRARY          | MOUNTAIN CITY    | 0.00             | 0.80          | 0.90          | 1.00         | 2.70           | 19          | 2,444        |
| <b>REGION TOTALS</b>                   |                  | <b>19.48</b>     | <b>23.99</b>  | <b>71.44</b>  | <b>4.93</b>  | <b>119.84</b>  | <b>867</b>  | <b>** **</b> |
| <b>STATE TOTALS**</b>                  |                  | <b>232.14</b>    | <b>245.41</b> | <b>980.91</b> | <b>82.54</b> | <b>1544.55</b> | <b>7269</b> | <b>** **</b> |

(S) = Main library of a system with branches. Names of branches are listed in the Outlets section. Main library totals are for the entire library system and include branch totals in the figures. Branch figures are in the Outlet Report

N/A = Statistics were either not available or were not reported.

\* Estimates

\*\*.\*\* = Totals not tabulated for this item.

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                           | CITY             | REGISTERED BORROWERS |                |                | ATTENDANCE       | ANNUAL LIBRARY SERVICES |                |                |                    |                      |
|-----------------------------------|------------------|----------------------|----------------|----------------|------------------|-------------------------|----------------|----------------|--------------------|----------------------|
|                                   |                  | JUVENILE             | ADULT          | TOTAL          |                  | CIRCULATION             | REFERENCE      | TOTAL PROGRAMS | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| <b>BLUEGRASS</b>                  |                  |                      |                |                |                  |                         |                |                |                    |                      |
| ARDMORE COMMUNITY LIBRARY         | ARDMORE          | 1,950                | 3,712          | 5,662          | 21,175           | 27,870                  | 7925           | 60             | 1,460              | 161                  |
| THE BRENTWOOD LIBRARY             | BRENTWOOD        | 4,678                | 11,918         | 16,596         | 317,536          | 523,363                 | 56,600         | 529            | 14,166             | 901                  |
| HICKMAN COUNTY PUBLIC LIBRARY     | CENTERVILLE (S)  | 2,569                | 5,676          | 8,245          | 29,469           | 58,617                  | 3259           | 145            | 3,657              | 111                  |
| MAURY COUNTY PUBLIC LIBRARY       | COLUMBIA (S)     | 21,286               | 37,972         | 59,258         | 140,442          | 160,878                 | 5002           | 408            | 9,398              | 693                  |
| WILLIAMSON CO. PUBLIC LIBRARY     | FRANKLIN (S)     | 10,106               | 44,579         | 54,685         | 487,325          | 675,032                 | 194,345        | 1,150          | 38,801             | 1,641                |
| LEWIS COUNTY PUBLIC LIBRARY       | HOHENWALD        | 1,863                | 4,613          | 6,476          | 26,897           | 27,442                  | 1,378          | 46             | 838                | 105                  |
| LAWRENCE COUNTY PUBLIC LIBRARY    | LAWRENCEBURG (S) | 4,886                | 14,781         | 19,667         | 49,184           | 99,381                  | 5,650          | 44             | 413                | 92                   |
| MARSHALL CO. MEMORIAL LIBRARY     | LEWISBURG        | 2,099                | 6,992          | 9,091          | 151,175          | 116,871                 | 45,353         | 212            | 4,978              | 140                  |
| PERRY COUNTY PUBLIC LIBRARY       | LINDEN (S)       | 695                  | 3,049          | 3,744          | 26,885           | 34,064                  | 2028           | 60             | 1,137              | 102                  |
| ROBERT B. JONES MEMORIAL LIBRARY  | LYNNVILLE        | 106                  | 98             | 204            | 1,760            | 1,741                   | 0              | 5              | 39                 | 0                    |
| MINOR HILL PUBLIC LIBRARY         | MINOR HILL       | 644                  | 1,313          | 1,957          | 1,677            | 3,164                   | 0              | 1              | 14                 | 22                   |
| GILES COUNTY PUBLIC LIBRARY       | PULASKI (S)      | 3,757                | 9,661          | 13,418         | 39,500           | 75,043                  | 260            | 242            | 12,655             | 108                  |
| SPRING HILL PUBLIC LIBRARY        | SPRING HILL      | 3,970                | 12,482         | 16,452         | 75,710           | 142,593                 | 4630           | 530            | 15,098             | 591                  |
| WAYNE COUNTY PUBLIC LIBRARY       | WAYNESBORO (S)   | 2,305                | 5,147          | 7,452          | 31,228           | 52,063                  | 3,507          | 8              | 235                | 159                  |
| <b>REGION TOTALS</b>              |                  | <b>60,914</b>        | <b>161,993</b> | <b>222,907</b> | <b>1,399,963</b> | <b>1,998,122</b>        | <b>329,937</b> | <b>3,440</b>   | <b>102,889</b>     | <b>4,826</b>         |
| <b>CANEY FORK</b>                 |                  |                      |                |                |                  |                         |                |                |                    |                      |
| ALTAMONT PUBLIC LIBRARY           | ALTAMONT         | 525                  | 800            | 1,325          | 2,850            | 2,548                   | 1620           | 5              | 143                | 25                   |
| BEERSHEBA SPRINGS PUBLIC LIBRARY  | BEERSHEBA        | 231                  | 374            | 605            | 624              | 2,913                   | 44             | 41             | 254                | 15                   |
| COALMONT PUBLIC LIBRARY           | COALMONT         | 40                   | 276            | 316            | 936              | 1,836                   | 28             | 9              | 106                | 40                   |
| ART CIRCLE PUBLIC LIBRARY         | CROSSVILLE       | 7,632                | 21,296         | 28,928         | 111,136          | 187,179                 | 25492          | 194            | 4,125              | 158                  |
| SEQUATCHIE COUNTY PUBLIC          | DUNLAP           | 1,429                | 3,760          | 5,189          | 32,864           | 41,914                  | 9100           | 45             | 833                | 118                  |
| JASPER PUBLIC LIBRARY             | JASPER           | 2,138                | 7,334          | 9,472          | 96,148           | 118,530                 | 17,309         | 56             | 1,671              | 263                  |
| MAGNESS COMMUNITY HOUSE & LIBRARY | MCMINNVILLE      | 5,700                | 12,276         | 17,976         | 56,303           | 60,588                  | 16,435         | 111            | 4,457              | 252                  |
| MAY JUSTUS MEMORIAL LIBRARY       | MONTEAGLE        | 433                  | 1,455          | 1,888          | 11,377           | 24,398                  | 778            | 15             | 228                | 20                   |
| PALMER PUBLIC LIBRARY             | PALMER           | 357                  | 470            | 827            | 884              | 2,990                   | 125            | 1              | 50                 | 50                   |
| BLED SOE COUNTY LIBRARY           | PIKEVILLE        | 2,656                | 4,420          | 7,076          | 15,600           | 16,778                  | 3724           | 24             | 308                | 92                   |
| BEENE-PEARSON PUBLIC LIBRARY      | SOUTH PITTSBURG  | 6,012                | 6,009          | 12,021         | 3,565            | 32,423                  | 2860           | 81             | 2,208              | 196                  |
| WHITE COUNTY PUBLIC LIBRARY       | SPARTA           | 4,030                | 7,882          | 11,912         | 131,808          | 78,241                  | 33620          | 133            | 8,162              | 704                  |
| BURRITT MEMORIAL LIBRARY          | SPENCER          | 429                  | 2,289          | 2,718          | 6,500            | 14,496                  | 630            | 6              | 151                | 20                   |
| TRACY CITY PUBLIC LIBRARY         | TRACY CITY       | 657                  | 1,095          | 1,752          | 3,124            | 3,311                   | 59             | 33             | 574                | 34                   |
| ORENA HUMPHREYS PUBLIC LIBRARY    | WHITWELL         | 331                  | 1,018          | 1,349          | 22,256           | 14,710                  | 215            | 37             | 713                | 64                   |
| <b>REGION TOTALS</b>              |                  | <b>32,600</b>        | <b>70,754</b>  | <b>103,354</b> | <b>495,975</b>   | <b>602,855</b>          | <b>112,039</b> | <b>791</b>     | <b>23,983</b>      | <b>2,051</b>         |
| <b>CLINCH POWELL</b>              |                  |                      |                |                |                  |                         |                |                |                    |                      |
| BRICEVILLE PUBLIC LIBRARY         | BRICEVILLE       | 407                  | 570            | 977            | 5,500            | 5,077                   | 3200           | 12             | 223                | 20                   |
| CARYVILLE PUBLIC LIBRARY          | CARYVILLE        | 562                  | 1,352          | 1,914          | 15,447           | 9,956                   | 923            | 0              | 0                  | 0                    |
| CLINTON PUBLIC LIBRARY            | CLINTON          | 3,579                | 11,047         | 14,626         | 86,183           | 98,898                  | 10413          | 47             | 1,931              | 150                  |
| COALFIELD PUBLIC LIBRARY          | COALFIELD        | 102                  | 186            | 288            | 3,001            | 1,529                   | 10             | 2              | 202                | 25                   |
| DEER LODGE PUBLIC LIBRARY         | DEER LODGE       | 77                   | 245            | 322            | 647              | 2,193                   | 21             | 1              | 6                  | 6                    |
| HUNTSVILLE PUBLIC LIBRARY         | HUNTSVILLE       | 205                  | 751            | 956            | 7,254            | 17,337                  | 53             | 21             | 130                | 7                    |

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY          | REGISTERED BORROWERS |               |               | ATTENDANCE     | ANNUAL LIBRARY SERVICES |               |                |                    |                      |
|--|---------------|----------------------|---------------|---------------|----------------|-------------------------|---------------|----------------|--------------------|----------------------|
|  |               | JUVENILE             | ADULT         | TOTAL         |                | CIRCULATION             | REFERENCE     | TOTAL PROGRAMS | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| JACKSBORO PUBLIC LIBRARY               | JACKSBORO     | 1,077                | 4,041         | 5,118         | 40,826         | 36,459                  | 368           | 4              | 370                | 46                   |
| JELICO PUBLIC LIBRARY                  | JELICO        | 2,726                | 4,021         | 6,747         | 16,852         | 20,012                  | 1621          | 20             | 639                | 51                   |
| LAFOLLETTE PUBLIC LIBRARY              | LAFOLLETTE    | 470                  | 1,562         | 2,032         | 21,746         | 36,583                  | 289           | 29             | 936                | 145                  |
| LAKE CITY PUBLIC LIBRARY               | LAKE CITY     | 425                  | 3,221         | 3,646         | 23,027         | 27,626                  | 2,551         | 40             | 716                | 50                   |
| LUTTRELL PUBLIC LIBRARY                | LUTTRELL      | 2,166                | 772           | 2,938         | 21,462         | 42,921                  | 2200          | 70             | 1,439              | 189                  |
| MAYNARDVILLE PUBLIC LIBRARY            | MAYNARDVILLE  | 2,946                | 3,839         | 6,785         | 44,571         | 66,332                  | 3373          | 80             | 2,110              | 272                  |
| NORRIS COMMUNITY LIBRARY               | NORRIS        | 905                  | 1,599         | 2,504         | 14,603         | 18,335                  | 5473          | 104            | 409                | 94                   |
| OAKDALE PUBLIC LIBRARY                 | OAKDALE       | 19                   | 82            | 101           | 1,410          | 1,500                   | 38            | 0              | 0                  | 3                    |
| ONEIDA PUBLIC LIBRARY                  | ONEIDA        | 1,422                | 3,456         | 4,878         | 12,528         | 18,930                  | 1289          | 5              | 61                 | 20                   |
| PETROS PUBLIC LIBRARY                  | PETROS        | 187                  | 349           | 536           | 2,001          | 2,941                   | 146           | 7              | 52                 | 19                   |
| SUNBRIGHT PUBLIC LIBRARY               | SUNBRIGHT     | 22                   | 119           | 141           | 1,747          | 3,840                   | 22            | 3              | 16                 | 2                    |
| BARBARA REYNOLDS CARR MEMORIAL LIBRARY | TAZEWELL      | 4,741                | 9,497         | 14,238        | 24,875         | 59,986                  | 1,875         | 14             | 1,235              | 190                  |
| WARTBURG PUBLIC LIBRARY                | WARTBURG      | 371                  | 814           | 1,185         | 9,174          | 6,756                   | 1623          | 19             | 614                | 49                   |
| WINFIELD PUBLIC LIBRARY                | WINFIELD      | 272                  | 658           | 930           | 3,446          | 7,922                   | 1819          | 15             | 195                | 31                   |
| <b>REGION TOTALS</b>                   |               | <b>22,681</b>        | <b>48,181</b> | <b>70,862</b> | <b>356,300</b> | <b>485,133</b>          | <b>37,307</b> | <b>493</b>     | <b>11,284</b>      | <b>1,369</b>         |
| <b>FORKED DEER</b>                     |               |                      |               |               |                |                         |               |                |                    |                      |
| CROCKETT COUNTY LIBRARY                | ALAMO         | 1,120                | 2,258         | 3,378         | 22,487         | 36,910                  | 5,560         | 10             | 294                | 62                   |
| ELMA ROSS PUBLIC LIBRARY               | BROWNSVILLE   | 2,831                | 7,393         | 10,224        | 30,413         | 32,788                  | 4875          | 61             | 1,144              | 182                  |
| TIPTON COUNTY PUBLIC LIBRARY           | COVINGTON     | 1,625                | 5,704         | 7,329         | 92,300         | 97,903                  | 5409          | 114            | 2,538              | 260                  |
| MCIVERS GRANT PUBLIC LIBRARY           | DYERSBURG     | 6,521                | 14,360        | 20,881        | 33,000         | 116,772                 | 4477          | 58             | 1,323              | 437                  |
| HALLS PUBLIC LIBRARY                   | HALLS         | 1,564                | 3,325         | 4,889         | 7,200          | 8,424                   | 1144          | 7              | 184                | 34                   |
| MUNFORD-TIPTON MEMORIAL PUBLIC LIBRARY | MUNFORD       | 1,330                | 3,153         | 4,483         | 7,200          | 8,700                   | 1637          | 15             | 279                | 23                   |
| NEWBERN CITY LIBRARY                   | NEWBERN       | 1,347                | 1,820         | 3,167         | 20,280         | 41,121                  | 3560          | 73             | 2,308              | 141                  |
| RIDGELY PUBLIC LIBRARY                 | RIDGELY       | 784                  | 897           | 1,681         | 1,000          | 7,751                   | 86            | 0              | 0                  | 10                   |
| LAUDERDALE COUNTY LIBRARY              | RIPLEY        | 1,443                | 3,718         | 5,161         | 31,508         | 25,040                  | 7648          | 24             | 843                | 150                  |
| SOMERVILLE-FAYETTE CO. LIBRARY         | SOMERVILLE    | 1,687                | 4,637         | 6,324         | 44,309         | 43,380                  | 1266          | 78             | 4,953              | 315                  |
| TIPTONVILLE PUBLIC LIBRARY             | TIPTONVILLE   | 527                  | 902           | 1,429         | 4,012          | 2,776                   | 901           | 8              | 183                | 7                    |
| HAMILTON PARKS PUBLIC LIBRARY          | TRIMBLE       | 511                  | 564           | 1,075         | 3,063          | 4,390                   | 410           | 8              | 280                | 77                   |
| <b>REGION TOTALS</b>                   |               | <b>21,290</b>        | <b>48,731</b> | <b>70,021</b> | <b>296,772</b> | <b>425,955</b>          | <b>36,973</b> | <b>456</b>     | <b>14,329</b>      | <b>1,698</b>         |
| <b>FORT LOUDOUN</b>                    |               |                      |               |               |                |                         |               |                |                    |                      |
| E.G. FISHER PUBLIC LIBRARY             | ATHENS        | 8,516                | 20,022        | 28,538        | 126,853        | 126,082                 | 28797         | 126            | 7,963              | 595                  |
| BENTON PUBLIC LIBRARY                  | BENTON        | 51                   | 383           | 434           | 210            | 1,598                   | 0             | 0              | 0                  | 0                    |
| CALHOUN PUBLIC LIBRARY                 | CALHOUN       | 446                  | 552           | 998           | 20,098         | 20,520                  | 5802          | 19             | 156                | 29                   |
| CLEVELAND PUBLIC LIBRARY               | CLEVELAND (S) | 24,978               | 39,084        | 64,062        | 251,246        | 356,498                 | 40915         | 459            | 5,322              | 1,463                |
| COPPERHILL PUBLIC LIBRARY              | COPPERHILL    | 633                  | 957           | 1,590         | 536            | 3,724                   | 344           | 0              | 0                  | 0                    |
| CLYDE W. RODDY PUBLIC LIBRARY          | DAYTON        | 3,048                | 12,995        | 16,043        | 65,724         | 219,079                 | 19,185        | 115            | 2,368              | 118                  |
| MEIGS-DECATUR PUBLIC LIBRARY           | DECATUR       | 958                  | 3,048         | 4,006         | 9,359          | 12,924                  | 3268          | 55             | 1,112              | 135                  |
| DUCKTOWN PUBLIC LIBRARY                | DUCKTOWN      | 199                  | 701           | 900           | 795            | 2,343                   | 239           | 0              | 0                  | 0                    |
| ENGLEWOOD PUBLIC LIBRARY               | ENGLEWOOD     | 416                  | 2,543         | 2,959         | 5,312          | 2,702                   | 116           | 0              | 0                  | 0                    |

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                                    | CITY             | REGISTERED BORROWERS |                |                | ATTENDANCE       | ANNUAL LIBRARY SERVICES |                |                |                    |                      |
|--|------------------|----------------------|----------------|----------------|------------------|-------------------------|----------------|----------------|--------------------|----------------------|
|  |                  | JUVENILE             | ADULT          | TOTAL          |                  | CIRCULATION             | REFERENCE      | TOTAL PROGRAMS | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| ETOWAH CARNEGIE LIBRARY                    | ETOWAH           | 140                  | 2,607          | 2,747          | 15,345           | 15,850                  | 7234           | 222            | 6,451              | 492                  |
| GRAYSVILLE PUBLIC LIBRARY                  | GRAYSVILLE       | 901                  | 1,100          | 2,001          | 2,077            | 5,557                   | 502            | 9              | 289                | 79                   |
| GREENBACK PUBLIC LIBRARY                   | GREENBACK        | 400                  | 888            | 1,288          | 6,080            | 8,041                   | 615            | 24             | 587                | 0                    |
| HARRIMAN PUBLIC LIBRARY                    | HARRIMAN         | 409                  | 1,805          | 2,214          | 22,604           | 33,013                  | 967            | 94             | 1,646              | 153                  |
| KINGSTON PUBLIC LIBRARY                    | KINGSTON         | 1,729                | 5,163          | 6,892          | 27,624           | 41,012                  | 11,255         | 182            | 2,600              | 87                   |
| LENOIR CITY PUBLIC LIBRARY                 | LENOIR CITY      | 1,700                | 7,648          | 9,348          | 23,175           | 31,986                  | 1277           | 3              | 60                 | 117                  |
| LOUDON PUBLIC LIBRARY                      | LOUDON           | 551                  | 2,161          | 2,712          | 13,835           | 17,325                  | 332            | 39             | 174                | 15                   |
| TELLICO VILLAGE PUBLIC LIBRARY             | LOUDON           | 88                   | 4,601          | 4,689          | 25,185           | 50,078                  | 4011           | 22             | 450                | 0                    |
| MADISONVILLE PUBLIC LIBRARY                | MADISONVILLE     | 1,254                | 3,235          | 4,489          | 24,702           | 57,268                  | 9391           | 154            | 1,906              | 115                  |
| BLOUNT COUNTY PUBLIC LIBRARY               | MARYVILLE        | 8,114                | 76,056         | 84,170         | 443,924          | 741,547                 | 26800          | 515            | 17,411             | 1,238                |
| NIOTA PUBLIC LIBRARY                       | NIOTA            | 108                  | 192            | 300            | 2,222            | 2,234                   | 62             | 1              | 12                 | 36                   |
| OLIVER SPRINGS PUBLIC LIBRARY              | OLIVER SPRINGS   | 464                  | 860            | 1,324          | 2,903            | 6,236                   | 476            | 41             | 148                | 37                   |
| PHILADELPHIA PUBLIC LIBRARY                | PHILADELPHIA     | 526                  | 739            | 1,265          | 3,912            | 3,072                   | 3239           | 2              | 26                 | 30                   |
| ROCKWOOD PUBLIC LIBRARY                    | ROCKWOOD         | 2,011                | 6,077          | 8,088          | 28,235           | 51,065                  | 2789           | 41             | 1,223              | 123                  |
| AUDREY PACK MEMORIAL LIBRARY               | SPRING CITY      | 1,781                | 4,109          | 5,890          | 42,664           | 38,797                  | 3590           | 146            | 1,989              | 78                   |
| SWEETWATER PUBLIC LIBRARY                  | SWEETWATER       | 3,965                | 8,026          | 11,991         | 40,999           | 86,881                  | 13130          | 183            | 3,172              | 683                  |
| TELLICO PLAINS PUBLIC LIBRARY              | TELLICO PLAINS   | 1,123                | 4,046          | 5,169          | 17,427           | 20,053                  | 417            | 29             | 528                | 59                   |
| VONORE PUBLIC LIBRARY                      | VONORE           | 278                  | 1,517          | 1,795          | 7,577            | 11,541                  | 2950           | 54             | 540                | 237                  |
| <b>REGION TOTALS</b>                       |                  | <b>64,787</b>        | <b>211,115</b> | <b>275,902</b> | <b>1,230,623</b> | <b>1,967,026</b>        | <b>187,703</b> | <b>2,535</b>   | <b>56,133</b>      | <b>5,919</b>         |
| <b>HIGHLAND RIM</b>                        |                  |                      |                |                |                  |                         |                |                |                    |                      |
| FAYETTEVILLE-LINCOLN COUNTY PUBLIC LIBRARY | FAYETTEVILLE     | 3,138                | 10,552         | 13,690         | 53,935           | 53,817                  | 18,925         | 5              | 33                 | 872                  |
| FRED A. VAUGHT MEMORIAL LIBRARY            | HARTSVILLE       | 1,141                | 3,560          | 4,701          | 21,236           | 25,358                  | 1450           | 4              | 100                | 86                   |
| LA VERGNE PUBLIC LIBRARY                   | LA VERGNE        | 10,333               | 21,988         | 32,321         | 118,120          | 141,803                 | 32371          | 533            | 14,237             | 2,308                |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY       | LEBANON (S)      | 9,554                | 27,269         | 36,823         | 161,474          | 299,036                 | 34649          | 235            | 15,167             | 1,515                |
| MOORE COUNTY PUBLIC LIBRARY                | LYNCHBURG        | 951                  | 1,787          | 2,738          | 11,277           | 16,783                  | 8003           | 37             | 1,102              | 46                   |
| COFFEE COUNTY MANCHESTER PUBLIC LIBRARY    | MANCHESTER       | 4,036                | 12,496         | 16,532         | 105,331          | 135,793                 | 3143           | 75             | 3,026              | 407                  |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY   | MT. JULIET       | 12,298               | 22,448         | 34,746         | 131,655          | 379,448                 | 5111           | 294            | 15,221             | 1,712                |
| LINEBAUGH PUBLIC LIBRARY                   | MURFREESBORO (S) | 19,355               | 88,174         | 107,529        | 527,049          | 940,321                 | 35927          | 1,192          | 38,613             | 4,669                |
| ARGIE COOPER PUBLIC LIBRARY                | SHELBYVILLE (S)  | 5,404                | 13,353         | 18,757         | 103,112          | 102,575                 | 2353           | 118            | 9,321              | 651                  |
| COFFEE COUNTY LANNOM MEMORIAL LIBRARY      | TULLAHOMA        | 6,322                | 15,049         | 21,371         | 118,071          | 204,486                 | 8824           | 74             | 2,236              | 515                  |
| FRANKLIN COUNTY PUBLIC LIBRARY             | WINCHESTER       | 1,793                | 7,411          | 9,204          | 83,465           | 86,680                  | 7805           | 79             | 6,099              | 371                  |
| ADAMS MEMORIAL LIBRARY                     | WOODBURY (S)     | 719                  | 2,105          | 2,824          | 23,202           | 30,074                  | 132            | 65             | 2,262              | 167                  |
| <b>REGION TOTALS</b>                       |                  | <b>75,044</b>        | <b>226,192</b> | <b>301,236</b> | <b>1,457,927</b> | <b>2,416,174</b>        | <b>158,693</b> | <b>2,711</b>   | <b>107,417</b>     | <b>13,319</b>        |
| <b>INDEPENDENT</b>                         |                  |                      |                |                |                  |                         |                |                |                    |                      |
| SAM T. WILSON PUBLIC LIBRARY               | ARLINGTON        | 650                  | 2,516          | 3,166          | 18,922           | 30,749                  | 5401           | 67             | 1,413              | 300                  |

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                                       | CITY            | REGISTERED BORROWERS |                |                | ATTENDANCE       | ANNUAL LIBRARY SERVICES |                  |                |                    |                      |
|---|-----------------|----------------------|----------------|----------------|------------------|-------------------------|------------------|----------------|--------------------|----------------------|
|   |                 | JUVENILE             | ADULT          | TOTAL          |                  | CIRCULATION             | REFERENCE        | TOTAL PROGRAMS | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY      | COLLIERVILLE    | 4,459                | 22,446         | 26,905         | 242,570          | 303,953                 | 26,274           | 262            | 9,228              | 1,656                |
| EAST RIDGE CITY LIBRARY                       | EAST RIDGE      | 3,869                | 6,405          | 10,274         | 20,592           | 31,378                  | 8216             | 47             | 325                | 92                   |
| GERMANTOWN COMMUNITY LIBRARY                  | GERMANTOWN      | 7,629                | 14,169         | 21,798         | 200,856          | 323,333                 | 41716            | 377            | 18,638             | 2,146                |
| MILLINGTON PUBLIC LIBRARY                     | MILLINGTON      | 2,275                | 12,473         | 14,748         | 138,840          | 66,425                  | 31891            | 137            | 1,768              | 426                  |
| MT. CARMEL LIBRARY                            | MT. CARMEL      | 102                  | 73             | 175            | 7,394            | 5,287                   | 658              | 130            | 1,299              | 87                   |
| OAK RIDGE PUBLIC LIBRARY                      | OAK RIDGE       | 3,819                | 16,815         | 20,634         | 182,000          | 180,293                 | 31170            | 191            | 6,465              | 415                  |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY        | SIGNAL MOUNTAIN | n.c.                 | 3,864          | 3,864          | 24,000           | 60,000                  | 10,000           | 48             | 644                | 575                  |
| MARY E. TIPPITT MEMORIAL LIBRARY              | TOWNSEND        | 456                  | 1,416          | 1,872          | 9,976            | 20,177                  | 1981             | 56             | 753                | 52                   |
| <b>INDEPENDENT TOTALS</b>                     |                 | <b>23,259</b>        | <b>80,177</b>  | <b>103,436</b> | <b>845,150</b>   | <b>1,021,595</b>        | <b>157,307</b>   | <b>1,315</b>   | <b>40,533</b>      | <b>5,749</b>         |
| <b>METRO</b>                                  |                 |                      |                |                |                  |                         |                  |                |                    |                      |
| CHATTANOOGA-HAMILTON CO. BICENTENNIAL LIBRARY | CHATTANOOGA (S) | 29,884               | 95,620         | 125,504        | 628,966          | 749,285                 | 128544           | 1,825          | 50,673             | 5,080                |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM             | KNOXVILLE (S)   | 28,131               | 118,339        | 146,470        | 1,856,567        | 2,347,571               | 283,345          | 3,234          | 78,474             | 12,181               |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER          | MEMPHIS (S)     | 57,664               | 322,954        | 380,618        | 3,129,363        | 1,813,198               | 1679041          | 1,810          | 44,840             | 10,364               |
| NASHVILLE PUBLIC LIBRARY                      | NASHVILLE (S)   | 36,841               | 269,485        | 306,326        | 3,828,825        | 4,213,276               | 322767           | 5,074          | 194,561            | 9,432                |
| <b>METRO TOTALS</b>                           |                 | <b>152,520</b>       | <b>806,398</b> | <b>958,918</b> | <b>9,443,721</b> | <b>9,123,330</b>        | <b>2,413,697</b> | <b>11,943</b>  | <b>368,548</b>     | <b>37,057</b>        |
| <b>NOLICHUCKY</b>                             |                 |                      |                |                |                  |                         |                  |                |                    |                      |
| BEAN STATION PUBLIC LIBRARY                   | BEAN STATION *  | 494                  | 906            | 1,400          | 15,600           | 22,878                  | 913              | 4              | 162                | 56                   |
| BLAINE PUBLIC LIBRARY                         | BLAINE *        | 213                  | 467            | 680            | 2,352            | 3,314                   | 1141             | 2              | 98                 | 0                    |
| COSBY COMMUNITY LIBRARY                       | COSBY           | 605                  | 667            | 1,272          | 1,320            | 5,281                   | 186              | 4              | 81                 | 24                   |
| DANDRIDGE MEMORIAL LIBRARY                    | DANDRIDGE       | 1,858                | 4,595          | 6,453          | 26,800           | 54,909                  | 1168             | 10             | 620                | 94                   |
| MARIE ELLISON MEMORIAL LIBRARY                | DEL RIO         | 333                  | 687            | 1,020          | 6,460            | 7,701                   | 74               | 4              | 52                 | 15                   |
| ANNA PORTER PUBLIC LIBRARY                    | GATLINBURG      | 403                  | 2,910          | 3,313          | 15,900           | 18,836                  | 3735             | 17             | 614                | 6                    |
| JEFFERSON CITY PUBLIC LIBRARY                 | JEFFERSON CITY  | 4,696                | 9,051          | 13,747         | 32,448           | 52,135                  | 1421             | 35             | 805                | 102                  |
| MORRISTOWN-HAMBLÉN PUBLIC LIBRARY             | MORRISTOWN (S)  | 6,468                | 23,968         | 30,436         | 187,100          | 257,606                 | 23706            | 639            | 6,917              | 510                  |
| STOKELY MEMORIAL LIBRARY                      | NEWPORT         | 5,791                | 16,559         | 22,350         | 21,300           | 59,292                  | 4435             | 28             | 637                | 138                  |
| PARROTTSVILLE COMMUNITY                       | PARROTTSVILLE   | 489                  | 725            | 1,214          | 1,985            | 3,815                   | 215              | 6              | 75                 | 22                   |
| PIGEON FORGE PUBLIC LIBRARY                   | PIGEON FORGE    | 5,320                | 11,943         | 17,263         | 98,903           | 45,001                  | 49165            | 134            | 3,259              | 160                  |
| H.B. STAMPS MEMORIAL LIBRARY                  | ROGERSVILLE (S) | 3,290                | 10,821         | 14,111         | 102,744          | 121,263                 | 13799            | 155            | 1,452              | 269                  |
| RUTLEDGE PUBLIC LIBRARY                       | RUTLEDGE *      | 252                  | 1,660          | 1,912          | 7,875            | 7,538                   | 326              | 4              | 25                 | 18                   |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM           | SEVIERVILLE (S) | 11,987               | 33,382         | 45,369         | 150,642          | 146,209                 | 19527            | 562            | 11,574             | 2,703                |
| HANCOCK COUNTY PUBLIC LIBRARY                 | SNEEDVILLE      | 602                  | 1,273          | 1,875          | 20,592           | 27,762                  | 1167             | 5              | 361                | 31                   |
| PARROTT-WOOD MEMORIAL LIBRARY                 | STRAWBERRY      | 597                  | 757            | 1,354          | 11,502           | 13,771                  | 1186             | 7              | 151                | 20                   |
| WASHBURN PUBLIC LIBRARY                       | WASHBURN *      | 1,124                | 928            | 2,052          | 4,464            | 9,517                   | 490              | 4              | 116                | 22                   |
| WHITE PINE PUBLIC LIBRARY                     | WHITE PINE      | 821                  | 2,023          | 2,844          | 21,632           | 28,367                  | 3036             | 26             | 606                | 76                   |
| <b>REGION TOTALS</b>                          |                 | <b>45,343</b>        | <b>123,322</b> | <b>168,665</b> | <b>729,619</b>   | <b>885,195</b>          | <b>125,690</b>   | <b>1,646</b>   | <b>27,605</b>      | <b>4,266</b>         |

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                                 | CITY           | REGISTERED BORROWERS |               |                | ATTENDANCE     | ANNUAL LIBRARY SERVICES |               |                |                    |                      |
|---|----------------|----------------------|---------------|----------------|----------------|-------------------------|---------------|----------------|--------------------|----------------------|
|   |                | JUVENILE             | ADULT         | TOTAL          |                | CIRCULATION             | REFERENCE     | TOTAL PROGRAMS | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| <b>REELFOOT</b>                         |                |                      |               |                |                |                         |               |                |                    |                      |
| BENTON COUNTY LIBRARY                   | CAMDEN (S)     | 3,022                | 9,066         | 12,088         | 256,000        | 87,759                  | 11342         | 249            | 5,033              | 400                  |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY | DRESDEN        | 3,008                | 5,571         | 8,579          | 38,012         | 72,753                  | 21150         | 74             | 2,731              | 200                  |
| GLEASON MEMORIAL LIBRARY                | GLEASON        | 71                   | 276           | 347            | 0              | 5,386                   | 0             | 4              | 84                 | 27                   |
| DR. NATHAN PORTER LIBRARY               | GREENFIELD     | 540                  | 834           | 1,374          | 17,160         | 12,225                  | 281           | 23             | 353                | 122                  |
| HUMBOLDT PUBLIC LIBRARY                 | HUMBOLDT       | 1,855                | 5,438         | 7,293          | 47,112         | 86,267                  | 2240          | 240            | 4,452              | 250                  |
| CARROLL COUNTY LIBRARY                  | HUNTINGDON     | 2,922                | 16,427        | 19,349         | 55,600         | 68,559                  | 1,550         | 61             | 1,932              | 326                  |
| C. E. WELDON PUBLIC LIBRARY             | MARTIN         | 2,137                | 5,030         | 7,167          | 86,214         | 76,533                  | 732           | 163            | 3,204              | 361                  |
| McKENZIE MEMORIAL LIBRARY               | MCKENZIE       | 393                  | 1,377         | 1,770          | N/A            | 10,138                  | 80            | 4              | 387                | 230                  |
| MILDRED G. FIELDS MEM. LIBRARY          | MILAN          | 2,704                | 5,338         | 8,042          | 60,524         | 135,697                 | 4300          | 308            | 9,513              | 686                  |
| W. G. RHEA LIBRARY                      | PARIS          | 5,949                | 12,539        | 18,488         | 84,300         | 93,899                  | 200           | 99             | 6,489              | 367                  |
| SHARON PUBLIC LIBRARY                   | SHARON         | 289                  | 345           | 634            | 8,350          | 8,891                   | 61            | 34             | 522                | 109                  |
| GIBSON COUNTY MEMORIAL LIBRARY          | TRENTON        | 2,275                | 5,744         | 8,019          | 31,588         | 98,116                  | 748           | 316            | 6,969              | 237                  |
| OBION COUNTY PUBLIC LIBRARY             | UNION CITY     | 4,916                | 13,408        | 18,324         | 126,801        | 193,027                 | 3451          | 219            | 5,910              | 499                  |
| <b>REGION TOTALS</b>                    |                | <b>30,081</b>        | <b>81,393</b> | <b>111,474</b> | <b>811,661</b> | <b>949,250</b>          | <b>46,135</b> | <b>1,794</b>   | <b>47,579</b>      | <b>3,814</b>         |
| <b>SHILOH</b>                           |                |                      |               |                |                |                         |               |                |                    |                      |
| IRVING MEEK JR., PUBLIC LIBRARY         | ADAMSVILLE     | 310                  | 4,260         | 4,570          | 17,262         | 34,936                  | 3532          | 16             | 256                | 290                  |
| BOLIVAR HARDEMAN COUNTY LIBRARY         | BOLIVAR        | 2,846                | 4,850         | 7,696          | 24,780         | 126,158                 | 18828         | 296            | 3,975              | 111                  |
| DECATUR COUNTY PUBLIC LIBRARY           | DECATURVILLE   | 993                  | 3,063         | 4,056          | 20,065         | 30,216                  | 325           | 4              | 212                | 74                   |
| GRAND JUNCTION COMMUNITY LIBRARY        | GRAND JUNCTION | 144                  | 423           | 567            | 5,320          | 2,573                   | 590           | 10             | 175                | 0                    |
| CHESTER COUNTY LIBRARY                  | HENDERSON      | 2,379                | 5,671         | 8,050          | 19,998         | 49,590                  | 5770          | 198            | 3,283              | 50                   |
| JACKSON-MADISON COUNTY LIBRARY          | JACKSON        | 10,917               | 35,807        | 46,724         | 216,000        | 240,417                 | 11067         | 187            | 6,798              | 415                  |
| EVERETT HORN PUBLIC LIBRARY             | LEXINGTON      | 3,396                | 6,794         | 10,190         | 69,118         | 85,045                  | 3602          | 80             | 2,735              | 450                  |
| MIDDLETON COMMUNITY LIBRARY             | MIDDLETON      | 447                  | 980           | 1,427          | 10,800         | 33,236                  | 1,860         | 13             | 287                | 35                   |
| PARSONS PUBLIC LIBRARY                  | PARSONS        | 843                  | 1,857         | 2,700          | 7,120          | 42,855                  | 123           | 26             | 365                | 32                   |
| HARDIN COUNTY LIBRARY                   | SAVANNAH       | 6,028                | 14,068        | 20,096         | 75,920         | 108,271                 | 6830          | 157            | 7,813              | 279                  |
| JACK MCCONNICO MEM. LIBRARY             | SELMER         | 1,854                | 5,121         | 6,975          | 23,400         | 31,388                  | 3,900         | 9              | 182                | 184                  |
| LEE OLA ROBERTS LIBRARY                 | WHITEVILLE     | 629                  | 976           | 1,605          | 29,000         | 33,975                  | 3120          | 100            | 830                | 32                   |
| <b>REGION TOTALS</b>                    |                | <b>30,786</b>        | <b>83,870</b> | <b>114,656</b> | <b>518,783</b> | <b>818,660</b>          | <b>59,547</b> | <b>1,096</b>   | <b>26,911</b>      | <b>1,952</b>         |
| <b>UPPER CUMBERLAND</b>                 |                |                      |               |                |                |                         |               |                |                    |                      |
| PICKETT COUNTY LIBRARY                  | BYRDSTOWN      | 400                  | 1,482         | 1,882          | 29,448         | 28,746                  | 1386          | 49             | 883                | 53                   |
| SMITH COUNTY PUBLIC LIBRARY             | CARTHAGE (S)   | 1,092                | 2,735         | 3,827          | 32,188         | 59,099                  | 6706          | 288            | 9,127              | 253                  |
| CLAY COUNTY PUBLIC LIBRARY              | CELINA         | 1,705                | 3,058         | 4,763          | 28,810         | 74,030                  | 21750         | 51             | 1,477              | 148                  |
| PUTNAM COUNTY LIBRARY                   | COOKEVILLE (S) | 8,052                | 26,972        | 35,024         | 277,752        | 337,187                 | 15408         | 452            | 12,983             | 800                  |
| CHARLES RALPH HOLLAND MEMORIAL LIBRARY  | GAINESBORO     | 336                  | 1,397         | 1,733          | 11,901         | 15,690                  | 486           | 20             | 476                | 25                   |
| FENTRESS COUNTY LIBRARY                 | JAMESTOWN      | 1,348                | 3,609         | 4,957          | 72,072         | 95,259                  | 2256          | 53             | 1,725              | 281                  |
| MACON COUNTY PUBLIC LIBRARY             | LAFAYETTE (S)  | 2,587                | 5,197         | 7,784          | 39,000         | 78,351                  | 6872          | 65             | 2,427              | 361                  |

## 2007-08 Public Library Statistics - Services

Listed by Region, then alphabetically by City and Library

| LIBRARY                                     | CITY             | REGISTERED BORROWERS |                  |                  | ATTENDANCE        | CIRCULATION       | REFERENCE        | ANNUAL LIBRARY SERVICES |                    |                      |
|---|------------------|----------------------|------------------|------------------|-------------------|-------------------|------------------|-------------------------|--------------------|----------------------|
|   |                  | JUVENILE             | ADULT            | TOTAL            |                   |                   |                  | TOTAL PROGRAMS          | PROGRAM ATTENDANCE | TOTAL SRP ATTENDANCE |
| OVERTON COUNTY PUBLIC LIBRARY               | LIVINGSTON       | 1,820                | 6,030            | 7,850            | 67,810            | 114,016           | 5,775            | 32                      | 1,283              | 517                  |
| JUSTIN POTTER LIBRARY                       | SMITHVILLE (S)   | 4,040                | 8,296            | 12,336           | 51,371            | 59,227            | 5379             | 42                      | 2,001              | 205                  |
| <b>REGION TOTALS</b>                        |                  | <b>21,380</b>        | <b>58,776</b>    | <b>80,156</b>    | <b>610,352</b>    | <b>861,605</b>    | <b>66,018</b>    | <b>1,052</b>            | <b>32,382</b>      | <b>2,643</b>         |
| <b>WARIOTO</b>                              |                  |                      |                  |                  |                   |                   |                  |                         |                    |                      |
| CHEATHAM COUNTY PUBLIC LIBRARY              | ASHLAND CITY     | 3,074                | 8,535            | 11,609           | 53,614            | 64,654            | 2,259            | 203                     | 5,165              | 468                  |
| CLARKSVILLE MONTGOMERY CO.PUB.LIBRARY       | CLARKSVILLE      | 28,024               | 90,457           | 118,481          | 420,520           | 729,691           | 74795            | 331                     | 18,411             | 1,825                |
| DICKSON COUNTY PUBLIC LIBRARY               | DICKSON          | 2,232                | 17,404           | 19,636           | 173,074           | 186,974           | 1278             | 259                     | 11,459             | 1,390                |
| STEWART COUNTY PUBLIC LIBRARY               | DOVER            | 0                    | 4,673            | 4,673            | 46,808            | 98,655            | 3520             | 69                      | 1,827              | 152                  |
| HOUSTON COUNTY PUBLIC LIBRARY               | ERIN             | 968                  | 3,761            | 4,729            | 29,640            | 76,059            | 1484             | 84                      | 2,036              | 253                  |
| EDWARD WARD CARMACK-SUMNER COUNTY           | GALLATIN         | 5,922                | 12,134           | 18,056           | 98,392            | 132,054           | 11081            | 231                     | 4,567              | 261                  |
| MARTIN CURTIS-HENDERSONVILLE PUBLIC LIBRARY | HENDERSONVILLE   | 13,914               | 29,871           | 43,785           | 208,437           | 170,109           | 7686             | 200                     | 5,263              | 1,155                |
| SOUTH CHEATHAM PUBLIC LIBRARY               | KINGSTON SPRINGS | 862                  | 2,707            | 3,569            | 28,080            | 31,897            | 2898             | 165                     | 3,925              | 155                  |
| ELMER HINTON MEM. PUBLIC LIBRARY            | PORTLAND         | 5,261                | 10,401           | 15,662           | 44,027            | 108,182           | 4437             | 248                     | 6,984              | 421                  |
| GORHAM MACBANE PUBLIC LIBRARY               | SPRINGFIELD      | 4,599                | 15,560           | 20,159           | 107,871           | 213,992           | 4410             | 229                     | 4,264              | 189                  |
| HUMPHREYS COUNTY PUBLIC                     | WAVERLY          | 1,852                | 5,047            | 6,899            | 27,596            | 89,118            | 6317             | 45                      | 1,108              | 80                   |
| WESTMORELAND PUBLIC LIBRARY                 | WESTMORELAND     | 3,518                | 4,155            | 7,673            | 18,885            | 23,923            | 293              | 58                      | 813                | 119                  |
| WHITE HOUSE INN LIBRARY                     | WHITE HOUSE      | 4,030                | 7,127            | 11,157           | 47,500            | 55,287            | 2330             | 99                      | 3,353              | 156                  |
| <b>REGION TOTALS</b>                        |                  | <b>74,256</b>        | <b>211,832</b>   | <b>286,088</b>   | <b>1,304,444</b>  | <b>1,980,595</b>  | <b>122,788</b>   | <b>2,221</b>            | <b>69,175</b>      | <b>6,624</b>         |
| <b>WATAUGA</b>                              |                  |                      |                  |                  |                   |                   |                  |                         |                    |                      |
| SULLIVAN COUNTY PUBLIC LIBRARY              | BLOUNTVILLE (S)  | 4,102                | 14,615           | 18,717           | 93,581            | 167,510           | 39,295           | 234                     | 3,831              | 354                  |
| BRISTOL PUBLIC LIBRARY                      | BRISTOL, VA (S)  | 5,789                | 24,612           | 30,401           | 277,913           | 340,937           | 15445            | 480                     | 12,653             | 440                  |
| ELIZABETHTON/CARTER COUNTY PUBLIC LIBRARY   | ELIZABETHTON     | 2,079                | 7,997            | 10,076           | 69,000            | 129,760           | 9000             | 139                     | 5,800              | 435                  |
| UNICOI COUNTY PUBLIC LIBRARY                | ERWIN            | 3,801                | 6,427            | 10,228           | 26,664            | 46,854            | 3000             | 169                     | 5,238              | 131                  |
| GREENEVILLE-GREENE COUNTY PUBLIC LIBRARY    | GREENEVILLE (S)  | 2,500                | 13,501           | 16,001           | 182,220           | 127,350           | 4,000            | 174                     | 10,177             | 224                  |
| JOHNSON CITY PUBLIC LIBRARY                 | JOHNSON CITY     | 11,656               | 40,585           | 52,241           | 256,857           | 372,853           | 40666            | 1,138                   | 30,498             | 1,994                |
| WASHINGTON COUNTY/ JONESBOROUGH LIBRARY     | JONESBOROUGH (S) | 3,026                | 10,550           | 13,576           | 74,530            | 136,472           | 14,774           | 235                     | 3,409              | 368                  |
| KINGSPORT PUBLIC LIBRARY                    | KINGSPORT (S)    | 4,409                | 17,568           | 21,977           | 193,344           | 210,476           | 20,179           | 238                     | 8,605              | 621                  |
| MOSHEIM PUBLIC LIBRARY                      | MOSHEIM          | 1,146                | 2,043            | 3,189            | 12,089            | 11,287            | 2169             | 8                       | 155                | 30                   |
| JOHNSON COUNTY PUBLIC LIBRARY               | MOUNTAIN CITY    | 1,969                | 5,174            | 7,143            | 37,440            | 38,902            | 7,253            | 12                      | 300                | 34                   |
| <b>REGION TOTALS</b>                        |                  | <b>40,477</b>        | <b>143,072</b>   | <b>183,549</b>   | <b>1,223,638</b>  | <b>1,582,401</b>  | <b>155,781</b>   | <b>2,827</b>            | <b>80,666</b>      | <b>4,631</b>         |
| <b>STATE TOTALS</b>                         |                  | <b>695,418</b>       | <b>2,355,806</b> | <b>3,051,224</b> | <b>20,724,928</b> | <b>25,117,896</b> | <b>4,009,615</b> | <b>34,320</b>           | <b>1,009,434</b>   | <b>95,918</b>        |

(S) = Main library of a system with branches. Names of branches are listed in the Outlets. Main library totals are for the entire library system and include branch totals in the figures. The branch totals are not added again into regional or state totals.

N/A = Statistics were either not available or were not reported.

\* Estimates

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                               | CITY              | BOOKS          |                | AUDIO         |              | VIDEO         |              |
|---------------------------------------|-------------------|----------------|----------------|---------------|--------------|---------------|--------------|
|                                       |                   | LOCAL          | REGION         | LOCAL         | REGION       | LOCAL         | REGION       |
| <b>BLUEGRASS</b>                      |                   |                |                |               |              |               |              |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE           | 8,388          | 7,078          | 362           | 153          | 727           | 2            |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD         | 119,849        | 8,698          | 8,793         | 162          | 13,177        | 132          |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S)   | 32,815         | 10,929         | 1,322         | 233          | 1,669         | 0            |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)      | 77,415         | 17,211         | 1,202         | 560          | 406           | 233          |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)      | 158,444        | 16,403         | 6,253         | 77           | 10,460        | 2            |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD         | 14,221         | 12,765         | 323           | 256          | 374           | 0            |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG (S)  | 33,303         | 12,184         | 1,331         | 249          | 862           | 5            |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG         | 51,122         | 9,422          | 1,523         | 296          | 2,018         | 250          |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)        | 23,171         | 13,635         | 920           | 219          | 1,972         | 0            |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE         | 2,395          | 2,532          | 0             | 0            | 452           | 0            |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL        | 4,219          | 4,205          | 127           | 29           | 211           | 0            |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)       | 32,772         | 14,504         | 1,796         | 345          | 1,147         | 1            |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL       | 20,180         | 5,182          | 1,301         | 95           | 1,941         | 0            |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)    | 23,910         | 10,032         | 398           | 201          | 1,322         | 90           |
| <b>REGION TOTALS</b>                  |                   | <b>602,204</b> | <b>144,780</b> | <b>25,651</b> | <b>2,875</b> | <b>36,738</b> | <b>715</b>   |
| <b>CANEY FORK</b>                     |                   |                |                |               |              |               |              |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT          | 1,154          | 6,913          | 49            | 12           | 106           | 41           |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA SPRINGS | 1,968          | 2,350          | 67            | 6            | 28            | 9            |
| COALMONT PUBLIC LIBRARY               | COALMONT          | 786            | 4,533          | 68            | 0            | 133           | 25           |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE        | 46,840         | 8,735          | 3,137         | 329          | 2,687         | 422          |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP            | 15,851         | 5,580          | 726           | 3            | 1,082         | 174          |
| JASPER PUBLIC LIBRARY                 | JASPER            | 19,052         | 7,918          | 1,900         | 120          | 4,956         | 433          |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE       | 33,230         | 7,644          | 1,129         | 258          | 1,247         | 16           |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE         | 5,820          | 6,293          | 1,205         | 110          | 736           | 114          |
| PALMER PUBLIC LIBRARY                 | PALMER            | 518            | 7,676          | 25            | NR           | 159           | 19           |
| BLED SOE COUNTY LIBRARY               | PIKEVILLE         | 2,340          | 5,274          | 154           | 73           | 407           | 378          |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG   | 12,491         | 5,352          | 406           | 16           | 1,077         | 107          |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA            | 17,062         | 5,676          | 957           | 169          | 389           | 324          |
| BURRITT MEMORIAL LIBRARY              | SPENCER           | 3,440          | 8,085          | 393           | NR           | 480           | 88           |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY        | 1,869          | 6,598          | 233           | 12           | 179           | 17           |
| ORENA HUMPHREYS PUBLIC LIBRARY        | WHITWELL          | 10,675         | 7,837          | 283           | 1            | 1,375         | 43           |
| <b>REGION TOTALS</b>                  |                   | <b>173,096</b> | <b>96,464</b>  | <b>10,732</b> | <b>1,109</b> | <b>15,041</b> | <b>2,210</b> |
| <b>CLINCH POWELL</b>                  |                   |                |                |               |              |               |              |
| BRICEVILLE PUBLIC LIBRARY             | BRICEVILLE        | 2,726          | 1,426          | 100           | 33           | 157           | 29           |
| CARYVILLE PUBLIC LIBRARY              | CARYVILLE         | 2,929          | 5,514          | 209           | 38           | 444           | 360          |
| CLINTON PUBLIC LIBRARY                | CLINTON           | 32,755         | 24,695         | 294           | 45           | 554           | 97           |
| COALFIELD PUBLIC LIBRARY              | COALFIELD         | 4,554          | 5,248          | 50            | 56           | 144           | 53           |
| DEER LODGE PUBLIC LIBRARY             | DEER LODGE        | 2,543          | 4,118          | 20            | 84           | 105           | 209          |
| HUNTSVILLE PUBLIC LIBRARY             | HUNTSVILLE        | 4,556          | 4,090          | 678           | 105          | 666           | 140          |
| JACKSBORO PUBLIC LIBRARY              | JACKSBORO         | 8,600          | 2,790          | 860           | 20           | 2,826         | 392          |

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                            | CITY          | BOOKS          |                | AUDIO        |               | VIDEO         |              |
|------------------------------------|---------------|----------------|----------------|--------------|---------------|---------------|--------------|
|                                    |               | LOCAL          | REGION         | LOCAL        | REGION        | LOCAL         | REGION       |
| JELICO PUBLIC LIBRARY              | JELICO        | 6,237          | 6,076          | 107          | 111           | 659           | 91           |
| LAFOLLETTE PUBLIC LIBRARY          | LAFOLLETTE    | 8,815          | 7,211          | 218          | 140           | 1,410         | 231          |
| LAKE CITY PUBLIC LIBRARY           | LAKE CITY     | 17,957         | 13,656         | 604          | 93            | 982           | 379          |
| LUTTRELL PUBLIC LIBRARY            | LUTTRELL      | 1,860          | 6,685          | 33           | 23            | 148           | 43           |
| MAYNARDVILLE PUBLIC LIBRARY        | MAYNARDVILLE  | 14,841         | 10,498         | 347          | 85            | 316           | 55           |
| NORRIS COMMUNITY LIBRARY           | NORRIS        | 10,514         | 4,732          | 516          | 57            | 608           | 122          |
| OAKDALE PUBLIC LIBRARY             | OAKDALE       | 1,378          | 1,485          | 14           | 30            | 84            | 56           |
| ONEIDA PUBLIC LIBRARY              | ONEIDA        | 5,389          | 6,644          | 939          | 199           | 1,070         | 155          |
| PETROS PUBLIC LIBRARY              | PETROS        | 1,743          | 3,805          | 7            | 18            | 270           | 189          |
| SUNBRIGHT PUBLIC LIBRARY           | SUNBRIGHT     | 3,753          | 3,206          | 103          | 268           | 145           | 60           |
| BARBARA REYNOLDS CARR MEM. LIBRARY | TAZEWELL      | 10,528         | 13,535         | 417          | 396           | 1,893         | 1,277        |
| WARTBURG PUBLIC LIBRARY            | WARTBURG      | 1,152          | 2,782          | 38           | 57            | 449           | 136          |
| WINFIELD PUBLIC LIBRARY            | WINFIELD      | 2,668          | 4,930          | 241          | 124           | 691           | 256          |
| <b>REGION TOTALS</b>               |               | <b>145,498</b> | <b>133,126</b> | <b>5,795</b> | <b>1,982</b>  | <b>13,621</b> | <b>4,330</b> |
| <b>FORKED DEER</b>                 |               |                |                |              |               |               |              |
| CROCKETT COUNTY LIBRARY            | ALAMO         | 12,275         | 17,089         | 882          | 1,722         | 937           | 660          |
| ELMA ROSS PUBLIC LIBRARY           | BROWNSVILLE   | 19,813         | 10,426         | 1,001        | 1,461         | 533           | 240          |
| TIPTON COUNTY PUBLIC LIBRARY       | COVINGTON     | 35,512         | 8,409          | 1,710        | 1,666         | 1,468         | 476          |
| MCIVERS GRANT PUBLIC LIBRARY       | DYERSBURG     | 38,195         | 9,451          | 1,519        | 1,761         | 1,242         | 662          |
| HALLS PUBLIC LIBRARY               | HALLS         | 4,688          | 11,413         | 54           | 276           | 234           | 717          |
| MUNFORD-TIPTON MEMORIAL PUBLIC     | MUNFORD       | 7,808          | 8,480          | 182          | 1,605         | 283           | 357          |
| NEWBERN CITY LIBRARY               | NEWBERN       | 11,225         | 9,834          | 334          | 1,584         | 535           | 268          |
| RIDGELY PUBLIC LIBRARY             | RIDGELY       | 4,740          | 10,490         | 124          | 1,618         | 179           | 390          |
| LAUDERDALE COUNTY LIBRARY          | RIPLEY        | 16,971         | 11,017         | 797          | 1,793         | 625           | 461          |
| SOMERVILLE-FAYETTE COUNTY LIBRARY  | SOMERVILLE    | 25,762         | 11,112         | 660          | 204           | 862           | 134          |
| TIPTONVILLE PUBLIC LIBRARY         | TIPTONVILLE   | 9,873          | 7,183          | 194          | 1,612         | 478           | 255          |
| HAMILTON PARKS PUBLIC LIBRARY      | TRIMBLE       | 3,360          | 6,176          | 11           | 1,492         | 28            | 209          |
| <b>REGION TOTALS</b>               |               | <b>190,222</b> | <b>121,080</b> | <b>7,468</b> | <b>16,794</b> | <b>7,404</b>  | <b>4,829</b> |
| <b>FORT LOUDOUN</b>                |               |                |                |              |               |               |              |
| E.G. FISHER PUBLIC LIBRARY         | ATHENS        | 44,149         | 17,792         | 1,567        | 186           | 1,920         | 1,049        |
| BENTON PUBLIC LIBRARY              | BENTON        | 313            | 3,310          | 0            | 104           | 25            | 121          |
| CALHOUN PUBLIC LIBRARY             | CALHOUN       | 2,290          | 3,153          | 152          | 119           | 197           | 199          |
| CLEVELAND PUBLIC LIBRARY           | CLEVELAND (S) | 121,387        | 3,783          | 6,757        | 9             | 5,963         | 68           |
| COPPERHILL PUBLIC LIBRARY          | COPPERHILL    | 670            | 3,783          | 0            | 114           | 0             | 160          |
| CLYDE W. RODDY PUBLIC LIBRARY      | DAYTON        | 37,593         | 5,932          | 1,404        | 112           | 1,638         | 101          |
| MEIGS-DECATUR PUBLIC LIBRARY       | DECATUR       | 3,271          | 11,547         | 259          | 215           | 569           | 319          |
| DUCKTOWN PUBLIC LIBRARY            | DUCKTOWN      | 184            | 2,849          | 0            | 71            | 40            | 137          |
| ENGLEWOOD PUBLIC LIBRARY           | ENGLEWOOD     | 2,705          | 4,990          | 3            | 128           | 344           | 322          |
| ETOWAH CARNEGIE LIBRARY            | ETOWAH        | 8,480          | 3,988          | 27           | 144           | 436           | 137          |
| GRAYSVILLE PUBLIC LIBRARY          | GRAYSVILLE    | 1,230          | 4,144          | 90           | 50            | 316           | 78           |
| GREENBACK PUBLIC LIBRARY           | GREENBACK     | 2,844          | 5,162          | 10           | 95            | 106           | 46           |
| HARRIMAN PUBLIC LIBRARY            | HARRIMAN      | 8,745          | 10,344         | 454          | 216           | 217           | 279          |

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                                  | CITY             | BOOKS          |                | AUDIO         |              | VIDEO         |              |
|--|------------------|----------------|----------------|---------------|--------------|---------------|--------------|
|  |                  | LOCAL          | REGION         | LOCAL         | REGION       | LOCAL         | REGION       |
| KINGSTON PUBLIC LIBRARY                  | KINGSTON         | 22,449         | 10,332         | 938           | 199          | 1,230         | 559          |
| LENOIR CITY PUBLIC LIBRARY               | LENOIR CITY      | 11,331         | 8,927          | 178           | 134          | 1,034         | 194          |
| LOUDON PUBLIC LIBRARY                    | LOUDON           | 7,165          | 8,803          | 87            | 101          | 9             | 124          |
| TELLICO VILLAGE PUBLIC LIBRARY           | LOUDON           | 10,486         | 1,193          | 847           | 0            | 723           | 0            |
| MADISONVILLE PUBLIC LIBRARY              | MADISONVILLE     | 20,269         | 4,451          | 1,009         | 118          | 2,493         | 133          |
| BLOUNT COUNTY PUBLIC LIBRARY             | MARYVILLE        | 160,476        | 6,697          | 9,446         | 28           | 16,575        | 226          |
| NIOTA PUBLIC LIBRARY                     | NIOTA            | 1,468          | 1,359          | 72            | 86           | 199           | 298          |
| OLIVER SPRINGS PUBLIC LIBRARY            | OLIVER SPRINGS   | 5,515          | 1,715          | 52            | 121          | 73            | 182          |
| PHILADELPHIA PUBLIC LIBRARY              | PHILADELPHIA     | 920            | 6,061          | 1             | 70           | 66            | 226          |
| ROCKWOOD PUBLIC LIBRARY                  | ROCKWOOD         | 22,135         | 15,748         | 928           | 70           | 1,002         | 153          |
| AUDREY PACK MEMORIAL LIBRARY             | SPRING CITY      | 15,037         | 7,628          | 394           | 140          | 852           | 379          |
| SWEETWATER PUBLIC LIBRARY                | SWEETWATER       | 9,873          | 23,582         | 134           | 179          | 680           | 234          |
| TELLICO PLAINS PUBLIC LIBRARY            | TELLICO PLAINS   | 6,836          | 7,076          | 38            | 110          | 310           | 178          |
| VONORE PUBLIC LIBRARY                    | VONORE           | 4,176          | 5,733          | 280           | 213          | 310           | 261          |
| <b>REGION TOTALS</b>                     |                  | <b>531,997</b> | <b>190,082</b> | <b>25,127</b> | <b>3,132</b> | <b>37,327</b> | <b>6,163</b> |
| <b>HIGHLAND RIM</b>                      |                  |                |                |               |              |               |              |
| FAYETTEVILLE-LINCOLN CO. PUB.LIBRARY     | FAYETTEVILLE     | 21,377         | 16,229         | 517           | 137          | 929           | 400          |
| FRED A. VAUGHT MEMORIAL LIBRARY          | HARTSVILLE       | 14,699         | 15,289         | 387           | 160          | 736           | 517          |
| LA VERGNE PUBLIC LIBRARY                 | LA VERGNE        | 53,941         | 9,792          | 2,555         | 140          | 2,871         | 81           |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY     | LEBANON (S)      | 60,263         | 11,641         | 3,575         | 220          | 2,057         | 871          |
| MOORE COUNTY PUBLIC LIBRARY              | LYNCHBURG        | 10,390         | 7,250          | 388           | 427          | 1,126         | 360          |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY     | MANCHESTER       | 58,286         | 5,864          | 2,152         | 81           | 1,724         | 104          |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY | MT. JULIET       | 48,251         | 13,001         | 2,557         | 113          | 2,272         | 291          |
| LINEBAUGH PUBLIC LIBRARY                 | MURFREESBORO (S) | 200,757        | 25,397         | 9,111         | 239          | 8,960         | 478          |
| ARGIE COOPER PUBLIC LIBRARY              | SHELBYVILLE (S)  | 34,972         | 19,083         | 894           | 255          | 1,428         | 182          |
| COFFEE COUNTY LANNOM MEMORIAL LIBRARY    | TULLAHOMA        | 61,847         | 9,865          | 2,619         | 43           | 5,213         | 125          |
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER       | 31,201         | 10,515         | 988           | 392          | 620           | 165          |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)     | 12,662         | 11,968         | 29            | 310          | 504           | 394          |
| <b>REGION TOTALS</b>                     |                  | <b>608,646</b> | <b>155,894</b> | <b>25,772</b> | <b>2,517</b> | <b>28,440</b> | <b>3,968</b> |
| <b>INDEPENDENT</b>                       |                  |                |                |               |              |               |              |
| SAM T. WILSON PUBLIC LIBRARY             | ARLINGTON        | 19,855         | 0              | 387           | 0            | 1,262         | 0            |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY | COLLIERVILLE     | 85,785         | 0              | 2,801         | 0            | 2,586         | 0            |
| EAST RIDGE CITY LIBRARY                  | EAST RIDGE       | 22,737         | 0              | 1,859         | 0            | 44            | 0            |
| GERMANTOWN COMMUNITY LIBRARY             | GERMANTOWN       | 122,351        | 0              | 4,105         | 0            | 3,541         | 0            |
| MILLINGTON PUBLIC LIBRARY                | MILLINGTON       | 50,013         | 0              | 1,586         | 0            | 2,189         | 0            |
| MT. CARMEL LIBRARY                       | MT. CARMEL       | 6,904          | 0              | 228           | 0            | 679           | 71           |
| OAK RIDGE PUBLIC LIBRARY                 | OAK RIDGE        | 113,890        | 0              | 10,613        | 0            | 7,726         | 0            |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY   | SIGNAL MOUNTAIN  | 22,267         | 0              | 746           | 0            | 1,149         | 0            |
| MARY E. TIPPITT MEMORIAL LIBRARY         | TOWNSEND         | 19,176         | 0              | 458           | 0            | 1,741         | 0            |
| <b>INDEPENDENT TOTALS</b>                |                  | <b>462,978</b> | <b>0</b>       | <b>22,783</b> | <b>0</b>     | <b>20,917</b> | <b>71</b>    |

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                                      | CITY              | BOOKS            |               | AUDIO          |              | VIDEO          |              |
|--|-------------------|------------------|---------------|----------------|--------------|----------------|--------------|
|  |                   | LOCAL            | REGION        | LOCAL          | REGION       | LOCAL          | REGION       |
| <b>METRO</b>                                 |                   |                  |               |                |              |                |              |
| CHATTANOOGA-HAMILTON CO BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | 1,085,218        | 0             | 16,849         | 0            | 10,697         | 0            |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM            | KNOXVILLE (S)     | 968,009          | 0             | 39,769         | 0            | 18,160         | 0            |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER         | MEMPHIS (S)       | 1,478,779        | 0             | 77,154         | 0            | 69,396         | 0            |
| NASHVILLE PUBLIC LIBRARY                     | NASHVILLE (S)     | 1,660,984        | 0             | 78,624         | 0            | 54,828         | 0            |
| <b>METRO TOTALS</b>                          |                   | <b>5,192,990</b> | <b>0</b>      | <b>212,396</b> | <b>0</b>     | <b>153,081</b> | <b>0</b>     |
| <b>NOLICHUCKY</b>                            |                   |                  |               |                |              |                |              |
| BEAN STATION PUBLIC LIBRARY                  | BEAN STATION *    | 5,281            | 4,186         | 7              | 0            | 80             | 4            |
| BLAINE PUBLIC LIBRARY                        | BLAINE *          | 3,592            | 4,283         | 31             | 16           | 226            | 27           |
| COSBY COMMUNITY LIBRARY                      | COSBY             | 3,356            | 5,567         | 73             | 52           | 418            | 50           |
| DANDRIDGE MEMORIAL LIBRARY                   | DANDRIDGE         | 11,785           | 7,430         | 424            | 227          | 705            | 132          |
| MARIE ELLISON MEMORIAL LIBRARY               | DEL RIO           | 4,118            | 5,041         | 397            | 159          | 688            | 24           |
| ANNA PORTER PUBLIC LIBRARY                   | GATLINBURG        | 10,447           | 5,501         | 837            | 96           | 1,383          | 69           |
| JEFFERSON CITY PUBLIC LIBRARY                | JEFFERSON CITY    | 12,099           | 8,928         | 224            | 24           | 547            | 121          |
| MORRISTOWN-HAMBLEN PUBLIC LIBRARY            | MORRISTOWN (S)    | 99,943           | 28,148        | 2,607          | 339          | 7,807          | 306          |
| STOKELY MEMORIAL LIBRARY                     | NEWPORT           | 22,066           | 10,818        | 344            | 27           | 905            | 32           |
| PARROTTSVILLE COMMUNITY LIBRARY              | PARROTTSVILLE     | 7,157            | 3,523         | 352            | 19           | 249            | 22           |
| PIGEON FORGE PUBLIC LIBRARY                  | PIGEON FORGE      | 35,199           | 478           | 2,260          | 107          | 3,692          | 58           |
| H.B. STAMPS MEMORIAL LIBRARY                 | ROGERSVILLE (S)   | 27,262           | 20,730        | 1,234          | 602          | 2,446          | 185          |
| RUTLEDGE PUBLIC LIBRARY                      | RUTLEDGE *        | 5,036            | 5,516         | 44             | 24           | 93             | 48           |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM          | SEVIERVILLE (S)   | 81,567           | 15,317        | 4,103          | 754          | 6,315          | 755          |
| HANCOCK COUNTY PUBLIC LIBRARY                | SNEEDVILLE        | 6,432            | 6,076         | 42             | 91           | 262            | 262          |
| PARROTT-WOOD MEMORIAL LIBRARY                | STRAWBERRY PLAINS | 2,794            | 2,335         | 198            | 1            | 189            | 173          |
| WASHBURN PUBLIC LIBRARY                      | WASHBURN *        | 6,197            | 3,653         | 43             | 0            | 152            | 26           |
| WHITE PINE PUBLIC LIBRARY                    | WHITE PINE        | 13,343           | 3,552         | 788            | 194          | 738            | 497          |
| <b>REGION TOTALS</b>                         |                   | <b>357674</b>    | <b>141082</b> | <b>14008</b>   | <b>2732</b>  | <b>26895</b>   | <b>2,791</b> |
| <b>REELFOOT</b>                              |                   |                  |               |                |              |                |              |
| BENTON COUNTY LIBRARY                        | CAMDEN (S)        | 33,639           | 5,317         | 2,518          | 155          | 4,682          | 11           |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY      | DRESDEN           | 14,552           | 4,279         | 1,727          | 62           | 2,946          | 204          |
| GLEASON MEMORIAL LIBRARY                     | GLEASON           | 4,752            | 2,237         | 405            | 103          | 351            | 110          |
| DR. NATHAN PORTER LIBRARY                    | GREENFIELD        | 5,713            | 5,073         | 229            | 148          | 305            | 72           |
| HUMBOLDT PUBLIC LIBRARY                      | HUMBOLDT          | 29,838           | 3,475         | 1,595          | 89           | 2,898          | 1            |
| CARROLL COUNTY LIBRARY                       | HUNTINGDON        | 24,244           | 6,082         | 1,208          | 207          | 1,617          | 90           |
| C. E. WELDON PUBLIC LIBRARY                  | MARTIN            | 52,407           | 7,592         | 2,226          | 12           | 5,711          | 28           |
| McKENZIE MEMORIAL LIBRARY                    | MCKENZIE          | 9,996            | 3,518         | 658            | 182          | 275            | 81           |
| MILDRED G. FIELDS MEMORIAL LIBRARY           | MILAN             | 37,381           | 4,020         | 2,738          | 249          | 1,765          | 56           |
| W. G. RHEA LIBRARY                           | PARIS             | 54,562           | 7,286         | 2,522          | 84           | 3,275          | 30           |
| SHARON PUBLIC LIBRARY                        | SHARON            | 3,928            | 2,272         | 167            | 16           | 640            | 38           |
| GIBSON COUNTY MEMORIAL LIBRARY               | TRENTON           | 21,637           | 4,253         | 846            | 61           | 633            | 25           |
| OBION COUNTY PUBLIC LIBRARY                  | UNION CITY        | 78,374           | 5,892         | 1,215          | 55           | 3,147          | 104          |
| <b>REGION TOTALS</b>                         |                   | <b>371,023</b>   | <b>61,296</b> | <b>18,054</b>  | <b>1,423</b> | <b>28,245</b>  | <b>850</b>   |

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                               | CITY             | BOOKS          |                | AUDIO         |               | VIDEO         |              |
|---------------------------------------|------------------|----------------|----------------|---------------|---------------|---------------|--------------|
|                                       |                  | LOCAL          | REGION         | LOCAL         | REGION        | LOCAL         | REGION       |
| <b>SHILOH</b>                         |                  |                |                |               |               |               |              |
| IRVING MEEK JR., PUBLIC LIBRARY       | ADAMSVILLE       | 11,451         | 8,837          | 184           | 278           | 1,514         | 361          |
| BOLIVAR HARDEMAN COUNTY LIBRARY       | BOLIVAR          | 23,792         | 19,318         | 2,088         | 777           | 3,642         | 1,177        |
| DECATUR COUNTY PUBLIC LIBRARY         | DECATURVILLE     | 7,937          | 10,182         | 752           | 342           | 1,486         | 903          |
| GRAND JUNCTION COMMUNITY LIBRARY      | GRAND JUNCTION   | 463            | 2,665          | 98            | 124           | 32            | 337          |
| CHESTER COUNTY LIBRARY                | HENDERSON        | 12,690         | 9,468          | 231           | 322           | 545           | 854          |
| JACKSON-MADISON COUNTY LIBRARY        | JACKSON          | 109,811        | 5,538          | 8,900         | 258           | 2,689         | 466          |
| EVERETT HORN PUBLIC LIBRARY           | LEXINGTON        | 16,798         | 13,748         | 1,593         | 196           | 1,464         | 759          |
| MIDDLETON COMMUNITY LIBRARY           | MIDDLETON        | 4,705          | 7,543          | 455           | 219           | 748           | 502          |
| PARSONS PUBLIC LIBRARY                | PARSONS          | 4,173          | 7,880          | 708           | 937           | 244           | 1,145        |
| HARDIN COUNTY LIBRARY                 | SAVANNAH         | 27,236         | 16,160         | 1,690         | 438           | 2,348         | 227          |
| JACK MCCONNICO MEMORIAL LIBRARY       | SELMER           | 11,745         | 14,481         | 342           | 691           | 512           | 1,146        |
| LEE OLA ROBERTS LIBRARY               | WHITEVILLE       | 2,144          | 7,381          | 451           | 209           | 1,299         | 625          |
| <b>REGION TOTALS</b>                  |                  | <b>232,945</b> | <b>123,201</b> | <b>17,492</b> | <b>4,791</b>  | <b>16,523</b> | <b>8,502</b> |
| <b>UPPER CUMBERLAND</b>               |                  |                |                |               |               |               |              |
| PICKETT COUNTY LIBRARY                | BYRDSTOWN        | 2,881          | 6,090          | 475           | 225           | 945           | 978          |
| SMITH COUNTY PUBLIC LIBRARY           | CARTHAGE (S)     | 15,083         | 4,038          | 411           | 1,765         | 2,238         | 126          |
| CLAY COUNTY PUBLIC LIBRARY            | CELINA           | 13,452         | 10,070         | 961           | 3,372         | 3,019         | 457          |
| PUTNAM COUNTY LIBRARY                 | COOKEVILLE (S)   | 72,150         | 11,537         | 2,652         | 242           | 6,153         | 689          |
| CHARLES RALPH HOLLAND MEM. LIBRARY    | GAINESBORO       | 8,628          | 4,933          | 298           | 4,952         | 404           | 129          |
| FENTRESS COUNTY LIBRARY               | JAMESTOWN        | 13,345         | 5,788          | 616           | 1,902         | 813           | 301          |
| MACON COUNTY PUBLIC LIBRARY           | LAFAYETTE (S)    | 20,174         | 9,252          | 371           | 248           | 734           | 1,765        |
| OVERTON COUNTY PUBLIC LIBRARY         | LIVINGSTON       | 22,572         | 5,529          | 861           | 4,756         | 3,130         | 465          |
| JUSTIN POTTER LIBRARY                 | SMITHVILLE (S)   | 24,986         | 7,673          | 2,369         | 1,871         | 2,363         | 500          |
| <b>REGION TOTALS</b>                  |                  | <b>193,271</b> | <b>64,910</b>  | <b>9,014</b>  | <b>19,333</b> | <b>19,799</b> | <b>5,410</b> |
| <b>WARIOTO</b>                        |                  |                |                |               |               |               |              |
| CHEATHAM COUNTY PUBLIC LIBRARY        | ASHLAND CITY     | 14,948         | 10,775         | 589           | 32            | 623           | 194          |
| CLARKSVILLE MONTGOMERY CO.PUB.LIBRARY | CLARKSVILLE      | 219,234        | 21,535         | 12,726        | 326           | 22,232        | 1,139        |
| DICKSON COUNTY PUBLIC LIBRARY         | DICKSON          | 62,403         | 17,505         | 2,089         | 407           | 7,963         | 956          |
| STEWART COUNTY PUBLIC LIBRARY         | DOVER            | 16,083         | 15,851         | 175           | 373           | 2,068         | 287          |
| HOUSTON COUNTY PUBLIC LIBRARY         | ERIN             | 12,326         | 14,283         | 410           | 108           | 454           | 163          |
| EDWARD WARD CARMACK-SUMNER COUNTY     | GALLATIN         | 28,248         | 5,660          | 929           | 0             | 1,370         | 3            |
| MARTIN CURTIS-HENDERSONVILLE PUB.LIB. | HENDERSONVILLE   | 59,171         | 10,336         | 1,977         | 261           | 2,587         | 93           |
| SOUTH CHEATHAM PUBLIC LIBRARY         | KINGSTON SPRINGS | 8,048          | 9,275          | 664           | 93            | 693           | 256          |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY  | PORTLAND         | 27,713         | 11,443         | 1,188         | 110           | 2,232         | 155          |
| GORHAM MACBANE PUBLIC LIBRARY         | SPRINGFIELD      | 35,624         | 10,107         | 854           | 440           | 1,804         | 685          |
| HUMPHREYS COUNTY PUBLIC LIBRARY       | WAVERLY          | 34,036         | 14,074         | 1,052         | 192           | 807           | 113          |
| WESTMORELAND PUBLIC LIBRARY           | WESTMORELAND     | 4,647          | 5,707          | 411           | 504           | 190           | 121          |
| WHITE HOUSE INN LIBRARY               | WHITE HOUSE      | 7,872          | 9,527          | 735           | 459           | 835           | 264          |
| <b>REGION TOTALS</b>                  |                  | <b>530,353</b> | <b>156,078</b> | <b>23,799</b> | <b>3,305</b>  | <b>43,858</b> | <b>4,429</b> |

## 2007-08 Public Library Statistics - Collection, Part I

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY             | BOOKS             |                  | AUDIO          |               | VIDEO          |               |
|--|------------------|-------------------|------------------|----------------|---------------|----------------|---------------|
|  |                  | LOCAL             | REGION           | LOCAL          | REGION        | LOCAL          | REGION        |
| <b>WATAUGA</b>                         |                  |                   |                  |                |               |                |               |
| SULLIVAN COUNTY PUBLIC LIBRARY         | BLOUNTVILLE (S)  | 86,204            | 28,841           | 4,738          | 1,129         | 5,030          | 739           |
| BRISTOL PUBLIC LIBRARY                 | BRISTOL, VA (S)  | 125,732           | 6,035            | 6,985          | 154           | 6,260          | 103           |
| ELIZABETHTON/CARTER CO. PUBLIC LIBRARY | ELIZABETHTON     | 32,762            | 17,839           | 469            | 353           | 1,147          | 169           |
| UNICOI COUNTY PUBLIC LIBRARY           | ERWIN            | 17,227            | 10,950           | 584            | 202           | 1,156          | 611           |
| GREENEVILLE-GREENE CO.PUB.LIBRARY      | GREENEVILLE (S)  | 43,552            | 12,022           | 1,190          | 98            | 1,045          | 169           |
| JOHNSON CITY PUBLIC LIBRARY            | JOHNSON CITY     | 114,858           | 14,433           | 4,722          | 52            | 4,501          | 160           |
| WASHINGTON CO./JONESBOROUGH LIBRARY    | JONESBOROUGH (S) | 70,103            | 1,084            | 2,074          | 802           | 2,465          | 611           |
| KINGSPORT PUBLIC LIBRARY               | KINGSPORT (S)    | 123,185           | 3,508            | 3,777          | 0             | 2,557          | 0             |
| MOSHEIM PUBLIC LIBRARY                 | MOSHEIM          | 10,499            | 6,836            | 239            | 26            | 1,082          | 95            |
| JOHNSON COUNTY PUBLIC LIBRARY          | MOUNTAIN CITY    | 6,466             | 13,618           | 695            | 41            | 361            | 343           |
| <b>REGION TOTALS</b>                   |                  | <b>630,588</b>    | <b>115,166</b>   | <b>25,473</b>  | <b>2,857</b>  | <b>25,604</b>  | <b>3,000</b>  |
| <b>STATE TOTALS</b>                    |                  | <b>10,223,485</b> | <b>1,503,159</b> | <b>443,564</b> | <b>62,850</b> | <b>473,493</b> | <b>47,268</b> |

(S) = Main library of a system with branches. Branches are listed in the Outlet Report. Main library totals are for the entire library system and include branch totals in the figures. Branch "total materials" may include some regional items as these figures were not broken out.

N/A = Statistics were either not available or were not reported.

\* = Estimates

\*\* \*\* = Totals not tabulated for this item.

## 2007-08 Public Library Statistics - Collection, Part II

Listed by Region, then alphabetically by City and Library

| LIBRARY                                   | CITY              | OTHER MATERIALS |                | TOTAL MATERIALS |                | SERIALS      |           | INTERLIBRARY LOAN |              |
|---|-------------------|-----------------|----------------|-----------------|----------------|--------------|-----------|-------------------|--------------|
|   |                   | LOCAL           | REGION         | LOCAL           | REGION         | LOCAL        | REGION    | REC               | PRO          |
| <b>BLUEGRASS</b>                          |                   |                 |                |                 |                |              |           |                   |              |
| ARDMORE COMMUNITY LIBRARY                 | ARDMORE           | 80              | 11,121         | 9,557           | 18,386         | 20           | 0         | 0                 | 0            |
| THE BRENTWOOD LIBRARY                     | BRENTWOOD         | 250             | 11,121         | 142,091         | 20,145         | 245          | 1         | 364               | 330          |
| HICKMAN COUNTY PUBLIC LIBRARY             | CENTERVILLE (S)   | 495             | 11,121         | 36,301          | 22,315         | 70           | 2         | 134               | 41           |
| MAURY COUNTY PUBLIC LIBRARY               | COLUMBIA (S)      | 0               | 11,121         | 79,024          | 29,157         | 125          | 2         | 92                | 44           |
| WILLIAMSON COUNTY PUBLIC LIBRARY          | FRANKLIN (S)      | 4,285           | 11,210         | 179,458         | 27,724         | 178          | 5         | 917               | 428          |
| LEWIS COUNTY PUBLIC LIBRARY               | HOHENWALD         | 441             | 11,121         | 15,359          | 24,174         | 43           | 1         | 23                | 4            |
| LAWRENCE COUNTY PUBLIC LIBRARY            | LAWRENCEBURG (S)  | 780             | 11,121         | 36,276          | 23,591         | 120          | 2         | 220               | 121          |
| MARSHALL COUNTY MEMORIAL LIBRARY          | LEWISBURG         | 649             | 11,121         | 55,314          | 21,121         | 88           | 1         | 95                | 68           |
| PERRY COUNTY PUBLIC LIBRARY               | LINDEN (S)        | 106             | 11,121         | 26,169          | 25,007         | 40           | 1         | 196               | 66           |
| ROBERT B. JONES MEMORIAL LIBRARY & MUSEUM | LYNNVILLE         | 0               | 11,121         | 2,847           | 13,685         | 0            | 0         | 0                 | 0            |
| MINOR HILL PUBLIC LIBRARY                 | MINOR HILL        | 0               | 11,121         | 4,557           | 15,387         | 0            | 1         | 0                 | 0            |
| GILES COUNTY PUBLIC LIBRARY               | PULASKI (S)       | 334             | 11,121         | 36,049          | 26,003         | 87           | 1         | 100               | 230          |
| SPRING HILL PUBLIC LIBRARY                | SPRING HILL       | 355             | 11,121         | 23,780          | 16,430         | 36           | 1         | 276               | 77           |
| WAYNE COUNTY PUBLIC LIBRARY               | WAYNESBORO (S)    | 226             | 11,121         | 25,859          | 21,476         | 8            | 2         | 472               | 175          |
| <b>REGION TOTALS</b>                      |                   | <b>8,001</b>    | <b>155,783</b> | <b>672,641</b>  | <b>304,601</b> | <b>1,060</b> | <b>20</b> | <b>2,889</b>      | <b>1,584</b> |
| <b>CANEY FORK</b>                         |                   |                 |                |                 |                |              |           |                   |              |
| ALTAMONT PUBLIC LIBRARY                   | ALTAMONT          | 155             | 11,121         | 1,464           | 18,119         | 9            | 0         | 2                 | 33           |
| BEERSHEBA SPRINGS PUBLIC LIBRARY          | BEERSHEBA SPRINGS | 0               | 11,121         | 2,063           | 13,518         | 0            | 0         | 20                | 50           |
| COALMONT PUBLIC LIBRARY                   | COALMONT          | 0               | 11,121         | 987             | 15,711         | 0            | 0         | 121               | 77           |
| ART CIRCLE PUBLIC LIBRARY                 | CROSSVILLE        | 4,885           | 11,121         | 57,552          | 20,639         | 105          | 0         | 213               | 447          |
| SEQUATCHIE COUNTY PUBLIC LIBRARY          | DUNLAP            | 239             | 11,121         | 17,898          | 16,910         | 22           | 0         | 142               | 238          |
| JASPER PUBLIC LIBRARY                     | JASPER            | 351             | 11,123         | 26,259          | 19,626         | 52           | 0         | 324               | 274          |
| MAGNESS COMMUNITY HOUSE & LIBRARY         | MCMINNVILLE       | 673             | 11,121         | 36,279          | 19,071         | 15           | 0         | 489               | 315          |
| MAY JUSTUS MEMORIAL LIBRARY               | MONTEAGLE         | 0               | 11,121         | 7,761           | 17,670         | 17           | 0         | 232               | 403          |
| PALMER PUBLIC LIBRARY                     | PALMER            | 0               | 11,121         | 702             | 24,677         | 8            | 0         | 39                | 0            |
| BLED SOE COUNTY LIBRARY                   | PIKEVILLE         | 348             | 11,121         | 3,249           | 16,878         | 9            | 0         | 680               | 69           |
| BEENE-PEARSON PUBLIC LIBRARY              | SOUTH PITTSBURG   | 104             | 11,121         | 14,078          | 16,628         | 18           | 0         | 238               | 175          |
| WHITE COUNTY PUBLIC LIBRARY               | SPARTA            | 630             | 11,121         | 19,038          | 17,322         | 43           | 0         | 290               | 336          |
| BURRITT MEMORIAL LIBRARY                  | SPENCER           | 101             | 11,121         | 4,414           | 16,525         | 20           | 0         | 110               | 172          |
| TRACY CITY PUBLIC LIBRARY                 | TRACY CITY        | 0               | 11,121         | 2,281           | 17,780         | 3            | 0         | 24                | 27           |
| ORENA HUMPHREYS PUBLIC LIBRARY            | WHITWELL          | 1,001           | 11,121         | 13,334          | 19,034         | 25           | 0         | 132               | 69           |
| <b>REGION TOTALS</b>                      |                   | <b>8,487</b>    | <b>166,817</b> | <b>207,359</b>  | <b>270,108</b> | <b>346</b>   | <b>0</b>  | <b>3,056</b>      | <b>2,685</b> |
| <b>CLINCH POWELL</b>                      |                   |                 |                |                 |                |              |           |                   |              |
| BRICEVILLE PUBLIC LIBRARY                 | BRICEVILLE        | 0               | 11,121         | 2,983           | 12,641         | 15           | 0         | 11                | 38           |
| CARYVILLE PUBLIC LIBRARY                  | CARYVILLE         | 56              | 11,209         | 3,638           | 17,153         | 18           | 0         | 100               | 116          |
| CLINTON PUBLIC LIBRARY                    | CLINTON           | 902             | 11,121         | 34,505          | 35,990         | 66           | 1         | 46                | 76           |
| COALFIELD PUBLIC LIBRARY                  | COALFIELD         | 18              | 11,122         | 4,766           | 16,511         | 5            | 0         | 4                 | 1            |
| DEER LODGE PUBLIC LIBRARY                 | DEER LODGE        | 0               | 11,121         | 2,668           | 15,564         | 2            | 0         | 27                | 10           |

## 2007-08 Public Library Statistics - Collection, Part II

Listed by Region, then alphabetically by City and Library

| LIBRARY                                | CITY          | OTHER MATERIALS |                | TOTAL MATERIALS |                | SERIALS    |          | INTERLIBRARY LOAN |              |
|--|---------------|-----------------|----------------|-----------------|----------------|------------|----------|-------------------|--------------|
|  |               | LOCAL           | REGION         | LOCAL           | REGION         | LOCAL      | REGION   | REC               | PRO          |
| HUNTSVILLE PUBLIC LIBRARY              | HUNTSVILLE    | 0               | 11,121         | 5,900           | 15,488         | 18         | 0        | 99                | 55           |
| JACKSBORO PUBLIC LIBRARY               | JACKSBORO     | 466             | 11,127         | 12,752          | 14,361         | 34         | 0        | 142               | 387          |
| JELICO PUBLIC LIBRARY                  | JELICO        | 0               | 11,121         | 7,003           | 17,431         | 52         | 0        | 161               | 138          |
| LAFOLLETTE PUBLIC LIBRARY              | LAFOLLETTE    | 45              | 11,121         | 10,488          | 18,735         | 70         | 0        | 113               | 53           |
| LAKE CITY PUBLIC LIBRARY               | LAKE CITY     | 143             | 11,121         | 19,686          | 25,281         | 69         | 0        | 176               | 91           |
| LUTTRELL PUBLIC LIBRARY                | LUTTRELL      | 0               | 11,121         | 2,041           | 17,904         | 6          | 0        | 41                | 82           |
| MAYNARDVILLE PUBLIC LIBRARY            | MAYNARDVILLE  | 19              | 11,121         | 15,523          | 21,791         | 15         | 0        | 7                 | 89           |
| NORRIS COMMUNITY LIBRARY               | NORRIS        | 12              | 11,121         | 11,650          | 16,064         | 54         | 0        | 149               | 163          |
| OAKDALE PUBLIC LIBRARY                 | OAKDALE       | 0               | 11,121         | 1,476           | 12,724         | 0          | 0        | 0                 | 0            |
| ONEIDA PUBLIC LIBRARY                  | ONEIDA        | 213             | 11,136         | 7,611           | 18,166         | 15         | 0        | 33                | 21           |
| PETROS PUBLIC LIBRARY                  | PETROS        | 0               | 11,121         | 2,020           | 15,165         | 1          | 0        | 1                 | 0            |
| SUNBRIGHT PUBLIC LIBRARY               | SUNBRIGHT     | 32              | 11,122         | 4,033           | 14,688         | 3          | 0        | 44                | 142          |
| BARBARA REYNOLDS CARR MEMORIAL LIBRARY | TAZEWELL      | 807             | 11,146         | 13,645          | 26,386         | 30         | 1        | 566               | 60           |
| WARTBURG PUBLIC LIBRARY                | WARTBURG      | 358             | 11,121         | 1,997           | 14,128         | 2          | 0        | 48                | 46           |
| WINFIELD PUBLIC LIBRARY                | WINFIELD      | 45              | 1,420          | 3,645           | 6,762          | 11         | 0        | 23                | 78           |
| <b>REGION TOTALS</b>                   |               | <b>3,116</b>    | <b>212,855</b> | <b>168,030</b>  | <b>352,933</b> | <b>486</b> | <b>2</b> | <b>1,791</b>      | <b>1,646</b> |
| <b>FORKED DEER</b>                     |               |                 |                |                 |                |            |          |                   |              |
| CROCKETT COUNTY LIBRARY                | ALAMO         | 308             | 10,587         | 14,402          | 30,090         | 88         | 0        | 127               | 103          |
| ELMA ROSS PUBLIC LIBRARY               | BROWNSVILLE   | 9,690           | 86             | 31,037          | 12,245         | 77         | 0        | 58                | 145          |
| TIPTON COUNTY PUBLIC LIBRARY           | COVINGTON     | 2,157           | 9,012          | 40,847          | 19,595         | 53         | 0        | 145               | 164          |
| MCIVERS GRANT PUBLIC LIBRARY           | DYERSBURG     | 937             | 9,163          | 41,893          | 21,069         | 60         | 0        | 199               | 77           |
| HALLS PUBLIC LIBRARY                   | HALLS         | 2               | 11,957         | 4,978           | 24,395         | 13         | 0        | 0                 | 0            |
| MUNFORD-TIPTON MEMORIAL PUBLIC         | MUNFORD       | 13              | 8,943          | 8,286           | 19,417         | 0          | 0        | 0                 | 0            |
| NEWBERN CITY LIBRARY                   | NEWBERN       | 116             | 9,157          | 12,210          | 20,875         | 93         | 0        | 17                | 141          |
| RIDGELY PUBLIC LIBRARY                 | RIDGELY       | 9               | 10,366         | 5,052           | 22,896         | 13         | 0        | 0                 | 0            |
| LAUDERDALE COUNTY LIBRARY              | RIPLEY        | 454             | 8,796          | 18,847          | 22,099         | 25         | 0        | 32                | 62           |
| SOMERVILLE-FAYETTE COUNTY LIBRARY      | SOMERVILLE    | 699             | 8,203          | 27,983          | 19,685         | 54         | 0        | 40                | 204          |
| TIPTONVILLE PUBLIC LIBRARY             | TIPTONVILLE   | 229             | 8,958          | 10,774          | 18,040         | 26         | 0        | 0                 | 0            |
| HAMILTON PARKS PUBLIC LIBRARY          | TRIMBLE       | 9,143           | 5              | 12,542          | 7,914          | 0          | 0        | 0                 | 0            |
| <b>REGION TOTALS</b>                   |               | <b>23,757</b>   | <b>95,233</b>  | <b>228,851</b>  | <b>238,320</b> | <b>502</b> | <b>0</b> | <b>618</b>        | <b>896</b>   |
| <b>FORT LOUDOUN</b>                    |               |                 |                |                 |                |            |          |                   |              |
| E.G. FISHER PUBLIC LIBRARY             | ATHENS        | 795             | 11,319         | 48,434          | 30,378         | 89         | 0        | 448               | 110          |
| BENTON PUBLIC LIBRARY                  | BENTON        | 0               | 11,121         | 338             | 14,688         | 0          | 0        | 0                 | 0            |
| CALHOUN PUBLIC LIBRARY                 | CALHOUN       | 0               | 11,121         | 2,639           | 14,624         | 12         | 0        | 0                 | 1            |
| CLEVELAND PUBLIC LIBRARY               | CLEVELAND (S) | 34,586          | 11,262         | 168,700         | 15,154         | 154        | 0        | 58                | 456          |
| COPPERHILL PUBLIC LIBRARY              | COPPERHILL    | 0               | 11,121         | 670             | 15,210         | 0          | 0        | 0                 | 0            |
| CLYDE W. RODDY PUBLIC LIBRARY          | DAYTON        | 375             | 11,459         | 41,010          | 17,635         | 150        | 0        | 574               | 80           |
| MEIGS-DECATUR PUBLIC LIBRARY           | DECATUR       | 9               | 11,387         | 4,108           | 23,500         | 24         | 0        | 41                | 136          |
| DUCKTOWN PUBLIC LIBRARY                | DUCKTOWN      | 0               | 11,121         | 224             | 14,210         | 0          | 0        | 0                 | 0            |
| ENGLEWOOD PUBLIC LIBRARY               | ENGLEWOOD     | 0               | 11,121         | 3,052           | 16,593         | 6          | 0        | 0                 | 0            |
| ETOWAH CARNEGIE LIBRARY                | ETOWAH        | 11              | 11,121         | 8,954           | 15,422         | 15         | 0        | 14                | 0            |
| GRAYSVILLE PUBLIC LIBRARY              | GRAYSVILLE    | 0               | 11,121         | 1,636           | 15,425         | 4          | 0        | 0                 | 0            |

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|--|------------------|-----------------|----------------|-----------------|----------------|--------------|----------|-------------------|--------------|
|  |                  | LOCAL           | REGION         | LOCAL           | REGION         | LOCAL        | REGION   | REC               | PRO          |
| GREENBACK PUBLIC LIBRARY                   | GREENBACK        | 0               | 11,121         | 2,960           | 16,456         | 15           | 0        | 2                 | 4            |
| HARRIMAN PUBLIC LIBRARY                    | HARRIMAN         | 500             | 11,121         | 9,916           | 21,992         | 60           | 0        | 42                | 53           |
| KINGSTON PUBLIC LIBRARY                    | KINGSTON         | 661             | 11,642         | 25,295          | 22,764         | 17           | 0        | 69                | 28           |
| LENOIR CITY PUBLIC LIBRARY                 | LENOIR CITY      | 0               | 11,121         | 12,543          | 20,408         | 53           | 0        | 4                 | 0            |
| LOUDON PUBLIC LIBRARY                      | LOUDON           | 622             | 11,457         | 7,883           | 20,517         | 8            | 0        | 33                | 225          |
| TELLICO VILLAGE PUBLIC LIBRARY             | LOUDON           | 70              | 11,121         | 12,128          | 12,346         | 75           | 0        | 173               | 0            |
| MADISONVILLE PUBLIC LIBRARY                | MADISONVILLE     | 1,169           | 11,451         | 24,944          | 16,185         | 55           | 0        | 49                | 14           |
| BLOUNT COUNTY PUBLIC LIBRARY               | MARYVILLE        | 29,222          | 11,633         | 215,728         | 18,616         | 342          | 0        | 275               | 624          |
| NIOTA PUBLIC LIBRARY                       | NIOTA            | 0               | 11,121         | 1,739           | 12,896         | 0            | 0        | 0                 | 0            |
| OLIVER SPRINGS PUBLIC LIBRARY              | OLIVER SPRINGS   | 0               | 11,121         | 5,641           | 13,171         | 30           | 0        | 41                | 0            |
| PHILADELPHIA PUBLIC LIBRARY                | PHILADELPHIA     | 0               | 11,121         | 987             | 17,510         | 1            | 0        | 0                 | 0            |
| ROCKWOOD PUBLIC LIBRARY                    | ROCKWOOD         | 5,942           | 11,138         | 30,007          | 27,141         | 47           | 0        | 9                 | 12           |
| AUDREY PACK MEMORIAL LIBRARY               | SPRING CITY      | 32              | 11,121         | 16,315          | 19,300         | 56           | 0        | 243               | 274          |
| SWEETWATER PUBLIC LIBRARY                  | SWEETWATER       | 2,884           | 11,411         | 13,573          | 35,438         | 32           | 0        | 132               | 135          |
| TELLICO PLAINS PUBLIC LIBRARY              | TELLICO PLAINS   | 1               | 11,121         | 7,185           | 18,517         | 4            | 0        | 54                | 52           |
| VONORE PUBLIC LIBRARY                      | VONORE           | 47              | 11,121         | 4,813           | 17,360         | 15           | 0        | 3                 | 1            |
| <b>REGION TOTALS</b>                       |                  | <b>76,926</b>   | <b>303,216</b> | <b>671,422</b>  | <b>503,456</b> | <b>1,264</b> | <b>0</b> | <b>2,264</b>      | <b>2,205</b> |
| <b>HIGHLAND RIM</b>                        |                  |                 |                |                 |                |              |          |                   |              |
| FAYETTEVILLE-LINCOLN COUNTY PUBLIC LIBRARY | FAYETTEVILLE     | 672             | 11,135         | 23,495          | 27,933         | 39           | 0        | 94                | 129          |
| FRED A. VAUGHT MEMORIAL LIBRARY            | HARTSVILLE       | 309             | 11,322         | 16,131          | 27,320         | 20           | 0        | 2                 | 1            |
| LA VERGNE PUBLIC LIBRARY                   | LA VERGNE        | 1,176           | 11,135         | 60,643          | 21,180         | 82           | 0        | 287               | 213          |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY       | LEBANON (S)      | 553             | 11,135         | 66,479          | 23,899         | 131          | 0        | 93                | 132          |
| MOORE COUNTY PUBLIC LIBRARY                | LYNCHBURG        | 225             | 11,135         | 12,129          | 19,204         | 19           | 0        | 201               | 128          |
| COFFEE COUNTY MANCHESTER PUBLIC LIBRARY    | MANCHESTER       | 1,252           | 11,135         | 63,414          | 17,216         | 42           | 0        | 51                | 113          |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY   | MT. JULIET       | 7,263           | 11,135         | 60,390          | 24,572         | 70           | 0        | 132               | 228          |
| LINEBAUGH PUBLIC LIBRARY                   | MURFREESBORO (S) | 6,856           | 11,135         | 225,700         | 37,281         | 284          | 0        | 416               | 393          |
| ARGIE COOPER PUBLIC LIBRARY                | SHELBYVILLE (S)  | 1,916           | 11,135         | 39,214          | 30,687         | 122          | 0        | 262               | 124          |
| COFFEE COUNTY LANNOM MEMORIAL LIBRARY      | TULLAHOMA        | 589             | 11,135         | 70,288          | 21,200         | 108          | 0        | 111               | 83           |
| FRANKLIN COUNTY PUBLIC LIBRARY             | WINCHESTER       | 1,127           | 11,135         | 33,936          | 22,239         | 65           | 0        | 211               | 220          |
| ADAMS MEMORIAL LIBRARY                     | WOODBURY (S)     | 396             | 11,135         | 13,591          | 23,839         | 36           | 0        | 277               | 257          |
| <b>REGION TOTALS</b>                       |                  | <b>22,334</b>   | <b>133,807</b> | <b>685,410</b>  | <b>296,570</b> | <b>1,018</b> | <b>0</b> | <b>2,137</b>      | <b>2,021</b> |
| <b>INDEPENDENT</b>                         |                  |                 |                |                 |                |              |          |                   |              |
| SAM T. WILSON PUBLIC LIBRARY               | ARLINGTON        | 14              | 0              | 21,518          | 32             | 34           | 0        | 1,171             | 921          |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY   | COLLIERVILLE     | 512             | 0              | 91,701          | 32             | 257          | 0        | 2,150             | 3,135        |
| EAST RIDGE CITY LIBRARY                    | EAST RIDGE       | 0               | 0              | 24,640          | 29             | 17           | 0        | 0                 | 0            |
| GERMANTOWN COMMUNITY LIBRARY               | GERMANTOWN       | 815             | 0              | 130,837         | 32             | 211          | 0        | 340               | 39           |

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|--|-------------------|-----------------|----------------|------------------|----------------|--------------|-----------|-------------------|---------------|
|  |                   | LOCAL           | REGION         | LOCAL            | REGION         | LOCAL        | REGION    | REC               | PRO           |
| MILLINGTON PUBLIC LIBRARY                        | MILLINGTON        | 12              | 0              | 53,806           | 1              | 69           | 0         | N/A               | N/A           |
| MT. CARMEL LIBRARY                               | MT. CARMEL        | 0               | 0              | 7,811            | 71             | 0            | 0         | 0                 | 0             |
| OAK RIDGE PUBLIC LIBRARY                         | OAK RIDGE         | 39,334          | 0              | 171,578          | 21             | 233          | 0         | 298               | 217           |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY           | SIGNAL MOUNTAIN   | 0               | 0              | 24,162           | 1              | 12           | 0         | 0                 | 0             |
| MARY E. TIPPITT MEMORIAL LIBRARY                 | TOWNSEND          | 80              | 13             | 21,455           | 45             | 10           | 0         | 170               | 0             |
| <b>INDEPENDENT TOTALS</b>                        |                   | <b>40,767</b>   | <b>13</b>      | <b>547,508</b>   | <b>264</b>     | <b>843</b>   | <b>0</b>  | <b>4,129</b>      | <b>4,312</b>  |
| <b>METRO</b>                                     |                   |                 |                |                  |                |              |           |                   |               |
| CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | 78,522          | 0              | 1,191,311        | 24             | 515          | 0         | 520               | 2,264         |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM                | KNOXVILLE (S)     | 20,412          | 0              | 1,046,388        | 29             | 1,122        | 0         | 3,722             | 5,029         |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER             | MEMPHIS (S)       | 94,931          | 0              | 1,720,298        | 32             | 2,501        | 0         | 382               | 5,665         |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)     | 47,039          | 0              | 1,841,530        | 1              | 2,579        | 0         | 5,436             | 5,042         |
| <b>METRO TOTALS</b>                              |                   | <b>240,904</b>  | <b>0</b>       | <b>5,799,527</b> | <b>86</b>      | <b>6,717</b> | <b>0</b>  | <b>10,060</b>     | <b>18,000</b> |
| <b>NOLICHUCKY</b>                                |                   |                 |                |                  |                |              |           |                   |               |
| BEAN STATION PUBLIC LIBRARY                      | BEAN STATION *    | 0               | 11,135         | 5,368            | 15,357         | 12           | 1         | 0                 | 0             |
| BLAINE PUBLIC LIBRARY                            | BLAINE *          | 0               | 11,135         | 3,849            | 15,493         | 9            | 1         | 6                 | 4             |
| COSBY COMMUNITY LIBRARY                          | COSBY             | 246             | 11,187         | 4,093            | 16,888         | 0            | 1         | 43                | 25            |
| DANDRIDGE MEMORIAL LIBRARY                       | DANDRIDGE         | 5,422           | 11,254         | 18,336           | 19,075         | 40           | 1         | 10                | 173           |
| MARIE ELLISON MEMORIAL LIBRARY                   | DEL RIO           | 43              | 11,246         | 5,246            | 16,502         | 2            | 1         | 1                 | 82            |
| ANNA PORTER PUBLIC LIBRARY                       | GATLINBURG        | 403             | 11,135         | 13,070           | 16,833         | 42           | 1         | 392               | 139           |
| JEFFERSON CITY PUBLIC LIBRARY                    | JEFFERSON CITY    | 79              | 11,157         | 12,949           | 20,262         | 56           | 1         | 149               | 116           |
| MORRISTOWN-HAMBLÉN PUBLIC LIBRARY                | MORRISTOWN (S)    | 1,644           | 23,035         | 112,001          | 51,892         | 125          | 2         | 152               | 260           |
| STOKELY MEMORIAL LIBRARY                         | NEWPORT           | 1,124           | 11,143         | 24,439           | 22,052         | 20           | 1         | 36                | 61            |
| PARROTTSVILLE COMMUNITY LIBRARY                  | PARROTTSVILLE     | 387             | 11,178         | 8,145            | 14,774         | 1            | 1         | 0                 | 3             |
| PIGEON FORGE PUBLIC LIBRARY                      | PIGEON FORGE      | 511             | 11,135         | 41,664           | 11,810         | 72           | 1         | 57                | 63            |
| H.B. STAMPS MEMORIAL LIBRARY                     | ROGERSVILLE (S)   | 2,010           | 33,472         | 32,952           | 55,021         | 123          | 3         | 699               | 584           |
| RUTLEDGE PUBLIC LIBRARY                          | RUTLEDGE *        | 121             | 11,274         | 5,294            | 16,894         | 2            | 1         | 9                 | 5             |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM              | SEVIERVILLE (S)   | 42,671          | 33,470         | 134,668          | 50,392         | 141          | 3         | 327               | 7             |
| HANCOCK COUNTY PUBLIC LIBRARY                    | SNEEDVILLE        | 305             | 11,167         | 7,041            | 17,628         | 21           | 1         | 78                | 42            |
| PARROTT-WOOD MEMORIAL LIBRARY                    | STRAWBERRY PLAINS | 119             | 11,210         | 3,300            | 13,751         | 30           | 1         | 7                 | 97            |
| WASHBURN PUBLIC LIBRARY                          | WASHBURN *        | 12              | 11,164         | 6,404            | 14,875         | 16           | 1         | 10                | 8             |
| WHITE PINE PUBLIC LIBRARY                        | WHITE PINE        | 2,029           | 11,370         | 16,901           | 15,645         | 44           | 1         | 13                | 26            |
| <b>REGION TOTALS</b>                             |                   | <b>57,126</b>   | <b>257,867</b> | <b>455,720</b>   | <b>405,144</b> | <b>756</b>   | <b>23</b> | <b>1,989</b>      | <b>1,695</b>  |
| <b>REELFOOT</b>                                  |                   |                 |                |                  |                |              |           |                   |               |
| BENTON COUNTY LIBRARY                            | CAMDEN (S)        | 1,217           | 22,243         | 42,056           | 27,790         | 0            | 61        | 281               | 514           |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY          | DRESDEN           | 961             | 11,230         | 20,186           | 15,807         | 45           | 0         | 233               | 345           |
| GLEASON MEMORIAL LIBRARY                         | GLEASON           | 27              | 11,133         | 5,535            | 13,615         | 9            | 0         | 0                 | 0             |

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|  |                | LOCAL           | REGION         | LOCAL           | REGION         | LOCAL      | REGION    | REC               | PRO          |
| DR. NATHAN PORTER LIBRARY                    | GREENFIELD     | 42              | 11,122         | 6,289           | 16,447         | 6          | 0         | 90                | 45           |
| HUMBOLDT PUBLIC LIBRARY                      | HUMBOLDT       | 219             | 11,123         | 34,550          | 14,720         | 86         | 0         | 153               | 238          |
| CARROLL COUNTY LIBRARY                       | HUNTINGDON     | 311             | 11,121         | 27,380          | 17,532         | 49         | 0         | 116               | 57           |
| C. E. WELDON PUBLIC LIBRARY                  | MARTIN         | 489             | 11,167         | 60,834          | 18,831         | 31         | 0         | 466               | 176          |
| McKENZIE MEMORIAL LIBRARY                    | MCKENZIE       | 3               | 11,121         | 10,932          | 14,934         | 30         | 0         | 46                | 14           |
| MILDRED G. FIELDS MEMORIAL LIBRARY           | MILAN          | 765             | 11,121         | 42,649          | 15,478         | 107        | 0         | 57                | 329          |
| W. G. RHEA LIBRARY                           | PARIS          | 3,196           | 11,121         | 63,556          | 18,553         | 171        | 0         | 253               | 463          |
| SHARON PUBLIC LIBRARY                        | SHARON         | 12              | 11,133         | 4,747           | 13,491         | 0          | 0         | 94                | 98           |
| GIBSON COUNTY MEMORIAL LIBRARY               | TRENTON        | 3,308           | 11,121         | 26,424          | 15,492         | 64         | 0         | 242               | 236          |
| OBION COUNTY PUBLIC LIBRARY                  | UNION CITY     | 2,190           | 11,121         | 84,932          | 17,204         | 197        | 0         | 225               | 177          |
| <b>REGION TOTALS</b>                         |                | <b>12,740</b>   | <b>155,877</b> | <b>430,070</b>  | <b>219,894</b> | <b>795</b> | <b>61</b> | <b>2,256</b>      | <b>2,692</b> |
| <b>SHILOH</b>                                |                |                 |                |                 |                |            |           |                   |              |
| IRVING MEEK JR., PUBLIC LIBRARY              | ADAMSVILLE     | 284             | 10,583         | 13,433          | 20,091         | 28         | 0         | 8                 | 54           |
| BOLIVAR HARDEMAN COUNTY LIBRARY              | BOLIVAR        | 487             | 10,568         | 30,011          | 31,872         | 90         | 0         | 12                | 30           |
| DECATUR COUNTY PUBLIC LIBRARY                | DECATURVILLE   | 3,046           | 10,565         | 13,223          | 22,024         | 38         | 0         | 12                | 89           |
| GRAND JUNCTION COMMUNITY LIBRARY             | GRAND JUNCTION | 0               | 10,547         | 593             | 13,705         | 0          | 0         | 0                 | 0            |
| CHESTER COUNTY LIBRARY                       | HENDERSON      | 162             | 10,414         | 13,628          | 21,090         | 0          | 0         | 400               | 127          |
| JACKSON-MADISON COUNTY LIBRARY               | JACKSON        | 38,360          | 10,511         | 159,768         | 16,805         | 186        | 0         | 262               | 152          |
| EVERETT HORN PUBLIC LIBRARY                  | LEXINGTON      | 565             | 10,558         | 20,421          | 25,293         | 40         | 0         | 237               | 197          |
| MIDDLETON COMMUNITY LIBRARY                  | MIDDLETON      | 5               | 10,555         | 5,913           | 18,851         | 0          | 0         | 0                 | 0            |
| PARSONS PUBLIC LIBRARY                       | PARSONS        | 0               | 10,570         | 5,125           | 20,564         | 10         | 0         | 52                | 62           |
| HARDIN COUNTY LIBRARY                        | SAVANNAH       | 1,060           | 8,112          | 32,338          | 24,969         | 105        | 0         | 449               | 96           |
| JACK MCCONNICO MEMORIAL LIBRARY              | SELMER         | 733             | 10,558         | 13,332          | 26,908         | 25         | 0         | 15                | 5            |
| LEE OLA ROBERTS LIBRARY                      | WHITEVILLE     | 31              | 10,553         | 3,925           | 18,800         | 4          | 0         | 159               | 90           |
| <b>REGION TOTALS</b>                         |                | <b>44,733</b>   | <b>124,094</b> | <b>311,710</b>  | <b>260,972</b> | <b>526</b> | <b>0</b>  | <b>1,606</b>      | <b>902</b>   |
| <b>UPPER CUMBERLAND</b>                      |                |                 |                |                 |                |            |           |                   |              |
| PICKETT COUNTY LIBRARY                       | BYRDSTOWN      | 340             | 7,015          | 4,642           | 14,340         | 26         | 0         | 60                | 61           |
| SMITH COUNTY PUBLIC LIBRARY                  | CARTHAGE (S)   | 1,346           | 6,718          | 19,078          | 12,675         | 30         | 0         | 33                | 64           |
| CLAY COUNTY PUBLIC LIBRARY                   | CELINA         | 653             | 6,891          | 18,085          | 20,822         | 45         | 0         | 51                | 479          |
| PUTNAM COUNTY LIBRARY                        | COOKEVILLE (S) | 3,030           | 9,617          | 83,985          | 22,103         | 186        | 0         | 267               | 269          |
| CHARLES RALPH HOLLAND MEMORIAL LIBRARY       | GAINESBORO     | 402             | 5,605          | 9,732           | 15,638         | 14         | 0         | 189               | 19           |
| FENTRESS COUNTY LIBRARY                      | JAMESTOWN      | 1,303           | 1,829          | 16,077          | 9,852          | 37         | 0         | 33                | 18           |
| MACON COUNTY PUBLIC LIBRARY                  | LAFAYETTE (S)  | 321             | 4,116          | 21,600          | 15,413         | 61         | 0         | 347               | 92           |
| OVERTON COUNTY PUBLIC LIBRARY                | LIVINGSTON     | 637             | 6,718          | 27,200          | 17,500         | 25         | 0         | 29                | 50           |
| JUSTIN POTTER LIBRARY                        | SMITHVILLE (S) | 805             | 9,630          | 30,523          | 19,706         | 114        | 0         | 232               | 23           |
| <b>REGION TOTALS</b>                         |                | <b>8,837</b>    | <b>58,139</b>  | <b>230,922</b>  | <b>148,049</b> | <b>538</b> | <b>0</b>  | <b>1,241</b>      | <b>1,075</b> |
| <b>WARIOTO</b>                               |                |                 |                |                 |                |            |           |                   |              |
| CHEATHAM COUNTY PUBLIC LIBRARY               | ASHLAND CITY   | 478             | 11,121         | 16,639          | 22,154         | 46         | 0         | 529               | 151          |
| CLARKSVILLE MONTGOMERY COUNTY PUBLIC LIBRARY | CLARKSVILLE    | 12,410          | 11,121         | 266,641         | 34,153         | 221        | 0         | 107               | 317          |

## 2007-08 Public Library Statistics - Collection, Part II

Listed by Region, then alphabetically by City and Library

| LIBRARY                                     | CITY             | OTHER MATERIALS |                  | TOTAL MATERIALS   |                  | SERIALS       |            | INTERLIBRARY LOAN |               |
|---|------------------|-----------------|------------------|-------------------|------------------|---------------|------------|-------------------|---------------|
|   |                  | LOCAL           | REGION           | LOCAL             | REGION           | LOCAL         | REGION     | REC               | PRO           |
| DICKSON COUNTY PUBLIC LIBRARY               | DICKSON          | 9,019           | 11,121           | 81,476            | 30,021           | 110           | 0          | 444               | 626           |
| STEWART COUNTY PUBLIC LIBRARY               | DOVER            | 721             | 11,233           | 19,048            | 27,776           | 36            | 0          | 227               | 514           |
| HOUSTON COUNTY PUBLIC LIBRARY               | ERIN             | 502             | 11,121           | 13,693            | 25,707           | 22            | 0          | 290               | 284           |
| EDWARD WARD CARMACK-SUMNER COUNTY           | GALLATIN         | 8               | 11,129           | 30,556            | 16,824           | 41            | 0          | 105               | 64            |
| MARTIN CURTIS-HENDERSONVILLE PUBLIC LIBRARY | HENDERSONVILLE   | 5,612           | 11,146           | 69,347            | 21,868           | 114           | 0          | 86                | 164           |
| SOUTH CHEATHAM PUBLIC LIBRARY               | KINGSTON SPRINGS | 9               | 11,134           | 9,414             | 20,790           | 15            | 0          | 145               | 211           |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY        | PORTLAND         | 1,010           | 11,125           | 32,143            | 22,865           | 110           | 0          | 183               | 329           |
| GORHAM MACBANE PUBLIC LIBRARY               | SPRINGFIELD      | 7,588           | 11,142           | 45,870            | 22,406           | 57            | 0          | 359               | 373           |
| HUMPHREYS COUNTY PUBLIC LIBRARY             | WAVERLY          | 1,950           | 11,277           | 37,845            | 25,688           | 35            | 0          | 101               | 150           |
| WESTMORELAND PUBLIC LIBRARY                 | WESTMORELAND     | 0               | 11,121           | 5,249             | 17,485           | 15            | 0          | 0                 | 0             |
| WHITE HOUSE INN LIBRARY                     | WHITE HOUSE      | 17              | 11,123           | 9,459             | 21,405           | 36            | 0          | 399               | 105           |
| <b>REGION TOTALS</b>                        |                  | <b>39,324</b>   | <b>144,914</b>   | <b>637,380</b>    | <b>309,142</b>   | <b>858</b>    | <b>0</b>   | <b>2,975</b>      | <b>3,288</b>  |
| <b>WATAUGA</b>                              |                  |                 |                  |                   |                  |               |            |                   |               |
| SULLIVAN COUNTY PUBLIC LIBRARY              | BLOUNTVILLE (S)  | 1,013           | 11,121           | 96,989            | 41,862           | 124           | 0          | 3,441             | 8,731         |
| BRISTOL PUBLIC LIBRARY                      | BRISTOL, VA (S)  | 2,529           | 11,124           | 141,773           | 17,448           | 276           | 0          | 4,897             | 8,960         |
| ELIZABETHTON/CARTER COUNTY PUBLIC LIBRARY   | ELIZABETHTON     | 545             | 11,121           | 34,923            | 29,514           | 82            | 0          | 2,519             | 3,273         |
| UNICOI COUNTY PUBLIC LIBRARY                | ERWIN            | 1,054           | 11,121           | 20,021            | 22,916           | 8             | 0          | 663               | 1,508         |
| GREENEVILLE-GREENE CO.PUB.LIBRARY           | GREENEVILLE (S)  | 15,222          | 11,383           | 61,011            | 23,704           | 25            | 0          | 1,318             | 3,606         |
| JOHNSON CITY PUBLIC LIBRARY                 | JOHNSON CITY     | 19,752          | 11,121           | 143,844           | 25,798           | 346           | 0          | 14,134            | 4,706         |
| WASHINGTON COUNTY/JONESBOROUGH LIBRARY      | JONESBOROUGH (S) | 247             | 11,121           | 74,891            | 13,650           | 117           | 0          | 4,118             | 4,313         |
| KINGSPORT PUBLIC LIBRARY                    | KINGSPORT (S)    | 56,430          | 11,121           | 185,964           | 14,661           | 348           | 0          | 3,583             | 2,836         |
| MOSHEIM PUBLIC LIBRARY                      | MOSHEIM          | 0               | 11,121           | 11,820            | 18,110           | 15            | 0          | 486               | 1,078         |
| JOHNSON COUNTY PUBLIC LIBRARY               | MOUNTAIN CITY    | 231             | 11,122           | 7,753             | 25,156           | 50            | 0          | 2,238             | 1,096         |
| <b>REGION TOTALS</b>                        |                  | <b>97,023</b>   | <b>111,476</b>   | <b>778,989</b>    | <b>232,819</b>   | <b>1,391</b>  | <b>0</b>   | <b>37,397</b>     | <b>40,107</b> |
| <b>STATE TOTALS</b>                         |                  | <b>684,075</b>  | <b>1,920,091</b> | <b>11,825,539</b> | <b>3,542,358</b> | <b>17,100</b> | <b>106</b> | <b>74,408</b>     | <b>83,108</b> |

(S) = Main library of system with branches. Names of branches are listed in the Outlets section. Main library totals are for the entire system and include branch totals in the figures.

N/A = Statistics were either not available or were not reported.

\* = Estimates

\*\* Other Regional Material includes READS, the Regional Ebook and Audio Download System

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                        | <u>CITY</u>       | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|---------------------------------------|-------------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| <b>BLUEGRASS</b>                      |                   |                          |                          |                             |                    |                        |   |                                    |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE           | Yes                      | 26                       | Yes                         | Yes                | DSL                    | 11  | 8,191                              |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD         | Yes                      | 136                      | Yes                         | No                 | DSL                    | 65  | 33,165                             |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S)   | No                       | N/A                      | No                          | Yes                | DSL                    | 13  | 16,588                             |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)      | Yes                      | 25                       | Yes                         | Yes                | DSL                    | 19  | 15,588                             |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)      | Yes                      | 108                      | Yes                         | Yes                | DSL                    | 123                                       | 100,982                            |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD         | Yes                      | 11                       | No                          | Yes                | DSL                    | 3   | 1,281                              |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG (S)  | Yes                      | 45                       | No                          | Yes                | Cable                  | 11  | 20,027                             |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG         | No                       | N/A                      | Yes                         | Yes                | Dial-up                | 20  | 17,908                             |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)        | Yes                      | 47                       | No                          | Yes                | DSL                    | 11  | 9,542                              |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE         | No                       | N/A                      | No                          | No                 | None                   | 0   | 0                                  |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL        | No                       | N/A                      | No                          | Yes                | Cable                  | 3   | 403                                |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)       | Yes                      | 10                       | No                          | Yes                | Fiber                  | 8   | 8,015                              |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL       | Yes                      | 35                       | No                          | Yes                | DSL                    | 12  | 14,127                             |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)    | No                       | N/A                      | No                          | Yes                | T-1                    | 19  | 28,080                             |
| <b>REGION TOTALS</b>                  |                   |                          | <b>443</b>               |                             |                    |                        | <b>318</b>                                | <b>273,897</b>                     |
| <b>CANEY FORK</b>                     |                   |                          |                          |                             |                    |                        |   |                                    |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT          | No                       | N/A                      | NR                          | Yes                | DSL                    | 4   | 966                                |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA SPRINGS | No                       | N/A                      | No                          | Yes                | DSL                    | 4   | 492                                |
| COALMONT PUBLIC LIBRARY               | COALMONT          | No                       | N/A                      | No                          | Yes                | DSL                    | 4   | 490                                |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE        | Yes                      | 354                      | Yes                         | Yes                | DSL                    | 16  | 27,041                             |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP            | Yes                      | 125                      | No                          | Yes                | DSL                    | 9   | 7,038                              |
| JASPER PUBLIC LIBRARY                 | JASPER            | No                       | N/A                      | No                          | Yes                | DSL                    | 17  | 10,095                             |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE       | No                       | N/A                      | No                          | Yes                | DSL                    | 28  | 18,041                             |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE         | No                       | N/A                      | No                          | Yes                | DSL                    | 6   | 4,504                              |
| PALMER PUBLIC LIBRARY                 | PALMER            | No                       | N/A                      | No                          | Yes                | DSL                    | 2   | 844                                |
| BLEDSON COUNTY LIBRARY                | PIKEVILLE         | No                       | N/A                      | No                          | No                 | DSL                    | 5   | 4,233                              |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG   | No                       | N/A                      | No                          | Yes                | DSL                    | 6   | 5,101                              |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA            | Yes                      | 403                      | Yes                         | Yes                | DSL                    | 35  | 24,479                             |
| BURRITT MEMORIAL LIBRARY              | SPENCER           | No                       | N/A                      | No                          | Yes                | DSL                    | 8   | 2,265                              |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY        | No                       | 13                       | No                          | Yes                | DSL                    | 3   | 1,080                              |
| ORENA HUMPHREYS PUBLIC LIBRARY        | WHITWELL          | Yes                      | 28                       | No                          | Yes                | DSL                    | 7   | 4,347                              |
| <b>REGION TOTALS</b>                  |                   |                          | <b>923</b>               |                             |                    |                        | <b>154</b>                                | <b>111,016</b>                     |
| <b>CLINCH POWELL</b>                  |                   |                          |                          |                             |                    |                        |   |                                    |
| BRICEVILLE PUBLIC LIBRARY             | BRICEVILLE        | Yes                      | 4                        | No                          | Yes                | Cable                  | 4   | 4,400                              |
| CARYVILLE PUBLIC LIBRARY              | CARYVILLE         | Yes                      | 2                        | No                          | No                 | Cable                  | 6   | 2,199                              |
| CLINTON PUBLIC LIBRARY                | CLINTON           | Yes                      | 100                      | No                          | No                 | Cable                  | 11  | 15,456                             |

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                     | <u>CITY</u>   | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|------------------------------------|---------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| COALFIELD PUBLIC LIBRARY           | COALFIELD     | Yes                      | 10                       | Yes                         | No                 | Cable                  | 4   | 992                                |
| DEER LODGE PUBLIC LIBRARY          | DEER LODGE    | No                       | N/A                      | No                          | No                 | DSL                    | 2   | 264                                |
| HUNTSVILLE PUBLIC LIBRARY          | HUNTSVILLE    | Yes                      | 29                       | No                          | No                 | DSL                    | 8   | 1,871                              |
| JACKSBORO PUBLIC LIBRARY           | JACKSBORO     | Yes                      | 38                       | No                          | No                 | DSL                    | 8   | 8,389                              |
| JELICO PUBLIC LIBRARY              | JELICO        | Yes                      | 45                       | No                          | No                 | T-1                    | 5   | 6,326                              |
| LAFOLLETTE PUBLIC LIBRARY          | LAFOLLETTE    | Yes                      | 25                       | No                          | No                 | DSL                    | 6   | 5,392                              |
| LAKE CITY PUBLIC LIBRARY           | LAKE CITY     | Yes                      | 91                       | No                          | No                 | Cable                  | 8   | 11,700                             |
| LUTTRELL PUBLIC LIBRARY            | LUTTRELL      | No                       | N/A                      | No                          | No                 | Cable                  | 9   | 7,533                              |
| MAYNARDVILLE PUBLIC LIBRARY        | MAYNARDVILLE  | Yes                      | 35                       | No                          | No                 | Cable                  | 7   | 13,731                             |
| NORRIS COMMUNITY LIBRARY           | NORRIS        | Yes                      | 41                       | No                          | No                 | Cable                  | 6   | 2,466                              |
| OAKDALE PUBLIC LIBRARY             | OAKDALE       | No                       | N/A                      | No                          | No                 | Cable                  | 4   | 975                                |
| ONEIDA PUBLIC LIBRARY              | ONEIDA        | Yes                      | 29                       | No                          | No                 | Cable                  | 5   | 4,632                              |
| PETROS PUBLIC LIBRARY              | PETROS        | No                       | N/A                      | No                          | No                 | DSL                    | 4   | 524                                |
| SUNBRIGHT PUBLIC LIBRARY           | SUNBRIGHT     | No                       | N/A                      | No                          | No                 | DSL                    | 2   | 692                                |
| BARBARA REYNOLDS CARR MEM. LIBRARY | TAZEWELL      | No                       | N/A                      | No                          | Yes                | DSL                    | 11  | 16,880                             |
| WARTBURG PUBLIC LIBRARY            | WARTBURG      | No                       | N/A                      | No                          | No                 | DSL                    | 8   | 5,535                              |
| WINFIELD PUBLIC LIBRARY            | WINFIELD      | Yes                      | 29                       | No                          | No                 | DSL                    | 2   | 896                                |
| <b>REGION TOTALS</b>               |               |                          | <b>478</b>               |                             |                    |                        | <b>120</b>                                | <b>110,853</b>                     |
| <b><u>FORKED DEER</u></b>          |               |                          |                          |                             |                    |                        |   |                                    |
| CROCKETT COUNTY LIBRARY            | ALAMO         | Yes                      | 89                       | Yes                         | Yes                | DSL                    | 11  | 5,956                              |
| ELMA ROSS PUBLIC LIBRARY           | BROWNSVILLE   | Yes                      | 185                      | No                          | Yes                | DSL                    | 14  | 15,882                             |
| TIPTON COUNTY PUBLIC LIBRARY       | COVINGTON     | No                       | N/A                      | No                          | No                 | DSL                    | 15  | 11,179                             |
| MCIVERS GRANT PUBLIC LIBRARY       | DYERSBURG     | No                       | N/A                      | No                          | No                 | Satellite              | 11  | 13,691                             |
| HALLS PUBLIC LIBRARY               | HALLS         | No                       | N/A                      | No                          | No                 | DSL                    | 2   | 2,475                              |
| MUNFORD-TIPTON MEMORIAL PUBLIC     | MUNFORD       | No                       | N/A                      | No                          | No                 | DSL                    | 3   | 3,074                              |
| NEWBERN CITY LIBRARY               | NEWBERN       | Yes                      | 30                       | No                          | Yes                | DSL                    | 11  | 6,840                              |
| RIDGELY PUBLIC LIBRARY             | RIDGELY       | No                       | N/A                      | No                          | No                 | DSL                    | 4   | 1,569                              |
| LAUDERDALE COUNTY LIBRARY          | RIPLEY        | Yes                      | 90                       | No                          | No                 | DSL                    | 12  | 9,363                              |
| SOMERVILLE-FAYETTE COUNTY LIBRARY  | SOMERVILLE    | Yes                      | 25                       | Yes                         | Yes                | DSL                    | 13  | 13,797                             |
| TIPTONVILLE PUBLIC LIBRARY         | TIPTONVILLE   | Yes                      | 100                      | Yes                         | No                 | Cable                  | 5   | 1,439                              |
| HAMILTON PARKS PUBLIC LIBRARY      | TRIMBLE       | No                       | N/A                      | No                          | No                 | DSL                    | 3   | 1,258                              |
| <b>REGION TOTALS</b>               |               |                          | <b>519</b>               |                             |                    |                        | <b>104</b>                                | <b>86,523</b>                      |
| <b><u>FORT LOUDOUN</u></b>         |               |                          |                          |                             |                    |                        |   |                                    |
| E.G. FISHER PUBLIC LIBRARY         | ATHENS        | Yes                      | 248                      | Yes                         | No                 | DSL                    | 25  | 38,939                             |
| BENTON PUBLIC LIBRARY              | BENTON        | Yes                      | 400                      | No                          | No                 | None                   | 0   | 0                                  |
| CALHOUN PUBLIC LIBRARY             | CALHOUN       | No                       | N/A                      | No                          | No                 | Cable                  | 6   | 6,977                              |
| CLEVELAND PUBLIC LIBRARY           | CLEVELAND (S) | Yes                      | 200                      | Yes                         | Yes                | DSL                    | 67  | 282,085                            |
| COPPERHILL PUBLIC LIBRARY          | COPPERHILL    | Yes                      | 400                      | No                          | No                 | DSL, Fiber             | 0   | 0                                  |

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                           | <u>CITY</u>      | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|--|------------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| CLYDE W. RODDY PUBLIC LIBRARY            | DAYTON           | Yes                      | 28                       | No                          | No                 | DSL                    | 24  | 57,490                             |
| MEIGS-DECATUR PUBLIC LIBRARY             | DECATUR          | No                       | N/A                      | No                          | Yes                | DSL                    | 12  | 7,043                              |
| DUCKTOWN PUBLIC LIBRARY                  | DUCKTOWN         | Yes                      | 400                      | No                          | No                 | None                   | 0   | 0                                  |
| ENGLEWOOD PUBLIC LIBRARY                 | ENGLEWOOD        | No                       | N/A                      | No                          | No                 | DSL, Cable             | 6   | 3,556                              |
| ETOWAH CARNEGIE LIBRARY                  | ETOWAH           | No                       | N/A                      | No                          | No                 | Cable                  | 12  | 8,156                              |
| GRAYSVILLE PUBLIC LIBRARY                | GRAYSVILLE       | No                       | N/A                      | No                          | No                 | Cable                  | 4   | 120                                |
| GREENBACK PUBLIC LIBRARY                 | GREENBACK        | Yes                      | 52                       | No                          | No                 | DSL                    | 4   | 4,508                              |
| HARRIMAN PUBLIC LIBRARY                  | HARRIMAN         | No                       | N/A                      | No                          | No                 | Cable                  | 10  | 16,611                             |
| KINGSTON PUBLIC LIBRARY                  | KINGSTON         | Yes                      | 28                       | No                          | No                 | Cable                  | 13  | 10,082                             |
| LENOIR CITY PUBLIC LIBRARY               | LENOIR CITY      | Yes                      | 37                       | No                          | No                 | DSL                    | 4   | 15,813                             |
| LOUDON PUBLIC LIBRARY                    | LOUDON           | No                       | N/A                      | No                          | No                 | T-1                    | 12  | 6,683                              |
| TELLICO VILLAGE PUBLIC LIBRARY           | LOUDON           | Yes                      | 1,908                    | No                          | No                 | DSL                    | 12  | 5,235                              |
| MADISONVILLE PUBLIC LIBRARY              | MADISONVILLE     | Yes                      | 103                      | No                          | No                 | DSL                    | 8   | 8,989                              |
| BLOUNT COUNTY PUBLIC LIBRARY             | MARYVILLE        | Yes                      | 1,061                    | Yes                         | No                 | DSL                    | 102                                       | 309,093                            |
| NIOTA PUBLIC LIBRARY                     | NIOTA            | Yes                      | 6                        | No                          | No                 | DSL                    | 4   | 1,485                              |
| OLIVER SPRINGS PUBLIC LIBRARY            | OLIVER SPRINGS   | Yes                      | 10                       | No                          | No                 | Cable                  | 4   | 922                                |
| PHILADELPHIA PUBLIC LIBRARY              | PHILADELPHIA     | No                       | N/A                      | No                          | No                 | Cable                  | 4   | 4,417                              |
| ROCKWOOD PUBLIC LIBRARY                  | ROCKWOOD         | No                       | N/A                      | No                          | No                 | Cable                  | 9   | 12,580                             |
| AUDREY PACK MEMORIAL LIBRARY             | SPRING CITY      | Yes                      | 21                       | Yes                         | No                 | DSL                    | 9   | 5,342                              |
| SWEETWATER PUBLIC LIBRARY                | SWEETWATER       | Yes                      | 150                      | Yes                         | No                 | DSL                    | 10  | 15,291                             |
| TELLICO PLAINS PUBLIC LIBRARY            | TELLICO PLAINS   | No                       | N/A                      | No                          | No                 | Cable                  | 8   | 5,243                              |
| VONORE PUBLIC LIBRARY                    | VONORE           | Yes                      | 104                      | Yes                         | No                 | DSL                    | 7   | 2,440                              |
| <b>REGION TOTALS</b>                     |                  |                          | <b>5,156</b>             |                             |                    |                        | <b>376</b>                                | <b>829,100</b>                     |
| <b>HIGHLAND RIM</b>                      |                  |                          |                          |                             |                    |                        |   |                                    |
| FAYETTEVILLE-LINCOLN CO.PUB.LIBRARY      | FAYETTEVILLE     | Yes                      | NR                       | NR                          | Yes                | DSL                    | 14  | 9,906                              |
| FRED A. VAUGHT MEMORIAL LIBRARY          | HARTSVILLE       | No                       | N/A                      | No                          | Yes                | DSL                    | 6   | 15,713                             |
| LA VERGNE PUBLIC LIBRARY                 | LA VERGNE        | No                       | N/A                      | No                          | No                 | Cable                  | 19  | 40,155                             |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY     | LEBANON (S)      | No                       | N/A                      | Yes                         | No                 | Cable                  | 32  | 61,229                             |
| MOORE COUNTY PUBLIC LIBRARY              | LYNCHBURG        | No                       | N/A                      | No                          | No                 | Cable                  | 11  | 7,618                              |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY     | MANCHESTER       | No                       | N/A                      | No                          | Yes                | DSL                    | 8   | 16,923                             |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY | MT. JULIET       | Yes                      | 10                       | Yes                         | No                 | DSL                    | 20  | 67,830                             |
| LINEBAUGH PUBLIC LIBRARY                 | MURFREESBORO (S) | Yes (2)                  | 253                      | Yes                         | No                 | T-1                    | 61  | 150,718                            |
| ARGIE COOPER PUBLIC LIBRARY              | SHELBYVILLE (S)  | Yes                      | 120                      | Yes                         | Yes                | Cable                  | 16  | 53,347                             |
| COFFEE CO. LANNOM MEMORIAL LIBRARY       | TULLAHOMA        | No                       | N/A                      | No                          | Yes                | DSL, Cable, T-1        | 10  | 17,805                             |
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER       | Yes                      | 250                      | Yes                         | Yes                | DSL                    | 12  | 18,743                             |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)     | Yes                      | 40                       | Yes                         | Yes                | Cable                  | 13  | 5,853                              |
| <b>REGION TOTALS</b>                     |                  |                          | <b>673</b>               |                             |                    |                        | <b>222</b>                                | <b>465,840</b>                     |
| <b>INDEPENDENT</b>                       |                  |                          |                          |                             |                    |                        |   |                                    |

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                                   | <u>CITY</u>       | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|--|-------------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| SAM T. WILSON PUBLIC LIBRARY                     | ARLINGTON         | No                       | 115                      | No                          | No                 | Cable, T-1             | 7   | 2,668                              |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY         | COLLIERVILLE      | Yes                      | 267                      | No                          | No                 | DSL, T-1               | 27  | 54,497                             |
| EAST RIDGE CITY LIBRARY                          | EAST RIDGE        | Yes                      | 72                       | Yes                         | No                 | T-1                    | 3   | 4,748                              |
| GERMANTOWN COMMUNITY LIBRARY                     | GERMANTOWN        | Yes                      | 157                      | No                          | No                 | Cable                  | 41  | 46,545                             |
| MILLINGTON PUBLIC LIBRARY                        | MILLINGTON        | Yes                      | 5                        | No                          | No                 | DSL, Cable             | 15  | 15,371                             |
| MT. CARMEL LIBRARY                               | MT. CARMEL        | No                       | N/A                      | NR                          | No                 | Cable                  | 4   | 3,853                              |
| OAK RIDGE PUBLIC LIBRARY                         | OAK RIDGE         | Yes                      | 300                      | No                          | No                 | Fiber                  | 19  | 30,420                             |
| TOWN OF SIGNAL MTN PUBLIC LIBRARY                | SIGNAL MOUNTAIN   | Yes                      | 55                       | Yes                         | No                 | DSL                    | 3   | 900                                |
| MARY E. TIPPITT MEMORIAL LIBRARY                 | TOWNSEND          | Yes                      | 130                      | Yes                         | No                 | DSL                    | 10  | 2,827                              |
| <b>INDEPENDENT TOTALS</b>                        |                   |                          | <b>1,101</b>             |                             |                    |                        | <b>129</b>                                | <b>161,829</b>                     |
| <b>METRO</b>                                     |                   |                          |                          |                             |                    |                        |   |                                    |
| CHATTANOOGA-HAMILTON COUNTY BICENTENNIAL LIBRARY | CHATTANOOGA (S)   | Yes                      | 432                      | Yes                         | No                 | Fiber                  | 119                                       | 281,512                            |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM                | KNOXVILLE (S)     | Yes                      | 971                      | Yes                         | No                 | Fiber                  | 254                                       | 424,807                            |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER             | MEMPHIS (S)       | Yes                      | 340                      | Yes                         | No                 | Cable, Fiber, T-1      | 537                                       | 1,210,170                          |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)     | Yes                      | 2,500                    | Yes                         | No                 | Fiber                  | 478                                       | 890,246                            |
| <b>METRO TOTALS</b>                              |                   |                          | <b>4,243</b>             |                             |                    |                        | <b>1,388</b>                              | <b>2,806,735</b>                   |
| <b>NOLICHUCKY</b>                                |                   |                          |                          |                             |                    |                        |   |                                    |
| BEAN STATION PUBLIC LIBRARY                      | BEAN STATION *    | No                       | N/A                      | No                          | Yes                | DSL                    | 5   | 1,705                              |
| BLAINE PUBLIC LIBRARY                            | BLAINE *          | No                       | N/A                      | No                          | Yes                | DSL                    | 5   | 1,041                              |
| COSBY COMMUNITY LIBRARY                          | COSBY             | Yes                      | 74                       | No                          | Yes                | DSL                    | 2   | 334                                |
| DANDRIDGE MEMORIAL LIBRARY                       | DANDRIDGE         | No                       | N/A                      | Yes                         | Yes                | Satellite              | 7   | 5,256                              |
| MARIE ELLISON MEMORIAL LIBRARY                   | DEL RIO           | Yes                      | 74                       | No                          | Yes                | Cable                  | 4   | 549                                |
| ANNA PORTER PUBLIC LIBRARY                       | GATLINBURG        | No                       | N/A                      | No                          | Yes                | DSL                    | 8   | 10,021                             |
| JEFFERSON CITY PUBLIC LIBRARY                    | JEFFERSON CITY    | Yes                      | 96                       | No                          | Yes                | DSL                    | 5   | 10,771                             |
| MORRISTOWN-HAMBLEN PUBLIC LIBRARY                | MORRISTOWN (S)    | Yes                      | 100                      | No                          | Yes                | Cable                  | 22  | 30,012                             |
| STOKELY MEMORIAL LIBRARY                         | NEWPORT           | Yes                      | 74                       | No                          | Yes                | Dial-up                | 9   | 8,124                              |
| PARROTTSVILLE COMMUNITY LIBRARY                  | PARROTTSVILLE     | Yes                      | 74                       | No                          | Yes                | Fiber                  | 5   | 1,111                              |
| PIGEON FORGE PUBLIC LIBRARY                      | PIGEON FORGE      | Yes                      | 11                       | No                          | Yes                | Satellite              | 14  | 28,914                             |
| H.B. STAMPS MEMORIAL LIBRARY                     | ROGERSVILLE (S)   | Yes                      | 120                      | No                          | Yes                | Cable                  | 28  | 29,942                             |
| RUTLEDGE PUBLIC LIBRARY                          | RUTLEDGE *        | No                       | N/A                      | NR                          | Yes                | Satellite              | 4   | 2,928                              |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM              | SEVIERVILLE (S)   | Yes (2)                  | 63                       | Yes                         | Yes                | DSL                    | 32  | 41,371                             |
| HANCOCK COUNTY PUBLIC LIBRARY                    | SNEEDVILLE        | No                       | N/A                      | No                          | Yes                | DSL                    | 6   | 7,169                              |
| PARROTT-WOOD MEMORIAL LIBRARY                    | STRAWBERRY PLAINS | Yes                      | 20                       | No                          | Yes                | Cable                  | 7   | 1,545                              |
| WASHBURN PUBLIC LIBRARY                          | WASHBURN *        | No                       | N/A                      | No                          | Yes                | DSL                    | 4   | 372                                |
| WHITE PINE PUBLIC LIBRARY                        | WHITE PINE        | Yes                      | 35                       | No                          | Yes                | Cable                  | 6   | 3,312                              |
| <b>REGION TOTALS</b>                             |                   |                          | <b>741</b>               |                             |                    |                        | <b>173</b>                                | <b>184,477</b>                     |
| <b>REELFOOT</b>                                  |                   |                          |                          |                             |                    |                        |   |                                    |
| BENTON COUNTY LIBRARY                            | CAMDEN (S)        | Yes                      | 22                       | No                          | Yes                | DSL                    | 22  | 18,479                             |

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                       | <u>CITY</u>    | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|--------------------------------------|----------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| NED R. MCWHERTER WEAKLEY CO. LIBRARY | DRESDEN        | Yes                      | 48                       | No                          | Yes                | Cable                  | 10  | 11,829                             |
| GLEASON MEMORIAL LIBRARY             | GLEASON        | No                       | N/A                      | No                          | Yes                | DSL                    | 4   | 239                                |
| DR. NATHAN PORTER LIBRARY            | GREENFIELD     | No                       | N/A                      | No                          | Yes                | Cable                  | 9   | 4,247                              |
| HUMBOLDT PUBLIC LIBRARY              | HUMBOLDT       | No                       | N/A                      | No                          | Yes                | DSL                    | 15  | 11,391                             |
| CARROLL COUNTY LIBRARY               | HUNTINGDON     | No                       | N/A                      | No                          | Yes                | DSL                    | 13  | 7,262                              |
| C. E. WELDON PUBLIC LIBRARY          | MARTIN         | Yes                      | 51                       | No                          | Yes                | Cable                  | 30  | 10,838                             |
| McKENZIE MEMORIAL LIBRARY            | MCKENZIE       | No                       | N/A                      | No                          | Yes                | Cable                  | 4   | 1,835                              |
| MILDRED G. FIELDS MEMORIAL LIBRARY   | MILAN          | Yes                      | 100                      | No                          | Yes                | DSL                    | 24  | 10,447                             |
| W. G. RHEA LIBRARY                   | PARIS          | Yes                      | 210                      | Yes                         | Yes                | DSL                    | 29  | 19,800                             |
| SHARON PUBLIC LIBRARY                | SHARON         | No                       | N/A                      | No                          | Yes                | DSL, T-1               | 8   | 3,815                              |
| GIBSON COUNTY MEMORIAL LIBRARY       | TRENTON        | Yes                      | 32                       | No                          | Yes                | DSL                    | 10  | 8,530                              |
| OBION COUNTY PUBLIC LIBRARY          | UNION CITY     | Yes                      | 10                       | Yes                         | No                 | DSL                    | 34  | 29,931                             |
| <b>REGION TOTALS</b>                 |                |                          | <b>473</b>               |                             |                    |                        | <b>212</b>                                | <b>138,643</b>                     |
| <b>SHILOH</b>                        |                |                          |                          |                             |                    |                        |   |                                    |
| IRVING MEEK JR., PUBLIC LIBRARY      | ADAMSVILLE     | No                       | N/A                      | No                          | No                 | DSL                    | 16  | 5,156                              |
| BOLIVAR HARDEMAN COUNTY LIBRARY      | BOLIVAR        | NR                       | NR                       | NR                          | No                 | DSL                    | 5   | 22,257                             |
| DECATUR COUNTY PUBLIC LIBRARY        | DECATURVILLE   | Yes                      | 6                        | No                          | Yes                | DSL                    | 9   | 2,051                              |
| GRAND JUNCTION COMMUNITY LIBRARY     | GRAND JUNCTION | No                       | N/A                      | No                          | No                 | DSL                    | 6   | 2,537                              |
| CHESTER COUNTY LIBRARY               | HENDERSON      | Yes                      | 30                       | No                          | No                 | DSL                    | 10  | 10,038                             |
| JACKSON-MADISON COUNTY LIBRARY       | JACKSON        | Yes                      | 115                      | Yes                         | No                 | DSL                    | 34  | 79,182                             |
| EVERETT HORN PUBLIC LIBRARY          | LEXINGTON      | Yes                      | 115                      | No                          | No                 | DSL                    | 18  | 26,510                             |
| MIDDLETON COMMUNITY LIBRARY          | MIDDLETON      | No                       | N/A                      | No                          | No                 | DSL                    | 7   | 4,358                              |
| PARSONS PUBLIC LIBRARY               | PARSONS        | Yes                      | 13                       | No                          | Yes                | DSL                    | 11  | 4,605                              |
| HARDIN COUNTY LIBRARY                | SAVANNAH       | Yes                      | 40                       | No                          | Yes                | DSL                    | 17  | 18,445                             |
| JACK MCCONNICO MEMORIAL LIBRARY      | SELMER         | No                       | N/A                      | NR                          | No                 | DSL                    | 8   | 4,696                              |
| LEE OLA ROBERTS LIBRARY              | WHITEVILLE     | Yes                      | 28                       | No                          | No                 | DSL                    | 12  | 10,745                             |
| <b>REGION TOTALS</b>                 |                |                          | <b>347</b>               |                             |                    |                        | <b>153</b>                                | <b>190,580</b>                     |
| <b>UPPER CUMBERLAND</b>              |                |                          |                          |                             |                    |                        |   |                                    |
| PICKETT COUNTY LIBRARY               | BYRDSTOWN      | Yes                      | 70                       | No                          | No                 | DSL                    | 10  | 11,743                             |
| SMITH COUNTY PUBLIC LIBRARY          | CARTHAGE (S)   | Yes                      | 23                       | No                          | Yes                | DSL                    | 14  | 8,489                              |
| CLAY COUNTY PUBLIC LIBRARY           | CELINA         | Yes                      | 50                       | No                          | Yes                | DSL                    | 10  | 6,587                              |
| PUTNAM COUNTY LIBRARY                | COOKEVILLE (S) | Yes (2)                  | 161                      | No                          | No                 | DSL                    | 66  | 52,824                             |
| CHARLES RALPH HOLLAND MEM. LIBRARY   | GAINESBORO     | No                       | N/A                      | No                          | Yes                | DSL                    | 5   | 1,774                              |
| FENTRESS COUNTY LIBRARY              | JAMESTOWN      | Yes                      | 15                       | No                          | No                 | Cable                  | 8   | 10,903                             |
| MACON COUNTY PUBLIC LIBRARY          | LAFAYETTE (S)  | Yes                      | NR                       | Yes                         | Yes                | DSL                    | 14  | 7,542                              |
| OVERTON COUNTY PUBLIC LIBRARY        | LIVINGSTON     | Yes                      | 175                      | Yes                         | No                 | DSL, Cable             | 20  | 15,491                             |
| JUSTIN POTTER LIBRARY                | SMITHVILLE (S) | Yes (2)                  | 31                       | No                          | No                 | Cable                  | 13  | 16,910                             |
| <b>REGION TOTALS</b>                 |                |                          | <b>525</b>               |                             |                    |                        | <b>160</b>                                | <b>132,263</b>                     |
| <b>WARIOTO</b>                       |                |                          |                          |                             |                    |                        |   |                                    |

## 2007-08 Public Library Statistics - Miscellaneous

Listed by Region, then alphabetically by City and Library

| <u>LIBRARY</u>                               | <u>CITY</u>      | <u>ORGANIZED FRIENDS</u> | <u># FRIENDS MEMBERS</u> | <u>ORGANIZED FOUNDATION</u> | <u>TLC LIBRARY</u> | <u>INTERNET ACCESS</u> | <u># PUBLIC ACCESS INTERNET TERMINALS</u> | <u># INTERNET USERS (ANNUALLY)</u> |
|--|------------------|--------------------------|--------------------------|-----------------------------|--------------------|------------------------|---|------------------------------------|
| CHEATHAM COUNTY PUBLIC LIBRARY               | ASHLAND CITY     | Yes                      | 76                       | No                          | Yes                | DSL                    | 16  | 15,230                             |
| CLARKSVILLE-MONTGOMERY COUNTY PUBLIC LIBRARY | CLARKSVILLE      | Yes                      | 422                      | Yes                         | Yes                | Cable                  | 36  | 62,039                             |
| DICKSON COUNTY PUBLIC LIBRARY                | DICKSON          | Yes                      | 105                      | No                          | Yes                | Cable                  | 12  | 31,586                             |
| STEWART COUNTY PUBLIC LIBRARY                | DOVER            | Yes                      | 42                       | No                          | Yes                | DSL                    | 10  | 7,473                              |
| HOUSTON COUNTY PUBLIC LIBRARY                | ERIN             | Yes                      | 100                      | No                          | Yes                | DSL                    | 15  | 7,701                              |
| EDWARD WARD CARMACK-SUMNER COUNTY            | GALLATIN         | Yes                      | 175                      | No                          | Yes                | DSL                    | 18  | 20,929                             |
| MARTIN CURTIS-HENDERSONVILLE PUB.LIB.        | HENDERSONVILLE   | Yes                      | 18                       | Yes                         | Yes                | DSL                    | 21  | 20,285                             |
| SOUTH CHEATHAM PUBLIC LIBRARY                | KINGSTON SPRINGS | Yes                      | 187                      | Yes                         | Yes                | DSL                    | 12  | 4,774                              |
| ELMER HINTON MEMORIAL PUBLIC LIBRARY         | PORTLAND         | Yes                      | 78                       | Yes                         | Yes                | DSL                    | 19  | 14,435                             |
| GORHAM MACBANE PUBLIC LIBRARY                | SPRINGFIELD      | Yes                      | 5                        | Yes                         | Yes                | Cable                  | 7   | 12,831                             |
| HUMPHREYS COUNTY PUBLIC LIBRARY              | WAVERLY          | Yes                      | 10                       | Yes                         | Yes                | Cable                  | 23  | 10,023                             |
| WESTMORELAND PUBLIC LIBRARY                  | WESTMORELAND     | Yes                      | 10                       | No                          | Yes                | DSL                    | 8   | 4,597                              |
| WHITE HOUSE INN LIBRARY                      | WHITE HOUSE      | Yes                      | 1                        | No                          | Yes                | DSL                    | 7   | 6,162                              |
| <b>REGION TOTALS</b>                         |                  |                          | <b>1,229</b>             |                             |                    |                        | <b>204</b>                                | <b>218,065</b>                     |
| <b>WATAUGA</b>                               |                  |                          |                          |                             |                    |                        |   |                                    |
| SULLIVAN COUNTY PUBLIC LIBRARY               | BLOUNTVILLE (S)  | Yes                      | 25                       | No                          | Yes                | Cable, T-1             | 36  | 14,220                             |
| BRISTOL PUBLIC LIBRARY                       | BRISTOL, VA (S)  | Yes                      | 137                      | Yes                         | No                 | T-1                    | 50  | 54,780                             |
| ELIZABETHTON/CARTER CO. PUBLIC LIBRARY       | ELIZABETHTON     | Yes                      | 100                      | No                          | No                 | Fiber                  | 13  | 14,500                             |
| UNICOI COUNTY PUBLIC LIBRARY                 | ERWIN            | NR                       | NR                       | Yes                         | No                 | T-1                    | 9   | 9,082                              |
| GREENEVILLE-GREENE CO.PUB.LIBRARY            | GREENEVILLE (S)  | Yes                      | 230                      | No                          | No                 | T-1                    | 30  | 17,000                             |
| JOHNSON CITY PUBLIC LIBRARY                  | JOHNSON CITY     | Yes                      | 347                      | Yes                         | No                 | DSL, Cable, T-1        | 49  | 122,163                            |
| WASHINGTON CO./JONESBOROUGH LIBRARY          | JONESBOROUGH (S) | Yes                      | 241                      | No                          | No                 | Fiber                  | 26  | 17,615                             |
| KINGSPORT PUBLIC LIBRARY                     | KINGSPORT (S)    | Yes                      | 248                      | Yes                         | No                 | DSL, Fiber             | 18  | 24,042                             |
| MOSHEIM PUBLIC LIBRARY                       | MOSHEIM          | No                       | N/A                      | No                          | No                 | Fiber                  | 14  | 4,914                              |
| JOHNSON COUNTY PUBLIC LIBRARY                | MOUNTAIN CITY    | Yes                      | 27                       | No                          | No                 | Fiber                  | 10  | 6,001                              |
| <b>REGION TOTALS</b>                         |                  |                          | <b>1,355</b>             |                             |                    |                        | <b>255</b>                                | <b>284,317</b>                     |
| <b>STATE TOTALS</b>                          |                  |                          | <b>18,206</b>            |                             |                    |                        | <b>3,968</b>                              | <b>5,994,138</b>                   |

(S) = Main library of a system with branches. Names of branches are listed in the Outlet Report. Main library totals are for the entire library system and include branch totals in the figures.

N/A = Statistics do not apply.

NR - Data were not reported

\* Estimates

Totals are not tabulated for non-numerical columns.

## 2007-08 Public Library Statistics - Individual Outlet Statistics

Listed by Region, then alphabetically by City and Library

|                                       |                    | <u>SQUARE<br/>FEET</u> | <u>STAFF<br/>FTE</u> | <u>SERVICE<br/>HOURS/YR</u> | <u>EVE/WKND<br/>HOURS</u> | <u>ATTENDANCE</u> | <u>CIRCULATION</u> |
|---------------------------------------|--------------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| <b>BLUEGRASS</b>                      |                    |                        |                      |                             |                           |                   |                    |
| ARDMORE COMMUNITY LIBRARY             | ARDMORE            | 4,000                  | 1.98                 | 2,444                       | 5/4                       | 21,175            | 27,870             |
| THE BRENTWOOD LIBRARY                 | BRENTWOOD          | 43,500                 | 23.00                | 3,432                       | 13/13                     | 317,536           | 523,363            |
| HICKMAN COUNTY PUBLIC LIBRARY         | CENTERVILLE (S)    | 7,000                  | 3.50                 | 2,268                       | 4/5                       | 15,577            | 32,541             |
| East Hickman Public Library           | LYLES              | 5,000                  | 1.50                 | 1,857                       | 2/7                       | 13,892            | 26,076             |
| MAURY COUNTY PUBLIC LIBRARY           | COLUMBIA (S)       | 21,500                 | 11.00                | 3,120                       | 9/8                       | 126,980           | 160,153            |
| Mt. Pleasant Library                  | MT. PLEASANT       | 2,545                  | 2.28                 | 2,600                       | 8/7                       | 13,548            | 18,709             |
| WILLIAMSON COUNTY PUBLIC LIBRARY      | FRANKLIN (S)       | 50,225                 | 30.70                | 3,406                       | 13/14                     | 391,513           | 531,440            |
| College Grove Public Library          | COLLEGE GROVE      | 361                    | 1.00                 | 1,950                       | 0/0                       | 3,330             | 4,335              |
| Fairview Public Library               | FAIRVIEW           | 3,850                  | 3.20                 | 2,340                       | 5/8                       | 48,670            | 56,717             |
| Leiper's Fork Public Library          | FRANKLIN           | 2,485                  | 2.55                 | 1,976                       | 5/6                       | 8,195             | 16,890             |
| Nolensville Public Library            | NOLENSVILLE        | 3,850                  | 3.60                 | 2,184                       | 5/6                       | 22,451            | 47,093             |
| Bethesda Public Library               | THOMPSON'S STATION | 900                    | 2.65                 | 1,872                       | 4/4                       | 10,550            | 24,602             |
| LEWIS COUNTY PUBLIC LIBRARY           | HOHENWALD          | 4,720                  | 2.40                 | 2,080                       | 0/8                       | 26,897            | 27,442             |
| LAWRENCE COUNTY PUBLIC LIBRARY        | LAWRENCEBURG (S)   | 12,400                 | 6.10                 | 2,756                       | 8/6                       | 42,462            | 92,413             |
| Loretto Branch Library                | LORETTO            | 2,040                  | 0.75                 | 1,560                       | 3/6                       | 6,722             | 6,968              |
| MARSHALL COUNTY MEMORIAL LIBRARY      | LEWISBURG          | 10,000                 | 6.38                 | 2,860                       | 9/6                       | 151,175           | 116,871            |
| PERRY COUNTY PUBLIC LIBRARY           | LINDEN (S)         | 3,768                  | 2.25                 | 1,820                       | 0/0                       | 15,027            | 16,123             |
| Lobelville Public Library             | LOBELVILLE         | 1,500                  | 1.63                 | 1,820                       | 0/0                       | 11,858            | 19,822             |
| ROBERT B. JONES MEM. LIBRARY & MUSEUM | LYNNVILLE          | 750                    | 1.00                 | 520                         | 4/2                       | 1,760             | 2,167              |
| MINOR HILL PUBLIC LIBRARY             | MINOR HILL         | 1,520                  | 0.58                 | 1,196                       | 12/3                      | 1,677             | 3,164              |
| GILES COUNTY PUBLIC LIBRARY           | PULASKI (S)        | 10,000                 | 5.54                 | 2,150                       | 4/10                      | 39,500            | 75,043             |
| Elkton Branch Library                 | ELKTON             | 387                    | 1.00                 | 2,080                       | 0/0                       | NR                | 198                |
| SPRING HILL PUBLIC LIBRARY            | SPRING HILL        | 17,000                 | 9.00                 | 2,912                       | 8/8                       | 75,710            | 144,573            |
| WAYNE COUNTY PUBLIC LIBRARY           | WAYNESBORO (S)     | 3,200                  | 2.30                 | 2,288                       | 5/4                       | 19,427            | 27,816             |
| Clifton Branch Library                | CLIFTON            | 1,000                  | 1.30                 | 2,028                       | 3/4                       | 6,523             | 7,795              |
| Collinwood Depot Branch Library       | COLLINWOOD         | 2,000                  | 1.30                 | 1,664                       | 3/4                       | 14,635            | 19,356             |
| <b>REGION TOTALS</b>                  |                    | <b>** **</b>           | <b>107.23</b>        | <b>** **</b>                |                           | <b>1,406,790</b>  | <b>1,800,801</b>   |
| <b>CANEY FORK</b>                     |                    |                        |                      |                             |                           |                   |                    |
| ALTAMONT PUBLIC LIBRARY               | ALTAMONT           | 2,300                  | 0.50                 | 1,040                       | 0/0                       | 2,850             | 2,548              |
| BEERSHEBA SPRINGS PUBLIC LIBRARY      | BEERSHEBA SPRINGS  | 602                    | 0.50                 | 1,040                       | 0/0                       | 624               | 2,913              |
| COALMONT PUBLIC LIBRARY               | COALMONT           | 690                    | 0.50                 | 1,040                       | 0/0                       | 936               | 1,836              |
| ART CIRCLE PUBLIC LIBRARY             | CROSSVILLE         | 11,475                 | 7.75                 | 3,120                       | 8/8                       | 111,136           | 187,179            |
| SEQUATCHIE COUNTY PUBLIC LIBRARY      | DUNLAP             | 6,570                  | 1.90                 | 2,080                       | 0/4                       | 32,864            | 41,914             |
| JASPER PUBLIC LIBRARY                 | JASPER             | 5,232                  | 3.80                 | 2,210                       | 3/6                       | 96,148            | 118,530            |
| MAGNESS COMMUNITY HOUSE & LIBRARY     | MCMINNVILLE        | 10,000                 | 8.00                 | 2,860                       | 6/7                       | 56,303            | 60,588             |
| MAY JUSTUS MEMORIAL LIBRARY           | MONTEAGLE          | 2,340                  | 1.00                 | 2,080                       | 1/0                       | 11,377            | 24,398             |
| PALMER PUBLIC LIBRARY                 | PALMER             | 960                    | 0.50                 | 1,040                       | 2/0                       | 884               | 2,990              |
| BLEDSE COUNTY LIBRARY                 | PIKEVILLE          | 2,500                  | 1.42                 | 2,028                       | 1/4                       | 15,600            | 16,778             |
| BEENE-PEARSON PUBLIC LIBRARY          | SOUTH PITTSBURG    | 5,480                  | 2.45                 | 2,248                       | 1/5                       | 3,565             | 32,423             |
| WHITE COUNTY PUBLIC LIBRARY           | SPARTA             | 15,000                 | 5.50                 | 2,964                       | 3/9                       | 131,808           | 78,241             |
| BURRITT MEMORIAL LIBRARY              | SPENCER            | 3,000                  | 0.80                 | 1,664                       | 4/0                       | 6,500             | 14,496             |
| TRACY CITY PUBLIC LIBRARY             | TRACY CITY         | 1,600                  | 0.50                 | 1,040                       | 0/0                       | 3,124             | 3,311              |

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|                                    |              | <u>SQUARE<br/>FEET</u> | <u>STAFF<br/>FTE</u> | <u>SERVICE<br/>HOURS/YR</u> | <u>EVE/WKND<br/>HOURS</u> | <u>ATTENDANCE</u> | <u>CIRCULATION</u> |
|------------------------------------|--------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| ORENA HUMPHREYS PUBLIC LIBRARY     | WHITWELL     | 3,120                  | 1.26                 | 2,080                       | 2/5                       | 22,256            | 14,710             |
| <b>REGION TOTALS</b>               |              | <b>**.**</b>           | <b>36.38</b>         | <b>**.**</b>                |                           | <b>495,975</b>    | <b>602,855</b>     |
| <b>CLINCH POWELL</b>               |              |                        |                      |                             |                           |                   |                    |
| BRICEVILLE PUBLIC LIBRARY          | BRICEVILLE   | 420                    | 1.25                 | 1,560                       | 5/0                       | 5,500             | 5,077              |
| CARYVILLE PUBLIC LIBRARY           | CARYVILLE    | 900                    | 0.81                 | 1,560                       | 5/0                       | 15,447            | 9,956              |
| CLINTON PUBLIC LIBRARY             | CLINTON      | 8892                   | 3.90                 | 2,496                       | 6/7                       | 86,183            | 98,898             |
| COALFIELD PUBLIC LIBRARY           | COALFIELD    | 2300                   | 0.55                 | 1,144                       | 4/0                       | 3,001             | 1,529              |
| DEER LODGE PUBLIC LIBRARY          | DEER LODGE   | 768                    | 0.30                 | 624                         | 4/0                       | 647               | 2,193              |
| HUNTSVILLE PUBLIC LIBRARY          | HUNTSVILLE   | 4000                   | 0.75                 | 1,404                       | 1/4                       | 7,254             | 17,337             |
| JACKSBORO PUBLIC LIBRARY           | JACKSBORO    | 2250                   | 2.80                 | 2,496                       | 5/7                       | 40,826            | 36,459             |
| JELICO PUBLIC LIBRARY              | JELICO       | 2250                   | 1.41                 | 1,560                       | 2/0                       | 16,852            | 20,012             |
| LAFOLLETTE PUBLIC LIBRARY          | LAFOLLETTE   | 1606                   | 1.12                 | 2,080                       | 0/0                       | 21,746            | 36,583             |
| LAKE CITY PUBLIC LIBRARY           | LAKE CITY    | 3600                   | 2.99                 | 1,664                       | 0/0                       | 23,027            | 27,626             |
| LUTTRELL PUBLIC LIBRARY            | LUTTRELL     | 2043                   | 1.50                 | 2,080                       | 4/4                       | 21,462            | 42,921             |
| MAYNARDVILLE PUBLIC LIBRARY        | MAYNARDVILLE | 1663                   | 1.50                 | 2,080                       | 2/4                       | 44,571            | 66,332             |
| NORRIS COMMUNITY LIBRARY           | NORRIS       | 2300                   | 1.50                 | 1,560                       | 4/0                       | 14,603            | 18,335             |
| OAKDALE PUBLIC LIBRARY             | OAKDALE      | 396                    | 0.30                 | 624                         | 12/0                      | 1,410             | 1,500              |
| ONEIDA PUBLIC LIBRARY              | ONEIDA       | 2285                   | 1.28                 | 2,184                       | 4/3                       | 12,528            | 18,930             |
| PETROS PUBLIC LIBRARY              | PETROS       | 1200                   | 0.55                 | 1,144                       | 0/0                       | 2,001             | 2,941              |
| SUNBRIGHT PUBLIC LIBRARY           | SUNBRIGHT    | 960                    | 0.30                 | 624                         | 6/4                       | 1,747             | 3,840              |
| BARBARA REYNOLDS CARR MEM. LIBRARY | TAZEWELL     | 4524                   | 2.50                 | 2,340                       | 0/5                       | 24,875            | 59,986             |
| WARTBURG PUBLIC LIBRARY            | WARTBURG     | 2904                   | 0.80                 | 1,716                       | 3/0                       | 9,174             | 6,756              |
| WINFIELD PUBLIC LIBRARY            | WINFIELD     | 700                    | 0.75                 | 1,456                       | 2/3                       | 3,446             | 7,922              |
| <b>REGION TOTALS</b>               |              | <b>**.**</b>           | <b>26.86</b>         | <b>**.**</b>                |                           | <b>356,300</b>    | <b>485,133</b>     |
| <b>FORKED DEER</b>                 |              |                        |                      |                             |                           |                   |                    |
| CROCKETT COUNTY LIBRARY            | ALAMO        | 3700                   | 2.73                 | 1872                        | 0/6                       | 22,487            | 36,910             |
| ELMA ROSS PUBLIC LIBRARY           | BROWNSVILLE  | 8200                   | 3.00                 | 2184                        | 3/4                       | 30,413            | 32,788             |
| TIPTON COUNTY PUBLIC LIBRARY       | COVINGTON    | 5542                   | 4.51                 | 2366                        | 0/6                       | 92,300            | 97,903             |
| MCIVERS GRANT PUBLIC LIBRARY       | DYERSBURG    | 9532                   | 3.97                 | 2244                        | 1/7                       | 33,000            | 116,772            |
| HALLS PUBLIC LIBRARY               | HALLS        | 2000                   | 0.95                 | 1560                        | 0/0                       | 7,200             | 8,424              |
| MUNFORD-TIPTON MEMORIAL PUBLIC     | MUNFORD      | 2000                   | 0.88                 | 1352                        | 2/4                       | 7,200             | 8,700              |
| NEWBERN CITY LIBRARY               | NEWBERN      | 5600                   | 2.00                 | 1976                        | 2/6                       | 20,280            | 41,121             |
| RIDGELY PUBLIC LIBRARY             | RIDGELY      | 1500                   | 0.51                 | 1040                        | 0/0                       | 1,000             | 7,751              |
| LAUDERDALE COUNTY LIBRARY          | RIPLEY       | 4300                   | 3.17                 | 2496                        | 5/3                       | 31,508            | 25,040             |
| SOMERVILLE-FAYETTE COUNTY LIBRARY  | SOMERVILLE   | 5960                   | 2.60                 | 5960                        | 3/8                       | 44,309            | 43,380             |
| TIPTONVILLE PUBLIC LIBRARY         | TIPTONVILLE  | 3100                   | 0.59                 | 1170                        | 0/0                       | 4,012             | 2,776              |
| HAMILTON PARKS PUBLIC LIBRARY      | TRIMBLE      | 1200                   | 0.50                 | 1040                        | 0/4                       | 3,063             | 4,390              |
| <b>REGION TOTALS</b>               |              | <b>**.**</b>           | <b>25.41</b>         | <b>**.**</b>                |                           | <b>296,772</b>    | <b>425,955</b>     |
| <b>FORT LOUDOUN</b>                |              |                        |                      |                             |                           |                   |                    |
| E.G. FISHER PUBLIC LIBRARY         | ATHENS       | 14000                  | 7.07                 | 2834                        | 10/7                      | 126,082           | 126,275            |
| BENTON PUBLIC LIBRARY              | BENTON       | 952                    | 0.49                 | 1014                        | 0/0                       | 1,598             | 1,215              |
| CALHOUN PUBLIC LIBRARY             | CALHOUN      | 900                    | 1.26                 | 2600                        | 7/3                       | 20,520            | 24,065             |

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|---|------------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| CLEVELAND PUBLIC LIBRARY                    | CLEVELAND (S)    | 20500                  | 21.44                | 3,640                       | 17/14                     | 348924            | 349,261            |
| Cleveland Public Library Bookmobile         | CLEVELAND        | N/A                    | 0.60                 | 780                         | 3/0                       | 3,843             | 7,237              |
| Cleveland Public Library History Branch     | CLEVELAND        | 6500                   | 1.37                 | 2,340                       | 6/11                      | 3,731             | N/A                |
| COPPERHILL PUBLIC LIBRARY                   | COPPERHILL       | 190                    | 0.30                 | 624                         | 0/0                       | 3,724             | 3,740              |
| CLYDE W. RODDY PUBLIC LIBRARY               | DAYTON           | 9353                   | 6.10                 | 2574                        | 7/0                       | 219,079           | 224,018            |
| MEIGS-DECATUR PUBLIC LIBRARY                | DECATUR          | 3500                   | 1.49                 | 2080                        | 4/4                       | 12,924            | 10,841             |
| DUCKTOWN PUBLIC LIBRARY                     | DUCKTOWN         | 768                    | 0.15                 | 312                         | 0/0                       | 2,343             | 3,588              |
| ENGLEWOOD PUBLIC LIBRARY                    | ENGLEWOOD        | 2400                   | 0.75                 | 1560                        | 2/6                       | 2,702             | 4,039              |
| ETOWAH CARNEGIE LIBRARY                     | ETOWAH           | 3080                   | 1.65                 | 2288                        | 3/4                       | 15,850            | 16,909             |
| GRAYSVILLE PUBLIC LIBRARY                   | GRAYSVILLE       | 640                    | 1.20                 | 1664                        | 0/0                       | 5,557             | 3,851              |
| GREENBACK PUBLIC LIBRARY                    | GREENBACK        | 820                    | 0.80                 | 1664                        | 2/0                       | 8,041             | 6,535              |
| HARRIMAN PUBLIC LIBRARY                     | HARRIMAN         | 4200                   | 2.90                 | 2080                        | 0/4                       | 33,013            | 26,688             |
| KINGSTON PUBLIC LIBRARY                     | KINGSTON         | 5000                   | 4.50                 | 2652                        | 5/6                       | 41,012            | 40,402             |
| LENOIR CITY PUBLIC LIBRARY                  | LENOIR CITY      | 2150                   | 1.73                 | 2288                        | 5/4                       | 31,986            | 28,974             |
| LOUDON PUBLIC LIBRARY                       | LOUDON           | 4000                   | 1.50                 | 2340                        | 3/5                       | 17,325            | 15,876             |
| TELLICO VILLAGE PUBLIC LIBRARY              | LOUDON           | 2000                   | 1.30                 | 2236                        | 0/3                       | 50,078            | 48,363             |
| MADISONVILLE PUBLIC LIBRARY                 | MADISONVILLE     | 3000                   | 3.98                 | 1560                        | 0/6                       | 57,268            | 51,675             |
| BLOUNT COUNTY PUBLIC LIBRARY                | MARYVILLE        | 65000                  | 38.35                | 3640                        | 17/14                     | 741,547           | 688,888            |
| NIOTA PUBLIC LIBRARY                        | NIOTA            | 640                    | 0.20                 | 1040                        | 2/3                       | 2,234             | 2,916              |
| OLIVER SPRINGS PUBLIC LIBRARY               | OLIVER SPRINGS   | 2000                   | 1.00                 | 2080                        | 2/0                       | 6,236             | 5,402              |
| PHILADELPHIA PUBLIC LIBRARY                 | PHILADELPHIA     | 800                    | 1.05                 | 1664                        | 2/0                       | 3,072             | 4,039              |
| ROCKWOOD PUBLIC LIBRARY                     | ROCKWOOD         | 5200                   | 3.75                 | 2496                        | 6/7                       | 51,065            | 52,893             |
| AUDREY PACK MEMORIAL LIBRARY                | SPRING CITY      | 3660                   | 1.97                 | 2288                        | 4/5                       | 38,797            | 36,544             |
| SWEETWATER PUBLIC LIBRARY                   | SWEETWATER       | 8400                   | 5.85                 | 2444                        | 3/6                       | 86,881            | 81,231             |
| TELLICO PLAINS PUBLIC LIBRARY               | TELLICO PLAINS   | 2750                   | 1.12                 | 2132                        | 3/6                       | 20,053            | 19,583             |
| VONORE PUBLIC LIBRARY                       | VONORE           | 2016                   | 0.85                 | 1768                        | 1/5                       | 11,541            | 19,001             |
| <b>REGION TOTALS</b>                        |                  | <b>**.**</b>           | <b>114.72</b>        | <b>**.**</b>                |                           | <b>1,967,026</b>  | <b>1,904,049</b>   |
| <b>HIGHLAND RIM</b>                         |                  |                        |                      |                             |                           |                   |                    |
| FAYETTEVILLE-LINCOLN COUNTY PUBLIC          | FAYETTEVILLE     | 6860                   | 3.49                 | 2,808                       | 0/9                       | 53,324            | 43,871             |
| FRED A. VAUGHT MEMORIAL LIBRARY             | HARTSVILLE       | 4600                   | 1.85                 | 2,080                       | 3/5                       | 32,758            | 42,472             |
| LA VERGNE PUBLIC LIBRARY                    | LA VERGNE        | 20000                  | 12.73                | 2,964                       | 9/8                       | 121,660           | 147,010            |
| LEBANON-WILSON COUNTY PUBLIC LIBRARY        | LEBANON (S)      | 19282                  | 8.99                 | 5,148                       | 9/8                       | 154,282           | 291,423            |
| Watertown-Wilson County Library             | WATERTOWN        | 3474                   | 1.00                 | 2,184                       | 0/7                       | 22,759            | 33,974             |
| MOORE COUNTY PUBLIC LIBRARY                 | LYNCHBURG        | 4600                   | 2.50                 | 1,820                       | 3/3                       | 9,702             | 17,107             |
| COFFEE CO. MANCHESTER PUBLIC LIBRARY        | MANCHESTER       | 11097                  | 8.86                 | 3,120                       | 12/8                      | 99,480            | 133,671            |
| MT. JULIET-HARVEY FREEMAN PUBLIC LIBRARY    | MT. JULIET       | 9970                   | 7.50                 | 2,964                       | 9/8                       | 127,417           | 339,482            |
| LINEBAUGH PUBLIC LIBRARY                    | MURFREESBORO (S) | 54120                  | 46.07                | 11,336                      | 16/13                     | 492,529           | 858,862            |
| Eagleville Bicentennial Public Library      | EAGLEVILLE       | 1250                   | 1.00                 | 1,040                       | 6/7                       | 2,887             | 2,218              |
| Linebaugh Public Library Bookmobile         | MURFREESBORO     | 120                    | 1.00                 | 780                         | 0/0                       | 7,270             | 4,166              |
| Myrtle Glanton Lord Learning Center/Library | MURFREESBORO     | 1000                   | 2.00                 | 2,808                       | 8/7                       | 8,120             | 6,088              |
| Smyrna Public Library                       | SMYRNA           | 20000                  | 10.00                | 3,120                       | 12/8                      | 200,149           | 242,420            |
| ARGIE COOPER PUBLIC LIBRARY                 | SHELBYVILLE (S)  | 8678                   | 8.55                 | 3,380                       | 9/8                       | 97,616            | 91,997             |
| Argie Cooper Public Library Bookmobile      | SHELBYVILLE      | 120                    | 0.00                 | 416                         | 9/8                       | 5,238             | 6,817              |
| COFFEE COUNTY LANNOM MEMORIAL LIBRARY       | TULLAHOMA        | 12000                  | 7.70                 | 3,328                       | 12/12                     | 126,644           | 197,552            |

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|--|-----------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| FRANKLIN COUNTY PUBLIC LIBRARY           | WINCHESTER      | 11479                  | 4.22                 | 2,808                       | 6/8                       | 90,951            | 74,968             |
| ADAMS MEMORIAL LIBRARY                   | WOODBURY (S)    | 7800                   | 2.80                 | 3,744                       | 4/7                       | 16,037            | 18,575             |
| Auburntown Branch Library                | AUBURNTOWN      | 1800                   | N/A                  | 936                         | 2/3                       | 2,028             | 3,325              |
| <b>REGION TOTALS</b>                     |                 | <b>** **</b>           | <b>115.26</b>        | <b>** **</b>                |                           | <b>1,422,400</b>  | <b>2,256,990</b>   |
| <b>INDEPENDENT</b>                       |                 |                        |                      |                             |                           |                   |                    |
| SAM T. WILSON PUBLIC LIBRARY             | ARLINGTON       | 27000                  | 2.50                 | 1,984                       | 5/8                       | 20,134            | 26,595             |
| LUCIUS E. AND ELSIE C. BURCH JR. LIBRARY | COLLIERVILLE    | 4900                   | 13.25                | 3,009                       | 13/0                      | 234,025           | 273,243            |
| EAST RIDGE CITY LIBRARY                  | EAST RIDGE      | 30000                  | 3.07                 | 2,756                       | 15/11                     | 15,050            | 27,972             |
| GERMANTOWN COMMUNITY LIBRARY             | GERMANTOWN      | 1500                   | 24.00                | 3,277                       | 17/13                     | 208,821           | 289,225            |
| MILLINGTON PUBLIC LIBRARY                | MILLINGTON      | 24000                  | 7.00                 | 2,303                       | 6/8                       | 150,868           | 76,045             |
| MT. CARMEL LIBRARY                       | MT. CARMEL      | 6700                   | 1.35                 | 1,664                       | 9/0                       | 6,190             | 5,664              |
| OAK RIDGE PUBLIC LIBRARY                 | OAK RIDGE       | 3200                   | 17.00                | 3,172                       | 17/0                      | 182,000           | 177,537            |
| TOWN OF SIGNAL MOUNTAIN PUBLIC LIBRARY   | SIGNAL MOUNTAIN | 3200                   | 3.75                 | 1,836                       | 10/4                      | 50,000            | 58,625             |
| MARY E. TIPPITT MEMORIAL LIBRARY         | TOWNSEND        | 10000                  | 1.85                 | 2,080                       | 3/0                       | 9,761             | 14,241             |
| <b>INDEPENDENT TOTALS</b>                |                 | <b>** **</b>           | <b>73.77</b>         | <b>** **</b>                |                           | <b>876,849</b>    | <b>949,147</b>     |
| <b>METRO</b>                             |                 |                        |                      |                             |                           |                   |                    |
| CHATTANOOGA-HAMILTON COUNTY LIBRARY      | CHATTANOOGA (S) | 139632                 | 87.50                | 13,104                      | 17/9                      | 606,475           | 710,111            |
| Eastgate Branch                          | CHATTANOOGA     | 9084                   | 6.00                 | 2,444                       | 5/9                       | 109,408           | 111,466            |
| Northgate Branch                         | CHATTANOOGA     | 8100                   | 6.00                 | 2,444                       | 4/9                       | 113,594           | 176,066            |
| South Chattanooga Branch                 | CHATTANOOGA     | 3000                   | 3.00                 | 2,340                       | 5/0                       | 31,018            | 34,151             |
| Ooltewah/Collegedale Branch              | OOLTEWAH        | 8000                   | 6.00                 | 2,444                       | 6/0                       | 95,268            | 149,495            |
| KNOX COUNTY PUBLIC LIBRARY SYSTEM        | KNOXVILLE (S)   | 292670                 | 174.59               | 48,230                      | 15/9                      | 1,718,836         | 2,393,066          |
| Corryton Branch Library                  | CORRYTON        | 2340                   | 1.00                 | 1,040                       | 3/0                       | 15,605            | 13,565             |
| Beck Cultural Exchange Center            | KNOXVILLE       | 5000                   | 5.00                 | 2,080                       | 4/8                       | 16,505            | 0                  |
| Burlington Branch Library                | KNOXVILLE       | 4200                   | 2.00                 | 2,080                       | 8/5                       | 49,339            | 51,486             |
| Carter Branch Library                    | KNOXVILLE       | 5315                   | 2.00                 | 2,054                       | 6/8                       | 18,310            | 31,618             |
| Cedar Bluff Branch Library               | KNOXVILLE       | 13046                  | 9.00                 | 2,755                       | 13/8                      | 227,466           | 323,852            |
| Farragut Branch Library                  | KNOXVILLE       | 10100                  | 7.00                 | 2,860                       | 13/8                      | 182,818           | 313,162            |
| Fountain City Branch Library             | KNOXVILLE       | 11571                  | 7.00                 | 2,625                       | 10/8                      | 111,166           | 104,866            |
| Halls Branch Library                     | KNOXVILLE       | 11586                  | 6.00                 | 2,730                       | 10/8                      | 121,081           | 142,404            |
| Howard Pinkston Branch Library           | KNOXVILLE       | 6050                   | 2.00                 | 2,054                       | 6/8                       | 37,820            | 55,759             |
| Karns Branch Library                     | KNOXVILLE       | 8520                   | 3.00                 | 2,054                       | 6/8                       | 59,035            | 80,304             |
| McClung, E.TN Hist Center & Knox Archiv, | KNOXVILLE       | 101047                 | 20.00                | 3,146                       | 11/12                     | 10,369            | 0                  |
| Murphy Branch Library                    | KNOXVILLE       | 2175                   | 1.00                 | 1,140                       | 2/0                       | 26,233            | 9,516              |
| North Knoxville Branch Library           | KNOXVILLE       | 3421                   | 2.00                 | 2,080                       | 7/8                       | 55,437            | 49,664             |
| Norwood Branch Library                   | KNOXVILLE       | 4428                   | 4.00                 | 2,384                       | 10/8                      | 56,342            | 65,808             |
| Sequoyah Branch Library                  | KNOXVILLE       | 3528                   | 2.00                 | 2,080                       | 5/8                       | 33,876            | 29,660             |
| South Knoxville Branch Library           | KNOXVILLE       | 4889                   | 4.00                 | 2,625                       | 10/8                      | 143,601           | 87,852             |
| West Knoxville Branch Library            | KNOXVILLE       | 14000                  | 7.00                 | 2,625                       | 10/8                      | 152,739           | 228,872            |
| Mascot Branch Library                    | MASCOT          | 1254                   | 1.00                 | 1,040                       | 5/0                       | 19,036            | 35,073             |
| Powell Branch Library                    | POWELL          | 4600                   | 4.00                 | 2,625                       | 10/8                      | 92,373            | 144,828            |
| MEMPHIS PUBLIC LIBRARY & INFO CENTER     | MEMPHIS (S)     | 549236                 | N/A                  | 48,948                      | 18/13                     | 3,101,753         | 2,154,887          |
| Bartlett Branch                          | BARTLETT        | 13200                  | N/A                  | 3,120                       | 14/12                     | 216,169           | 302,272            |

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|--|----------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| Cherokee Branch                                  | MEMPHIS        | 10000                  | N/A                  | 1,976                       | 4/8                       | 72,657            | 19,543             |
| Cordova Branch                                   | MEMPHIS        | 30000                  | N/A                  | 3,120                       | NR/8                      | 256,831           | 334,956            |
| Cornelia Crenshaw Branch (formerly Vance)        | MEMPHIS        | 6690                   | N/A                  | 1,820                       | 0/7                       | 66,142            | 9,884              |
| Cossitt Branch                                   | MEMPHIS        | 5000                   | N/A                  | 1,820                       | NR/0                      | 49,875            | 11,902             |
| East Shelby Branch                               | MEMPHIS        | 30000                  | N/A                  | 2,600                       | NR/7                      | 188,334           | 104,848            |
| Frayser Branch                                   | MEMPHIS        | 6400                   | N/A                  | 2,652                       | NR/8                      | 114,643           | 35,865             |
| Gaston Park Branch                               | MEMPHIS        | 5100                   | N/A                  | 1,716                       | 0/5                       | 35,560            | 7,462              |
| Highland Branch                                  | MEMPHIS        | 9675                   | N/A                  | 2,704                       | 0/8                       | 64,555            | 52,226             |
| Hollywood Branch                                 | MEMPHIS        | 6250                   | N/A                  | 2,392                       | 5/8                       | 105,311           | 16,245             |
| InfoBUS  | MEMPHIS        | N/A                    | N/A                  | N/A                         | NA                        | 0                 | 569                |
| Levi Branch                                      | MEMPHIS        | 4500                   | N/A                  | 1,924                       | 2/7                       | 45,767            | 14,623             |
| North Branch                                     | MEMPHIS        | 9300                   | N/A                  | 2,392                       | 5/7                       | 89,685            | 16,291             |
| Parkway Village Branch                           | MEMPHIS        | 8800                   | N/A                  | 2,704                       | 9/8                       | 116,863           | 57,977             |
| Poplar-White Station Branch                      | MEMPHIS        | 11181                  | N/A                  | 3,120                       | 17/8                      | 136,564           | 133,876            |
| Raleigh Branch                                   | MEMPHIS        | 10000                  | N/A                  | 3,120                       | 17/8                      | 186,889           | 71,781             |
| Randolph Branch                                  | MEMPHIS        | 11640                  | N/A                  | 2,548                       | 6/8                       | 89,902            | 29,960             |
| South Branch                                     | MEMPHIS        | 11500                  | N/A                  | 2,184                       | 4/7                       | 108,368           | 25,841             |
| Whitehaven Branch                                | MEMPHIS        | 30000                  | N/A                  | 3,120                       | 17/8                      | 300,325           | 107,819            |
| NASHVILLE PUBLIC LIBRARY                         | NASHVILLE (S)  | 532298                 | 329.35               | 57,426                      | 13/12                     | 3,643,610         | 4,239,335          |
| Southeast Branch Library                         | ANTIOCH        | 12114                  | 10.50                | 2,756                       | 12/11                     | 149,810           | 257,041            |
| Goodlettsville Branch Library                    | GOODLETTSVILLE | 4146                   | 4.50                 | 2,080                       | 12/11                     | 107,893           | 125,695            |
| Hermitage Branch Library                         | HERMITAGE      | 25330                  | 13.50                | 2,756                       | 12/11                     | 250,048           | 384,188            |
| Madison Branch Library                           | MADISON        | 20680                  | 12.00                | 2,756                       | 12/11                     | 218,246           | 254,956            |
| Bellevue Branch Library                          | NASHVILLE      | 5213                   | 9.00                 | 2,080                       | 7/8                       | 217,516           | 269,464            |
| Bookmobile                                       | NASHVILLE      | N/A                    | N/A                  | 954                         | 0/4                       | 6,843             | 13,572             |
| Bordeaux Branch Library                          | NASHVILLE      | 20400                  | 11.00                | 2,756                       | 12/11                     | 147,230           | 128,176            |
| Donelson Branch Library                          | NASHVILLE      | 6054                   | 9.00                 | 2,756                       | 12/11                     | 165,769           | 155,596            |
| East Branch Library                              | NASHVILLE      | 5280                   | 3.00                 | 2,080                       | 7/8                       | 91,225            | 68,261             |
| Edgehill Branch Library                          | NASHVILLE      | 4451                   | 4.50                 | 2,080                       | 4/8                       | 39,882            | 21,999             |
| Edmondson Pike Branch Library                    | NASHVILLE      | 25160                  | 16.00                | 2,756                       | 12/11                     | 289,515           | 410,427            |
| Green Hills Branch Library                       | NASHVILLE      | 25540                  | 19.00                | 2,756                       | 12/11                     | 308,895           | 579,737            |
| Hadley Park Branch Library                       | NASHVILLE      | 5253                   | 3.00                 | 2,080                       | 4/8                       | 57,439            | 42,388             |
| Inglewood Branch Library                         | NASHVILLE      | 5480                   | 4.00                 | 2,080                       | 7/8                       | 78,211            | 86,694             |
| Library Service for the Deaf and Hard of Hearing | NASHVILLE      | N/A                    | 3.00                 | N/A                         | 0/0                       | N/A               | 10,362             |
| Mary & Charles W. Pruitt Library                 | NASHVILLE      | 12210                  | 6.00                 | 2,392                       | 8/8                       | 85,474            | 15,109             |
| Metropolitan Archives of Davidson County         | NASHVILLE      | 7158                   | N/A                  | 2,080                       | 3/0                       | 21,178            | N/A                |
| Nashville Talking Library                        | NASHVILLE      | 3151                   | 5.50                 | 2,210                       | 0/0                       | N/A               | 157                |
| North Branch Library                             | NASHVILLE      | 5207                   | 2.00                 | 2,080                       | 4/8                       | 21,308            | 12,343             |
| Richland Park Branch Library                     | NASHVILLE      | 6845                   | 4.50                 | 2,080                       | 7/8                       | 139,449           | 117,166            |
| Thompson Lane Branch Library                     | NASHVILLE      | 5501                   | 6.00                 | 2,080                       | 7/8                       | 96,169            | 103,498            |
| Watkins Park Community Library                   | NASHVILLE      | 606                    | N/A                  | N/A                         | 4/0                       | 57,387            | 8,318              |
| Z. Alexander Looby Branch Library                | NASHVILLE      | 7245                   | 1.00                 | 1,664                       | 12/11                     | 122,633           | 45,778             |
| Old Hickory Branch Library                       | OLD HICKORY    | 5694                   | 5.00                 | 2,080                       | 7/8                       | 89,871            | 62,355             |
| <b>METRO TOTALS</b>                              |                | <b>**.**</b>           | <b>591.44</b>        | <b>**.**</b>                |                           | <b>9,070,674</b>  | <b>9,497,399</b>   |

## 2007-08 Public Library Statistics - Individual Outlet Statistics

Listed by Region, then alphabetically by City and Library

|   |                   | <u>SQUARE<br/>FEET</u> | <u>STAFF<br/>FTE</u> | <u>SERVICE<br/>HOURS/YR</u> | <u>EVE/WKND<br/>HOURS</u> | <u>ATTENDANCE</u> | <u>CIRCULATION</u> |
|---|-------------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| <b><u>NOLICHUCKY</u></b>                |                   |                        |                      |                             |                           |                   |                    |
| BEAN STATION PUBLIC LIBRARY             | BEAN STATION *    | 2810                   | 1.42                 | 2,080                       | 1/0                       | 15,080            | 22,026             |
| BLAINE PUBLIC LIBRARY                   | BLAINE *          | 1008                   | 0.75                 | 1,560                       | 0/0                       | 2,496             | 5,658              |
| COSBY COMMUNITY LIBRARY                 | COSBY             | 600                    | 0.45                 | 936                         | 3/0                       | 1,280             | 6,892              |
| DANDRIDGE MEMORIAL LIBRARY              | DANDRIDGE         | 3800                   | 2.40                 | 2,080                       | 2/0                       | 24,308            | 52,394             |
| MARIE ELLISON MEMORIAL LIBRARY          | DEL RIO           | 2080                   | 0.53                 | 1,092                       | 6/0                       | 6,310             | 6,880              |
| ANNA PORTER PUBLIC LIBRARY              | GATLINBURG        | 3960                   | 4.20                 | 2,132                       | 3/3                       | 15,264            | 14,901             |
| JEFFERSON CITY PUBLIC LIBRARY           | JEFFERSON CITY    | 3000                   | 1.98                 | 2,080                       | 3/5                       | 26,988            | 51,318             |
| MORRISTOWN-HAMBLÉN PUBLIC LIBRARY       | MORRISTOWN (S)    | 28391                  | 10.65                | 3,952                       | 8/9                       | 187,100           | 255,770            |
| Davis Homes Branch Library              | MORRISTOWN        | 1680                   | 0.00                 | 1,040                       | 2/0                       | 4,320             | 14,305             |
| STOKELY MEMORIAL LIBRARY                | NEWPORT           | 4598                   | 2.00                 | 2,184                       | 0/7                       | 17,003            | 61,728             |
| PARROTTSVILLE COMMUNITY LIBRARY         | PARROTTSVILLE     | 1368                   | 0.45                 | 936                         | 5/0                       | 1,976             | 4,594              |
| PIGEON FORGE PUBLIC LIBRARY             | PIGEON FORGE      | 10000                  | 9.50                 | 3,172                       | 9/8                       | 107,355           | 43,942             |
| H.B. STAMPS MEMORIAL LIBRARY            | ROGERSVILLE (S)   | 4500                   | 8.09                 | 6,110                       | 6/4                       | 109,744           | 106,192            |
| Church Hill Public Library              | CHURCH HILL       | 3000                   | 2.84                 | 2,392                       | 5/4                       | 42,952            | 47,877             |
| Surgoinsville Public Library            | SURGOINSVILLE     | 2400                   | 0.86                 | 1,248                       | 3/0                       | 16,224            | 12,307             |
| RUTLEDGE PUBLIC LIBRARY                 | RUTLEDGE *        | 1075                   | 0.75                 | 1,560                       | 0/0                       | 7,800             | 8,535              |
| SEVIER COUNTY PUBLIC LIBRARY SYSTEM     | SEVIERVILLE (S)   | 8004                   | 19.45                | 10,296                      | 7/7                       | 148,092           | 139,589            |
| Kodak Branch Library                    | KODAK             | 3696                   | 2.00                 | 2,340                       | 7/6                       | 19,812            | 25,662             |
| Seymour Branch Library                  | SEYMOUR           | 3568                   | 2.00                 | 2,340                       | 7/6                       | 31,148            | 45,227             |
| Sevierville Genealogy                   | SEVIERVILLE       | 2452                   | 2.00                 | 2,808                       | 7/7                       | 4,306             | 1,529              |
| HANCOCK COUNTY PUBLIC LIBRARY           | SNEEDVILLE        | 2600                   | 1.50                 | 2,080                       | 3/0                       | 16,475            | 26,928             |
| PARROTT-WOOD MEMORIAL LIBRARY           | STRAWBERRY PLAINS | 840                    | 1.28                 | 1,352                       | 6/0                       | 11,302            | 12,358             |
| WASHBURN PUBLIC LIBRARY                 | WASHBURN *        | 840                    | 0.75                 | 1,560                       | 2/3                       | 4,368             | 9,209              |
| WHITE PINE PUBLIC LIBRARY               | WHITE PINE        | 2480                   | 1.60                 | 1,664                       | 2/0                       | 21,563            | 31,690             |
| <b><u>REGION TOTALS</u></b>             |                   | <b>** **</b>           | <b>69.75</b>         | <b>** **</b>                |                           | <b>728,810</b>    | <b>862,133</b>     |
| <b><u>REELFOOT</u></b>                  |                   |                        |                      |                             |                           |                   |                    |
| BENTON COUNTY LIBRARY                   | CAMDEN (S)        | 19888                  | 5.78                 | 4,732                       | 3/8                       | 259,000           | 93,667             |
| Big Sandy Branch Library                | BIG SANDY         | 1944                   | 1.00                 | 2,080                       | 0/0                       | N/A               | 13,782             |
| NED R. MCWHERTER WEAKLEY COUNTY LIBRARY | DRESDEN           | 6300                   | 3.34                 | 2,262                       | 1/3                       | 44,564            | 86,073             |
| GLEASON MEMORIAL LIBRARY                | GLEASON           | 1440                   | 0.50                 | 1,040                       | 0/0                       | N/A               | 4,708              |
| DR. NATHAN PORTER LIBRARY               | GREENFIELD        | 2400                   | 0.88                 | 1,820                       | 0/3                       | 11,700            | 10,364             |
| HUMBOLDT PUBLIC LIBRARY                 | HUMBOLDT          | 8255                   | 4.00                 | 2,490                       | 2/6                       | 43,100            | 95,180             |
| CARROLL COUNTY LIBRARY                  | HUNTINGDON        | 5291                   | 2.18                 | 2,340                       | 2/3                       | 55,500            | 69,684             |
| C. E. WELDON PUBLIC LIBRARY             | MARTIN            | 12315                  | 6.25                 | 2,340                       | 5/3                       | 81,512            | 74,031             |
| McKENZIE MEMORIAL LIBRARY               | MCKENZIE          | 3400                   | 0.75                 | 1,560                       | 0/0                       | N/A               | 9,903              |
| MILDRED G. FIELDS MEMORIAL LIBRARY      | MILAN             | 8700                   | 4.88                 | 2,340                       | 2/3                       | 59,592            | 123,281            |
| W. G. RHEA LIBRARY                      | PARIS             | 11814                  | 6.10                 | 2,704                       | 4/8                       | 68,813            | 98,150             |
| SHARON PUBLIC LIBRARY                   | SHARON            | 1580                   | 0.75                 | 1,560                       | 0/3                       | 6,421             | 6,510              |
| GIBSON COUNTY MEMORIAL LIBRARY          | TRENTON           | 5200                   | 3.50                 | 2,288                       | 1/3                       | 30,122            | 102,518            |
| OBION COUNTY PUBLIC LIBRARY             | UNION CITY        | 30000                  | 12.22                | 2,860                       | 9/7                       | 131,591           | 171,868            |
| <b><u>REGION TOTALS</u></b>             |                   | <b>** **</b>           | <b>51.13</b>         | <b>** **</b>                |                           | <b>791,915</b>    | <b>945,937</b>     |

## 2007-08 Public Library Statistics - Individual Outlet Statistics

Listed by Region, then alphabetically by City and Library

|   |                     | <u>SQUARE<br/>FEET</u> | <u>STAFF<br/>FTE</u> | <u>SERVICE<br/>HOURS/YR</u> | <u>EVE/WKND<br/>HOURS</u> | <u>ATTENDANCE</u> | <u>CIRCULATION</u> |
|---|---------------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| <b>SHILOH</b>                             |                     |                        |                      |                             |                           |                   |                    |
| IRVING MEEK JR., PUBLIC LIBRARY           | ADAMSVILLE          | 4000                   | 1.78                 | 1,924                       | 0/3                       | 13,003            | 33,489             |
| BOLIVAR HARDEMAN COUNTY LIBRARY           | BOLIVAR             | 11400                  | 5.00                 | 2,808                       | 0/0                       | 24,360            | 112,328            |
| DECATUR COUNTY PUBLIC LIBRARY             | DECATURVILLE        | 5000                   | 1.68                 | 2,080                       | 2/3                       | 23,500            | 30,309             |
| GRAND JUNCTION COMMUNITY LIBRARY          | GRAND JUNCTION      | 2592                   | 0.50                 | 1,040                       | 0/5                       | 5,300             | 2,968              |
| CHESTER COUNTY LIBRARY                    | HENDERSON           | 4995                   | 1.83                 | 2,132                       | 2/0                       | 19,698            | 46,767             |
| JACKSON-MADISON COUNTY LIBRARY            | JACKSON             | 30304                  | 22.50                | 3,328                       | 2/9                       | 168,500           | 166,072            |
| Jackson-Madison County Library North      | JACKSON             | 2500                   | 4.00                 | 2,132                       | 2/9                       | NR                | NR                 |
| EVERETT HORN PUBLIC LIBRARY               | LEXINGTON           | 6000                   | 3.77                 | 2,496                       | 2/6                       | 66,452            | 83,514             |
| MIDDLETON COMMUNITY LIBRARY               | MIDDLETON           | 2000                   | 0.55                 | 1,352                       | 4/4                       | 9,600             | 31,121             |
| PARSONS PUBLIC LIBRARY                    | PARSONS             | 3500                   | 1.50                 | 1,924                       | 1/0                       | 7,100             | 35,956             |
| HARDIN COUNTY LIBRARY                     | SAVANNAH            | 15000                  | 6.41                 | 2,496                       | 9/0                       | 83,356            | 113,486            |
| JACK MCCONNICO MEMORIAL LIBRARY           | SELMER              | 8425                   | 2.46                 | 2,080                       | 2/3                       | 20,500            | 34,753             |
| LEE OLA ROBERTS LIBRARY                   | WHITEVILLE          | 2000                   | 1.50                 | 2,288                       | 0/4                       | 28,500            | 25,169             |
| <b>REGION TOTALS</b>                      |                     | <b>** **</b>           | <b>53.48</b>         | <b>** **</b>                |                           | <b>469,869</b>    | <b>715,932</b>     |
| <b>UPPER CUMBERLAND</b>                   |                     |                        |                      |                             |                           |                   |                    |
| PICKETT COUNTY LIBRARY                    | BYRDSTOWN           | 9000                   | 2.00                 | 2,496                       | 0/5                       | 22,363            | 25,358             |
| SMITH COUNTY PUBLIC LIBRARY               | CARTHAGE (S)        | 4452                   | 3.13                 | 4,290                       | 1/3                       | 24,470            | 49,234             |
| Gordonville Branch Library                | GORDONSVILLE        | 900                    | 1.00                 | 1,846                       | 0/0                       | 3,358             | 7,296              |
| CLAY COUNTY PUBLIC LIBRARY                | CELINA              | 3500                   | 2.00                 | 2,132                       | NR                        | 38,238            | 82,805             |
| PUTNAM COUNTY LIBRARY                     | COOKEVILLE (S)      | 24987                  | 17.45                | 7,436                       | 9/11                      | 245,232           | 349,089            |
| Algood Branch Library                     | ALGOOD              | 520                    | 1.00                 | 1,040                       | 0/0                       | 1,536             | 4,894              |
| Baxter Branch Library                     | BAXTER              | 850                    | 1.00                 | 1,248                       | 5/0                       | 4,176             | 7,595              |
| Monterey Branch Library                   | MONTEREY            | 2198                   | 1.00                 | 2,028                       | 0/4                       | 14,688            | 18,991             |
| CHARLES RALPH HOLLAND MEMORIAL LIBRARY    | GAINESBORO          | 2100                   | 2.00                 | 2,080                       | 2/5                       | 9,784             | 13,526             |
| FENTRESS COUNTY LIBRARY                   | JAMESTOWN           | 5500                   | 3.43                 | 2,808                       | 4/5                       | 58,968            | 81,606             |
| MACON COUNTY PUBLIC LIBRARY               | LAFAYETTE (S)       | 10894                  | 4.15                 | 4,992                       | 6/6                       | 39,700            | 80,524             |
| Red Boiling Springs Branch Library        | RED BOILING SPRINGS | 3000                   | 1.00                 | 1,560                       | 2/4                       | 6,000             | 29,400             |
| VERTON COUNTY PUBLIC LIBRARY              | LIVINGSTON          | 3200                   | 3.31                 | 2,397                       | NR                        | 47,753            | 85,421             |
| JUSTIN POTTER LIBRARY                     | SMITHVILLE (S)      | 9934                   | 4.13                 | 4,576                       | 5/3                       | 56,453            | 47,620             |
| Alexandria Branch Library                 | ALEXANDRIA          | 3500                   | 1.00                 | 1,040                       | 0/4                       | 2,596             | 4,119              |
| Liberty Branch Library                    | LIBERTY             | 720                    | 1.00                 | 1,040                       | 0/5                       | 1,459             | 3,687              |
| <b>REGION TOTALS</b>                      |                     | <b>** **</b>           | <b>41.60</b>         | <b>** **</b>                |                           | <b>542,961</b>    | <b>815,183</b>     |
| <b>WARIOTO</b>                            |                     |                        |                      |                             |                           |                   |                    |
| CHEATHAM COUNTY PUBLIC LIBRARY            | ASHLAND CITY        | 9980                   | 3.42                 | 2,548                       | 6/6                       | 50,310            | 56,050             |
| CLARKSVILLE MONTGOMERY CO. PUBLIC LIBRARY | CLARKSVILLE         | 74000                  | 33.88                | 3,432                       | 13/13                     | 415,349           | 727,014            |
| DICKSON COUNTY PUBLIC LIBRARY             | DICKSON             | 19360                  | 14.00                | 3,172                       | 6/12                      | 122,664           | 167,326            |
| STEWART COUNTY PUBLIC LIBRARY             | DOVER               | 7030                   | 4.61                 | 2,600                       | 9/6                       | 44,306            | 89,499             |
| HOUSTON COUNTY PUBLIC LIBRARY             | ERIN                | 4407                   | 2.75                 | 2,080                       | 0/3                       | 27,300            | 69,713             |
| GALLATIN PUBLIC LIBRARY OF SUMNER COUNTY  | GALLATIN            | 7000                   | 7.00                 | 2,080                       | 4/6                       | 97,418            | 124,067            |
| MARTIN CURTIS-HENDERSONVILLE PUB.LIB.     | HENDERSONVILLE      | 14800                  | 13.48                | 2,080                       | 8/4                       | 181,250           | 169,345            |
| SOUTH CHEATHAM PUBLIC LIBRARY             | KINGSTON SPRINGS    | 2600                   | 2.71                 | 2,574                       | 9/7                       | 26,572            | 27,927             |

## 2007-08 Public Library Statistics - Individual Outlet Statistics

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|   |                  | <u>SQUARE<br/>FEET</u> | <u>STAFF<br/>FTE</u> | <u>SERVICE<br/>HOURS/YR</u> | <u>EVE/WKND<br/>HOURS</u> | <u>ATTENDANCE</u> | <u>CIRCULATION</u> |
|---|------------------|------------------------|----------------------|-----------------------------|---------------------------|-------------------|--------------------|
| ELMER HINTON MEMORIAL PUBLIC LIBRARY                | PORTLAND         | 7062                   | 4.73                 | 2,080                       | 6/4                       | 43,591            | 106,373            |
| GORHAM MACBANE PUBLIC LIBRARY                       | SPRINGFIELD      | 8800                   | 7.93                 | 2,938                       | 6/11                      | 99,978            | 215,235            |
| HUMPHREYS COUNTY PUBLIC LIBRARY                     | WAVERLY          | 10079                  | 6.75                 | 2,236                       | 4/4                       | 20,563            | 87,015             |
| WESTMORELAND PUBLIC LIBRARY                         | WESTMORELAND     | 3320                   | 2.38                 | 1,820                       | 3/5                       | 22,003            | 26,593             |
| WHITE HOUSE INN LIBRARY                             | WHITE HOUSE      | 6290                   | 3.80                 | 2,288                       | 5/6                       | 45,750            | 54,486             |
| <b>REGION TOTALS</b>                                |                  | <b>** **</b>           | <b>107.44</b>        | <b>** **</b>                |                           | <b>1,197,054</b>  | <b>1,920,643</b>   |
| <b>WATAUGA</b>                                      |                  |                        |                      |                             |                           |                   |                    |
| SULLIVAN COUNTY PUBLIC LIBRARY                      | BLOUNTVILLE (S)  | 13628                  | 12.18                | 12,636                      | 8/8                       | 91,104            | 167,643            |
| Thomas Memorial Branch Library                      | BLUFF CITY       | 2300                   | 2.00                 | 2,496                       | 4/8                       | 11,544            | 21,026             |
| Bloomington Branch Library                          | KINGSPORT        | 1250                   | 2.00                 | 2,496                       | 4/8                       | 14,716            | 32,747             |
| Colonial Heights Branch Library                     | KINGSPORT        | 2278                   | 2.00                 | 2,496                       | 4/8                       | 20,488            | 40,802             |
| Sullivan Gardens Branch Library                     | KINGSPORT        | 1800                   | 2.00                 | 2,496                       | 4/8                       | 11,544            | 28,578             |
| BRISTOL PUBLIC LIBRARY                              | BRISTOL, VA (S)  | 45000                  | 25.80                | 7,592                       | 12/11                     | 292,802           | 359,248            |
| Avoca Branch Library                                | BRISTOL, TN      | N/A                    | 4.00                 | 2,236                       | 8/3                       | 25,990            | 46,074             |
| Patricia Freedman Literacy Academy                  | BRISTOL, VA      | N/A                    | 3.00                 | 2,080                       | 4/0                       | 2,308             | N/A                |
| ELIZABETHTON/CARTER COUNTY PUBLIC LIBRARY           | ELIZABETHTON     | 13050                  | 7.50                 | 2,600                       | 9/6                       | 68,140            | 120,257            |
| UNICOI COUNTY PUBLIC LIBRARY                        | ERWIN            | 6917                   | 3.08                 | 2,080                       | 5/4                       | 29,000            | 101,508            |
| GREENEVILLE-GREENE COUNTY PUBLIC LIBRARY            | GREENEVILLE (S)  | 71000                  | 5.50                 | 2,462                       | NR                        | 175,553           | 123,000            |
| T. Elmer Cox Historical and Genealogical Collection | GREENEVILLE      | 1600                   | 2.00                 | N/A                         | 4/3                       | 60                | N/A                |
| JOHNSON CITY PUBLIC LIBRARY                         | JOHNSON CITY     | 42625                  | 29.98                | 3,484                       | 13/14                     | 245,075           | 368,529            |
| WASHINGTON COUNTY/JONESBOROUGH LIBRARY              | JONESBOROUGH (S) | 12045                  | 12.88                | 5,356                       | 9/5                       | 91,667            | 98,200             |
| Gray Branch Library                                 | GRAY             | 6000                   | 4.00                 | 2,458                       | 6/3                       | 37,835            | 50,347             |
| KINGSPORT PUBLIC LIBRARY                            | KINGSPORT (S)    | 41430                  | 18.10                | 4,238                       | 13/9                      | 176,854           | 206,586            |
| Archives of the City of Kingsport                   | KINGSPORT        | N/A                    | 1.00                 | 780                         | 0/0                       | N/A               | N/A                |
| MOSHEIM PUBLIC LIBRARY                              | MOSHEIM          | 3300                   | 1.16                 | 1,378                       | 4/0                       | 11,949            | 12,489             |
| JOHNSON COUNTY PUBLIC LIBRARY                       | MOUNTAIN CITY    | 2170                   | 1.40                 | 2,236                       | 3/4                       | 29,080            | 29,212             |
| <b>REGION TOTALS</b>                                |                  | <b>** **</b>           | <b>117.58</b>        | <b>** **</b>                |                           | <b>1,211,224</b>  | <b>1,586,672</b>   |
| <b>STATE TOTALS</b>                                 |                  | <b>** **</b>           | <b>1532.05</b>       | <b>** **</b>                |                           | <b>20,834,619</b> | <b>24,768,829</b>  |

\*\*\*This is a new test page.

(S) = Main library of a system with branches. Names of branches are listed under main library. Main library totals are for the entire library system and include branch totals in the figures. The branch totals are not added again into regional or state totals.

Total Local & Regional Materials are listed in Collection, Part II. Some libraries did not report this item; their collection numbers are only found in the Collections section.

N/A = Statistics were either not available or were not reported.

Metro and Total Staff figures are off due to lack of Memphis staff figures.

\* Estimates

# 2008 Tennessee Public Library Survey

## Part I: GENERAL (1.1 - 1.39)

1.1 Director's Last Name \_\_\_\_\_

1.2 Director's First \_\_\_\_\_

1.3 Library's Official (Legal) Name \_\_\_\_\_

1.4 Street Address \_\_\_\_\_

1.5 City \_\_\_\_\_

1.6 Zip \_\_\_\_\_

1.7 Zip2 \_\_\_\_\_

1.8 Mailing Address \_\_\_\_\_

1.9 City \_\_\_\_\_

1.10 Zip \_\_\_\_\_

1.11 Zip2 \_\_\_\_\_

1.12 Phone \_\_\_\_\_

1.13 Director's FAX \_\_\_\_\_

1.14 Director's E-Mail \_\_\_\_\_

1.15 Library Webpage \_\_\_\_\_

1.16 County \_\_\_\_\_

1.17 Region \_\_\_\_\_

1.18 Official Service Area Population \_\_\_\_\_

**Hours**

1.19 Accessible Service Hours after 5 pm M-F \_\_\_\_\_

1.20 Accessible Service Hours on Saturdays \_\_\_\_\_

1.21 Accessible Service Hours on Sundays \_\_\_\_\_

1.22 Total Accessible Service Hours per week \_\_\_\_\_

What type of legally established governance does your library have?

Please choose all below which describe your situation:

1.23 Governed by a city or town library board \_\_\_\_\_

1.24 Governed by a county library board \_\_\_\_\_

1.25 Governed by both a county and a city/town board \_\_\_\_\_

1.26 Governed by a privately organized and appointed board \_\_\_\_\_

1.27 How often does governing board meet? \_\_\_\_\_

1.28 Library Director attends board meetings \_\_\_\_\_

Library Structure (Answer items 1.29 & 1.30 **OR** 1.33 & 1.34.)

1.29 Independent Library \_\_\_\_\_

1.30 If Independent, not a branch, is the library considered a Full-Service Library? \_\_\_\_\_

1.31 Library System \_\_\_\_\_

1.32 # Central Libraries \_\_\_\_\_

1.33 # Branches \_\_\_\_\_

1.34 Did the administrative entity's legal service area boundaries changes since last year? \_\_\_\_\_

Registered borrowers

1.35 # Adult Borrowers \_\_\_\_\_

1.36 # Juvenile Borrowers \_\_\_\_\_

1.37 Total Registered Borrowers (1.35 + 1.36) \_\_\_\_\_

**Part II: LIBRARY STAFF (2.1 - 2.8)**

Hours Paid converted to Full-Time Equivalent (FTE's) - 40 hrs/week x 52 wks = 2080 hrs/yr = 1 FTE.  
Report as of 06/30/08 and include unfilled positions if a search was underway at that time.

**Librarians with Master's Degree (MLS)**

2.1 FTE's \_\_\_\_\_

**Other employees holding the title of Librarian** who do work that required professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect. This would include, but is not limited to, graduates of the state sponsored Public Library Management Institute and any others who hold the title of Librarian, Manager, Director, Administrator, Head Librarian.

2.2 FTE's \_\_\_\_\_

**Other paid library staff** (except plant operations, security, custodial, and maintenance)

2.3 FTE's \_\_\_\_\_

**All staff paid from the library budget that perform plant operations, security, custodial or maintenance work**

2.4 FTE's \_\_\_\_\_

Totals

2.5 Total Librarians (2.1 + 2.2) \_\_\_\_\_

2.6 Total FTEs of Paid Staff (2.1 + 2.2 + 2.3 + 2.4) \_\_\_\_\_

**2.7 Total # Volunteers (not FTE)** \_\_\_\_\_

unpaid persons who have given time during the year for advisory board, storytellers, book sale, operations, fundraising, computer and any other work. Count each person only once, even if multiple duties were performed.

2.8 Do you have a paid Children's &/or Young Adult Services Librarian? \_\_\_\_\_

**Part III: LIBRARY COLLECTION (3.1 - 3.71)**

Please refer to ending inventory on last year's report and use the same figures for beginning inventory on this year's survey.

**Print Materials - # Locally Owned**

3.1 As of 7/1/07 \_\_\_\_\_

3.2 # Added during year \_\_\_\_\_

3.3 # Deleted during year

---

3.4 *As of 6/30/08*

---

Print Materials - # Regionally owned

3.5 As of 7/1/07

---

3.6 # Added during year

---

3.7 # Deleted during year

---

3.8 *As of 6/30/08*

---

Audio Materials - # Locally owned

3.9 As of 7/1/07

---

3.10 # Added during year

---

3.11 # Deleted during year

---

3.12 *As of 6/30/08*

---

Audio Materials - # Regionally owned

3.13 As of 7/1/07

---

3.14 # Added during year

---

3.15 # Deleted during year

---

3.16 *As of 6/30/08*

---

Video Materials - # Locally owned

3.17 As of 7/1/07

---

3.18 # Added during year

---

3.19 # Deleted during year

---

3.20 *As of 6/30/08*

---

Video Materials - # Regionally owned

3.21 As of 7/1/07

---

3.22 # Added during year

---

3.23 # Deleted during year

---

3.24 *As of 6/30/08*

---

Microforms - # Locally owned

3.25 *As of 7/1/07*

---

3.26 # Added during year

---

3.27 # Deleted during year

---

3.28 *As of 6/30/08*

---

Microforms - # Regionally owned

3.29 *As of 7/1/07*

---

3.30 # Added during year

---

3.31 # Deleted during year

---

3.32 *As of 6/30/08*

---

Films - # Locally owned

3.33 *As of 7/1/07*

---

3.34 # Added during year

---

3.35 # Deleted during year

---

3.36 *As of 6/30/08*

---

Films - # Regionally owned

3.37 *As of 7/1/07*

---

3.38 # Added during year

---

3.39 # Deleted during year

---

3.40 *As of 6/30/08*

---

Electronic Books (E-Books) - # Locally owned

3.41 *As of 7/1/07*

---

3.42 # Added during year

---

3.43 # Deleted during year

---

3.44 *As of 6/30/08*

---

Electronic Books (E-Books) - # Regionally owned

3.45 *As of 7/1/07*

---

3.46 # Added during year

---

3.47 # Deleted during year

---

3.48 *As of 6/30/08*

---

Other Materials - # Locally owned

3.49 *As of 7/1/07*

---

3.50 # Added during year

---

3.51 # Deleted during year

---

3.52 *As of 6/30/08*

---

Other Materials - # Regionally owned

3.53 *As of 7/1/07*

---

3.54 # Added during year

---

3.55 # Deleted during year

---

3.56 *As of 6/30/08*

---

Total Materials - Locally owned

3.57 *As of 7/1/07*

*(3.1+3.9+3.17+3.25+3.33+3.41+3.49)*

---

3.58 # Added during year

*(3.2+3.10+3.18+3.26+3.34+3.42+3.50)*

---

3.59 # Deleted during year

*(3.3+3.11+3.19+3.27+3.35+3.43+3.51)*

---

3.60 *As of 6/30/08*

*(3.4+3.12+3.20+3.28+3.36+3.44+3.51+3.64+3.67)*

---

Total Materials - Regionally owned

- 3.61 As of 7/1/07  
(3.5+3.13+3.21+3.29+3.37+3.45+3.53) \_\_\_\_\_
- 3.62 # Added during year  
(3.6+3.14+3.22+3.30+3.38+3.46+3.54) \_\_\_\_\_
- 3.63 # Deleted during year  
(3.7+3.15+3.23+3.31+3.35+3.47+3.55) \_\_\_\_\_
- 3.64 As of 6/30/08  
(3.8+3.16+3.24+3.32+3.40+3.48+3.55+3.66) \_\_\_\_\_

Number of Licensed Databases acquired through payment or formal agreement:

- 3.65 # Local \_\_\_\_\_
- 3.66 # State (state government or State Library) \_\_\_\_\_
- 3.67 # Other Cooperative agreements (or consortia)  
within state or region \_\_\_\_\_
- 3.68 **Total Licensed Databases** \_\_\_\_\_

Current Serial Subscriptions

- 3.69 # Locally owned subscriptions \_\_\_\_\_
- 3.70 # Regionally owned subscriptions \_\_\_\_\_

Current Electronic Serial Subscriptions

- 3.71 # Locally owned subscriptions \_\_\_\_\_
- 3.72 # Regionally owned subscriptions \_\_\_\_\_

**Part IV: LIBRARY SERVICE (4.1 - 4.17)**

- 4.1 # Total Service Hours Per Year \_\_\_\_\_
- 4.2 # Attendance (Library Visits) \_\_\_\_\_
- 4.3 # Reference Transactions \_\_\_\_\_
- Annual circulation transaction
- 4.4 # Adult Circulation \_\_\_\_\_
- 4.5 # Juvenile Circulation \_\_\_\_\_

4.6 # Total Circulation ( 4.4+4.5)

---

Total number of programs/presentations made to groups

4.7 # Adult Programs

---

4.8 # Juvenile Programs

---

4.9 # Teen Programs

---

4.10 # Total Programs

---

Total attendance at programs/presentations

4.11 # Adult Program Attendance

---

4.12 # Juvenile Program Attendance

---

4.13 # Teen Program Attendance

---

4.14 # Total Program Attendance

---

Total number of children participating in 2008 Summer Reading Program:

Use figures from summer of 2008, not 2009.

4.15 # Listeners Enrolled

---

4.16 # Readers Enrolled

---

4.17 Total SRP Enrollment

---

## Part V: RESOURCE SHARING (5.1 - 5.5)

### Interlibrary Loans

5.1 Interlibrary loans as borrower: actual items received from other libraries and from Tennessee Resource Center

---

5.2 Interlibrary loans as lender: actual items provided to other libraries

---

### Reciprocal Borrowing Agreements

5.3 Does your library participate in the Tennessee Library Card (TLC) Program?

---

5.4 Does your library have reciprocal borrowing agreements with other libraries?

---

5.5 If yes, which libraries?

---

**Part VI: FACILITY (6.1 - 6.2)**

6.1 Total number of square feet in library facility \_\_\_\_\_

6.2 Total number of bookmobiles \_\_\_\_\_

**Part VII: MISCELLANEOUS INFORMATION (7.1 - 7.12)**

7.1 Do you have a Friend's organization? \_\_\_\_\_

If Yes, please provide the following information:

7.3 Date officers change \_\_\_\_\_

7.2 Number of members \_\_\_\_\_

7.4 President's First Name \_\_\_\_\_

7.5 President's Last Name \_\_\_\_\_

7.6 President's Street Address \_\_\_\_\_

7.7 City \_\_\_\_\_

7.8 Zip \_\_\_\_\_

7.9 Telephone Number \_\_\_\_\_

7.10 Is your Friends designated as a 501-c-3 for receiving deductible donations? \_\_\_\_\_

7.11 Does your library have an organized foundation for fund-raising, separate from your Library Board? \_\_\_\_\_

7.12 Is your Foundation designated as a 501-c-3 for receiving deductible donations? \_\_\_\_\_

**Part VIII: ELECTRONIC TECHNOLOGY (8.1 - 8.13)**

8.1 Do you have an automated circulation system? \_\_\_\_\_

8.2 If yes, which system? \_\_\_\_\_

8.3 What type of internet connection does your library have?

Drop down options: Dialup ; DSL ; Cable ; T-1 ; T-2 ; T-3 ; No internet access

8.4 Number of Computers with Internet access which are used by Staff Only \_\_\_\_\_

8.5 Number of Computers with Internet access used by General Public \_\_\_\_\_

8.6 Number of users of electronic resources per year. \_\_\_\_\_

8.7 Is your library part of a consortium? \_\_\_\_\_

8.8 If yes, with whom? \_\_\_\_\_

**Part IX: LIBRARY INCOME BY SOURCE (9.1 - 9.19)**

Financial Report to be completed by the Board Treasurer or Bookkeeper.

Local Revenue: This includes all local government funds designated by the community and available for expenditure. Include Social Security and Medicare contributions in salary/benefits appropriations, even if not treated as a separate line item. Do not include appropriations for capital items or other one-time expenditures. Do not include the value of any contributed or in-kind services or the value of gifts, donations, fines and fees in appropriations.

9.1 Amount appropriated by County

If more than one city appropriates money to support the library, please report the appropriation of each.

9.2 Name of City \_\_\_\_\_

9.3 Amount appropriated \_\_\_\_\_

Total

9.4 **Total All Cities (9.3)** \_\_\_\_\_

Income

9.5 **Total Local Revenue (Operating Appropriations) (all public funds) (9.1 + 9.4)** \_\_\_\_\_

9.6 Total State Revenue \_\_\_\_\_

9.7 Total LSTA (Federal Revenue) funds \_\_\_\_\_

Other Income

(These funds are not included when determining if the library meets Maintenance of Effort requirements.)  
Report all other operating (not capital) income not reported in Items 9.5, 9.6, and 9.7 above. Include monetary gifts and donations, interest, fines, and fees. Do not include the value of any contributed services or the value of any non-monetary gifts and donations.

9.8 Fines and Fees \_\_\_\_\_

9.9 Interest Earned \_\_\_\_\_

9.10 Private Donations, gifts, memorials \_\_\_\_\_

9.11 Grants not listed in #9.7 above \_\_\_\_\_

9.12 Explain Grants \_\_\_\_\_

9.13 Other \_\_\_\_\_

9.14 Explain other \_\_\_\_\_

9.15 Other \_\_\_\_\_

9.16 Explain other \_\_\_\_\_

9.17 **Total Other Income** (9.8 + 9.9 + 9.10 + 9.11 +  
9.13 + 9.15) \_\_\_\_\_

9.18 **Total other income (not appropriations)** (9.7+9.17) \_\_\_\_\_

9.19 **Total Revenue** (9.5+9.6+9.18) \_\_\_\_\_

**Part X: OPERATING EXPENDITURES (10.1a - 10.9c)**

Operating expenditures are the current and recurrent costs necessary to support the provision of library services. Significant costs, especially benefits (including Social Security and Medicare) and salaries, that are paid by other taxing agencies (government agencies with the authority to levy taxes) "on behalf of" the library should be included if the information is available to the library. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included.

Salaries and wages

10.1a From Operating Appropriations \_\_\_\_\_

10.1b From Other Income \_\_\_\_\_

10.1c **Total Salaries and wages** (10.1a + 10.1b) \_\_\_\_\_

Employee Benefits

10.2a From Operating Appropriations \_\_\_\_\_

10.2b From Other Income \_\_\_\_\_

10.2c **Total Employee Benefits (10.2a + 10.2b)** \_\_\_\_\_

Total Library Staff Expenditures

10.3a **Total From Operating Appropriations (10.1a + 10.2a)** \_\_\_\_\_

10.3b **Total From Other Income (10.1b + 10.2b)** \_\_\_\_\_

10.3c **Total Library Staff Expenditures (10.1c + 10.2c)** \_\_\_\_\_

Expenditures on Materials: Include all expenditures for materials purchased or leased for use by the public

Print Materials

10.4a From Operating Appropriations \_\_\_\_\_

10.4b From Other Income \_\_\_\_\_

10.4c **Total Print Materials (10.4a + 10.4b)** \_\_\_\_\_

Electronic Materials

10.5a From Operating Appropriations \_\_\_\_\_

10.5b From Other Income \_\_\_\_\_

10.5c **Total Electronic Materials (10.5a + 10.5b)** \_\_\_\_\_

Other Materials

10.6a From Operating Appropriations \_\_\_\_\_

10.6b From Other Income \_\_\_\_\_

10.6c **Total Other Materials (10.6a + 10.6b)** \_\_\_\_\_

Total Materials

10.7a **Total from Operating Appropriations (10.4a + 10.5a + 10.6a)** \_\_\_\_\_

10.7b **Total from Other Income (10.4b + 10.5b + 10.6b)** \_\_\_\_\_

10.7c **Total expenditures on materials (10.4c + 10.5c + 10.6c)** \_\_\_\_\_

All Other Operating Expenditures

10.8a From Operating Appropriations \_\_\_\_\_

10.8b From Other Income \_\_\_\_\_

10.8c Total All other operating expenditures (10.8a + 10.8b) \_\_\_\_\_

Total Operating Expenditures

10.9a From Operating Appropriations (10.3a + 10.7a + 10.8a) \_\_\_\_\_

10.9b From Other Income (10.3b + 10.7b + 10.8b) \_\_\_\_\_

10.9c Total Operating Expenditures (10.3c + 10.7c + 10.8c) \_\_\_\_\_

**Part XI: REVENUE AND EXPENDITURES (11.1 - 11.8)**

Capital Revenue

11.1 Total Local Government (City/county appropriation) Capital Revenue \_\_\_\_\_

11.2 Total State Government Capital Revenue \_\_\_\_\_

11.3 Total Federal Government Capital Revenue \_\_\_\_\_

11.4 Total Other Capital Revenue \_\_\_\_\_

11.5 Total Capital Revenue \_\_\_\_\_

Capital Expenditures

11.6 From Operating Appropriations \_\_\_\_\_

11.7 From Other Income \_\_\_\_\_

11.8 Total Capital Expenditures (11.6 + 11.7) \_\_\_\_\_

**Part XII: SYSTEM DATA FORM (12.1 - 12.31)**

Outlet: Central or Main/Branch/Bookmobile Library Facility

12.1 LIBID \_\_\_\_\_

12.2 Central or Main/Branch/Bookmobile Library Facility Name \_\_\_\_\_

12.3 Address \_\_\_\_\_

12.4 City \_\_\_\_\_

12.5 Zip \_\_\_\_\_

12.6 Zip2 \_\_\_\_\_

12.7 County \_\_\_\_\_

12.8 Phone \_\_\_\_\_

12.9 Director's First Name \_\_\_\_\_

12.10 Director's Last Name \_\_\_\_\_

12.11 Mailing Address \_\_\_\_\_

12.12 Mail City \_\_\_\_\_

12.13 Mail Zip \_\_\_\_\_

12.14 Mail Zip + 4 \_\_\_\_\_

12.15 Director's Fax # \_\_\_\_\_

12.16 Director's E-Mail \_\_\_\_\_

12.17 Webpage URL \_\_\_\_\_

12.18 Region \_\_\_\_\_

12.19 Accessible Weekly Service Hours after 5 pm M-F \_\_\_\_\_

12.20 Accessible Weekly Service Hours on Saturdays \_\_\_\_\_

12.21 Accessible Weekly Service Hours on Sundays \_\_\_\_\_

12.22 Total Accessible Service Hours per week \_\_\_\_\_

12.23 Outlet Type Code \_\_\_\_\_

12.24 Metropolitan Status Code \_\_\_\_\_

12.25 Number of Bookmobiles in the Bookmobile Outlet \_\_\_\_\_

Record

12.26 Size Sq. Ft.

12.27 Total Staff FTE

12.28 ANNUAL Accessible Service Hours

12.29 ANNUAL Attendance

12.30 ANNUAL Circulation

12.31 Total Volumes

**STATE USE ONLY**

13.1 LIB ID

13.2 Interlibrary Relationship Code

13.3 Legal Basis Code

13.4 Administrative Structure Code

13.5 FSCS Public Library Definition

13.6 Geographic Code

13.7 Reporting Period Start Date (mm/dd/yyyy)

13.8 Reporting Period End Date (mm/dd/yyyy)

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## General Instructions

Please read the following instructions carefully and answer all questions applicable to your library. Please enter all text-based responses in all CAPS format. Mathematical totals should be set to occur automatically in the appropriate fields by the Bibliostat Collect software, so it is not necessary for you to enter calculated totals. **Please do not leave any questions blank. Either report an actual number or:**

- If you can estimate the answer to a question for which you do not have an exact figure, please do so and include a state note explaining that the figure is an estimate.
- Use “N/A” to indicate “not applicable” to your library, when the library doesn’t collect a particular type of material, provide a particular service, etc.
- If a question is applicable, but your library does not currently collect the information requested, please use “n.c.”, meaning “not collected”.
- If a question is applicable but your library had a “zero” or “none” to report for the FY, use “0”.
- If a question is one that is normally provided for your library by your regional library, then use “RA”, meaning “regional answer”.

If you need to leave a “post-it” note for the regional library regarding a data question, make sure you do so under the “STATE” heading, not the Local heading. Local notes are for your in house use and will not be readable by regional or state administrators.

Library systems with branches or other service outlets should send in one report which combines statistics for all service outlets for the main sections of the data collection form. Individual library statistics for each branch or other service outlet should be separated out in the branches/outlets section of the data collection form. The Library Statistics Coordinator at the State Library, along with your Regional Library contacts, wish to assist you by answering your questions and to offer whatever help you may need in completing your report. Please call 615-532-4601 to speak with Genny Carter, State Data Coordinator, if you need further assistance than your regional library can provide.

## Line-by-line Instructions

### PART I. GENERAL INFORMATION

Please review the pre-filled data in #s **1-1.18** regarding Library Director, Official Library Name, Mailing Address, Street Address, Phone (and 2nd phone if applicable), Director’s Fax, Director’s Email, Library Webpage, and Accessible Hours to make sure the information is up to date. If changes/updates are necessary, please notify the State Library. Please note items 1.16 – 1.18 will be provided by the State office.

**Library Hours** – Please report this information in Part XII: System Data Form. Bibliostat will push your answers to this section.

**Library Governance** – Please check the type of legally established governance your library has and check all that apply if more than one is applicable.

**Library Structure** – If your library is a single library reporting directly to a library board, please indicate this by entering “I” in the item **1.29**. If you enter “I” in item 1.29, please proceed to item **1.30** and enter **Y for Yes** if your library has been declared a Full-Service library by the regional or state library because it meets or exceeds minimum standards for at least a level 1 library. **Enter N for No** if your library has not been declared Full service, and is thus considered a Community Library. If your library is a main library with one or more branch libraries and the entire system reports to a single board, please indicate this by entering “S” in item **1.31**. If you enter “S” in 1.31, please proceed to item **1.33** and enter the total number of branches included in the library system. Branch libraries are library outlets which have all of the following: 1) separate

quarters; 2) permanent paid staff, 3) organized basic collection of books, 4) regularly scheduled hours open to the public, 5) administered by the central or main library, and 6) do not report directly to a board.

**Legal Service Area Boundary Change** Note: Changes are likely to result, for example, when a municipality annexes land, when one municipality in a county becomes either an independent city or its own county necessitating its exclusion from the first county's geography, or when an administrative entity contracts to provide public library service for some additional geographic area other than the geographical area for which it was established (e.g., a municipal library contracts to serve county residents). **Answer the following (Y)es or (N)o: Did the administrative entity's legal service area boundaries changes since last year?**  
Y \_\_\_ N \_\_\_

**Total number of registered borrowers.** A registered borrower is a library user who has applied for and received an identification number or card from the public library that has established conditions under which the user may borrow library materials and gain access to other library resources. (Output Measures for Public Libraries, 2nd Edition.) NOTE: Files should have been purged within the past three (3) years. (Please estimate if no exact count and enter a state note explaining the figure is an estimate. Note:

- Adult borrowers are **over 14** years of age
- Juvenile borrowers are **under 14** years of age

## PART II: LIBRARY STAFF

**Hours Paid converted to Full-Time Equivalents (FTE's)** - 40 hrs/week x 52 wks = 2080 hrs/yr = 1 FTE. Report as of 06/30/08 and include unfilled positions if a search was underway at that time. Divide by 2080 to get FTE (Round to 2 decimal places).

**Librarians with Master's Degree (MLS)** from ALA accredited program of library and information studies.

**Other employees holding the title of Librarian** who do work that requires professional training and skill in the theoretical or scientific aspects of library work, or both, as distinct from its mechanical or clerical aspect. This would include, but is not limited to, graduates of the state sponsored Public Library Management Institute and any others who hold the title of Librarian, Manager, Director, Administrator, Head Librarian.

**Other paid library staff** (except plant operations, security, custodial, and maintenance). This could include circulation clerks, library assistants, etc.

**All staff paid from the library budget that perform plant operations, security, custodial or maintenance work**

**Total FTEs – calculated automatically**

**Total # Volunteers (not FTE):** Enter unpaid persons who have given time during the year for advisory board, storytellers, book sale, operations, fundraising, computer, and any other work. Count each person only once, even if multiple duties were performed.

**Do you have a paid Children's and/or Young Adult Services Librarian?** Enter either Y for Yes or N for No.

## PART III: LIBRARY COLLECTION

Please refer to ending inventory on last year's report and use the **same figures** for beginning inventory on this year's.

**Print Materials** - PLCS guidelines - Report a single figure that includes both of the following:

1. Books in print. Books are non-serial printed publications (including music and maps) that are bound in hard or soft covers, or in loose-leaf format. Include non-serial government documents. Report the number of physical units, including duplicates. For smaller libraries, if volume data are not available, count the number of titles. Books packaged together as a unit (e.g. a 2-volume set) and checked out as a unit are counted as one physical unit.

2. Serial back files in print. Serials are publications issued in successive parts, usually at regular intervals that are intended to be continued indefinitely. Serials include periodicals (magazines); newspapers; annuals (reports, yearbooks, etc); journals, memoirs, proceedings and transactions of societies; and numbered monographic series. Government documents and reference tools are often issued as serials. Except for the current volume, count unbound serials as a volume when the library has at least half of the issues in a publisher's volume. Report the number of physical units, including duplicates. For smaller libraries, if volume data are not available, count the number of titles. Serials packaged together as a unit (e.g. a 2-volume serial monograph) and checked out as a unit are counted as one physical unit.

**Audio Materials** - Def: material on which sounds (only) are stored (recorded) and that can be reproduced (played back) mechanically or electronically, or both. This includes audio-cassettes, audio cartridges, audio discs (including audio-CD-ROMS), audio reels, talking books, audio kits including a book, other sound recordings. Note: under this category report only items the library has selected as part of the collection and made accessible through the library's Online Public Access Catalog (OPAC). Report the number of physical units, including duplicates. For smaller libraries, if volume data are not available, count the number of titles. Items packaged together as a unit (e.g. two audiocassettes for one recorded book) and checked out as a unit are counted as one physical unit. **Note: Audio Book titles for which your library has access through the READS system should be reported under regionally own audio, even though these are non-physical units. Please enter "RA" in the regional audio count so that your regional office can provide an accurate count of the audio titles for FY 08-09.**

**Video Materials** - Def: Materials on which moving pictures (with or without sound) are recorded. Electronic playback reproduces pictures, with or without sound, using a television receiver or monitor. Video formats may include tape, DVD, CD-ROM, etc. Report the number of physical units, including duplicates. For smaller libraries, if volume data are not available, count the number of titles. Items packaged together as a unit (e.g. two video cassettes for one movie) and checked out as a unit are counted as one physical unit.

**Microforms** - Def: a photographic reproduction of textual, tabular, or graphic material reduced in size so that it can normally be used only with magnification. The two main types of microforms are micro reproductions on transparent material, including roll microfilm aperture cards, microfiche, and ultra fiche, and reproductions on opaque material. Exclude current serial subscriptions. Count rolls of film. Estimate pieces of fiche and enter state note that there are estimates.

**Films** - Def: (also "motion picture"): a length of film, with or without recorded sound, bearing a sequence of images that create the illusion of movement when projected in rapid succession (usually 18 or 24 frames per second). Motion pictures are produced in a variety of sizes: 8, 16, 35, 55, and 70mm & a variety of formats: cartridge, cassette, loop, reel).

**Electronic Books (E-books)** - Def: E-books are digital documents (including those digitized by the library), licensed or not, where searchable text is prevalent, and which can be seen in analogy to a printed book (monograph). Include non-serial government documents. E-books are loaned to users on portable devices (e-book readers) or by transmitting the contents to the user's personal computer for a limited time. Include e-books held locally and remote e-books for which permanent or temporary access rights have been acquired. Report the number of physical units or electronic units, including duplicates, for all outlets. For smaller libraries, if volume data are not available, count the number of titles. E-books packaged together as a unit (e.g. multiple titles on a single e-book reader) and checked out as a unit are counted as one physical unit. **Note: E-Book titles for which your library has access through the READS system should be reported under regionally owned audio, even though these are non-physical units. Please enter "RA" in the regional e-book count so that your regional office can provide an accurate count of the e-book titles for FY 07-08.**

**Other Materials** - Def: Include all materials not already reported

**Total All Materials Locally Owned** - Def: total of all (a.) rows of Locally owned lines (this should be calculated automatically).

**Total All Materials Regionally Owned** - Def: total of all (b.) rows of Regionally owned (this should be calculated automatically).

**Databases** - Def: Report the number of **licensed** databases (including locally mounted or remote, full-text or not) for which temporary or permanent access rights have **been acquired through payment by the library, or by formal agreement with the State Library or a cooperative agreement within the state or region. Enter such databases as regionally owned.** A database is a collection of electronically stored data or unit records (facts, bibliographic data, abstracts, texts) with a common user interface and software for the retrieval and manipulation of the data. Note: The data or records are usually collected with a particular intent and relate to a defined topic. A database may be issued on CD-ROM, diskette, or other direct access method, or as a computer file accessed via dial-up methods or via the Internet. Subscriptions to individual electronic serial titles are reported under **Current Electronic Serial Subscriptions**. Each database is counted individually even if access to several databases is reported through the same vendor interface.

**Current Serial Subscriptions** - Def: Report the number of current print serial subscriptions, including duplicates, for all outlets. Examples of serials are periodicals (magazines), newspapers, annuals, some government documents, some reference tools, and numbered monograph series.

**Current Electronic Serial Subscriptions** - Def: Report the number of current electronic, electronic and other format, and digital serial subscriptions (e-serials, e-journals), including duplicates for all outlets. Examples include periodicals, newspapers, annuals, some government documents, some reference tools, and numbered monographic series distributed in the following ways: a) via the Internet (e.g., HTML, PDF, JPEG, or compressed file formats such as zipped files), b) on CD-ROM or other portable digital carrier, c) on databases (including locally mounted databases), and d) on diskettes or magnetic tapes. Electronic serial subscriptions include serials held locally or remote resources that the library has authorization or access, including those available through statewide or consortia agreements. Do not include subscriptions to indexing and abstracting databases that include full-text serial content (e.g., EBSCO Host, ProQuest, OCLC FirstSearch).

#### PART IV: LIBRARY SERVICE

**Service Hours** - Take a typical workweek from Sunday through Saturday in which the library is open its regular hours, containing no holidays. Multiply the total service hours of that week by 52 for the annual service hours. Minor variations in scheduled public service hours need not be included; however, extensive hours closed to the public due to natural disasters or other events should be excluded even if the staff is scheduled to work. For Systems: Using the above method, identify annual service hours for each branch and bookmobile and add to main library's annual service hours total. This new total reflects all service hours in the system. Enter individual branch service hours in PART XII.

**Annual attendance at library** - if an actual count of visits is not available; count the total number of persons entering the library per typical week including persons attending activities, meetings, and persons requiring no staff services. Multiply this figure by 52 to get annual attendance. For Systems: Include attendance at main library, branches and bookmobiles. Enter individual branch attendance in PART XII.

**Annual Reference Transactions Completed** - If an actual count of reference transactions is not available, count the total reference transactions per typical week and multiply this figure by 52 to get annual transactions. A reference transaction is an information contact which involves the knowledge, use, recommendations, interpretation, or instruction in the use of one or more information sources by a member of the library staff. The term includes information and referral service. Information sources include printed and non-printed materials, machine-readable databases (including computer-assisted instruction), catalogs and other holdings records, and through communication or referral, other libraries and institutions and persons both inside and outside the library. When a staff member utilizes information gained from previous use of information sources to answer a question, report as a reference transaction even if the source is not consulted again during this transaction. The request may come in person, by phone, by fax, mail, or by electronic mail from an adult, a young adult, or a child. **NOTE:** It is essential that libraries do not include directional transactions in the report of reference transactions. A directional transaction is an information

contact which facilitates the use of the library in which the contact occurs and which does NOT involve the knowledge, use, recommendation, interpretation, or instruction in the use of any information sources other than those which describe that library, such as schedules, floor plans, handbooks, and policy statements. Examples of directional transactions include giving instruction or locating, within the library, staff, library users, or physical features, etc., and giving assistance of a non-bibliographic nature with machines. For Systems: include reference transactions at main library, branches and bookmobiles

**Annual circulation transactions** - the lending of library materials to registered library borrowers for a specified period of time and under clearly identified rules and regulations. This activity includes charging, either manually or electronically, and also renewals, each of which is reported as a circulation transaction. Do not count in-house use of library materials. For juvenile circulation count the total annual circulation of all children's materials in all formats to all users. (If records by age are not kept, use estimates based on percentages of typical week. Indicate if records or estimates are used). Suggestion: use monthly figures previously sent to region, so these numbers agree. For Systems: include circulation at main library, branches and bookmobiles. Enter individual branch circulation in PART XI.

**Total number of programs/presentations made to groups** - An information contact planned in advance in which a staff member or person invited by a staff member provides information intended for a number of persons. Information service to groups may be either bibliographic instruction or library use presentations, or it may be cultural, recreational, or educational programs or presentations. Programs or presentations both on and off the library premises are included, as long as the library sponsors them. Does not include meetings sponsored by other groups using library meeting rooms. If programs are offered as a series, count each program in the series. For example, a film series offered once a week for eight weeks should be counted as eight programs. For Systems: include total at main library, branches and bookmobiles.

**Total Attendance at programs/presentations** - Headcount at programs counted above. Total attendance at children's programs includes any adults attending children's program. For Systems: include total at main library, branches and bookmobiles.

**Total number of children participating in 2008 Summer Reading Program** - Use figures from summer of 2008, not 2009. For Systems: include total at main library, branches and bookmobiles.

#### PART V: RESOURCE SHARING

**INTERLIBRARY LOANS** - An item of library material, or a copy of the material, made available by one library to another upon request. It includes both the lending and borrowing. The libraries involved in interlibrary loan are **NOT** under the same library administration (i.e. **not** affiliated branches). For Systems: Report total of loans going to or coming from libraries outside the system (not within system).

- **ILL loans as borrower**: actual items **received from** other libraries and from Tennessee Resource Center.
- **ILL loans as lender**: actual items **provided to** other libraries

**Reciprocal Borrowing Agreements** - Reciprocal borrowing is a program in which libraries mutually agree to circulate materials to the patrons who hold a valid library card from other libraries participating in the program. Reciprocal borrowing allows walk-in library users to check out materials free of charge from any participating library. In Tennessee, the Tennessee Library Card (TLC) program is a statewide reciprocal borrowing program available to public libraries and their users.

- **A.** Answer Y or N whether your library participates in the Tennessee Library Card (TLC) Program
- **B.** Answer Y or N if your library has any reciprocal borrowing agreements with other libraries.
- **C.** If answer to B is Yes, then list which libraries.

## PART VI: FACILITY

**Total number of square feet in library facility/facilities** – Provide the area, in square feet, of the public library outlet (central/main library or branch). This is the area on all floors enclosed by the outer walls of the library outlet. Include all areas occupied by the library outlet, including those areas off-limits to the public. For Systems: Report total of square feet of main library and branches. Enter individual branch square footage in PART XII. Do not record square footage of bookmobiles.

**Total number of bookmobiles** - A bookmobile must meet all of the following: 1. A truck or van that carries an organized collection of library materials; 2. Paid staff; 3. Regularly scheduled hours (bookmobile stops) for being open to the public. Count the number of vehicles in use, not the number of stops the vehicle makes.

## PART VII: MISCELLANEOUS INFORMATION

**Do you have a Friends Organization for your library?** Enter Y for Yes or N for No. If answer is Yes, please proceed to enter # of members, date officers changes, President's name, address, and telephone number information in the spaces provided. Answer Y for Yes or N for No if the Friends group is designated as a 501-c-3 for receiving deductible donations.

**Organized foundation for funding** – Enter Y for Yes or N for No if your library has an organized foundation for fund-raising, separate from the Library Board.

**Foundation designation** - Enter Y for Yes or N for No if the foundation is designated as a 501-c-3 for receiving deductible donations.

## PART VIII: ELECTRONIC TECHNOLOGY

**Automation information** – Please answer the question with a Y for Yes or N for No. If the answer is Y for Yes, please enter the requested information in the space provided below the question.

**Access to the Internet** – Select the type of internet connection that your library has from the drop-down menu: dialup, DSL, cable, T-1, T-2, or T-3. If your library does not have internet access, select "No access," then go to 8.12.

**Staff Internet Computers** – Enter number of computers with Internet access used by Staff ONLY.

**Public Internet Computers** - Enter number of computers with Internet access used by the General Public.

**Number of Electronic users per year** - Report the total number of individuals that have used Internet computers in the library during the last year. Do **not** include staff use of these resources. If the computer is used for multiple purposes (Internet access, word processing, OPAC, etc.) and Internet users cannot be isolated, report all usage. Count each user that uses electronic resources, regardless of the amount of time spent on the computer. One user in three times a year counts as three customers. A typical week or other reliable estimate may be used to determine the annual number. Sign-up forms or Web-log tracking software also may provide a reliable count of users. If the data element is collected as a typical weekly figure, multiply that figure by 52 to annualize it.

**Is your library part of a consortium?** Enter Y for Yes or N for No is your library is part of a group of libraries with different governing bodies that share electronic resources through a contractual or other formal agreement, not including service from a regional library or provided by the state. This may include academic, special and school libraries. If the answer is Y for Yes, please enter the information requested in the space below.

## PART IX: LIBRARY INCOME BY SOURCE

**This section should contain information provided by the library Board Treasurer or Bookkeeper. Do not include the value of any contributed or in-kind services for the value of gifts, donations, fines and fees in appropriations.**

**Appropriations by County** – Report all tax and non-taxed receipts allocated by the county available for expenditure by the public library. Include Social Security and Medicare contributions paid by the local government on behalf of library staff as salary/benefits appropriations, even if not listed as a library appropriation. Do not include appropriations for one-time expenses of capital items.

**Appropriations by City/Town** – Report all tax and non-taxed receipts allocated by the community/city available for expenditure by the public library. Include Social Security and Medicare contributions paid by the local government on behalf of library staff as salary/benefits appropriations, even if not listed as a library appropriation. If more than one city appropriates money to support the library, please report the appropriation of each. Do not include appropriations for capital items or other one-time expenditures. Use lines 9.2 to include multiple city/town sources of appropriations. 9.4 will automatically calculate the total for all cities/towns.

**Total Local Revenue (Operating Appropriations) (all public funds)** – This will be automatically calculated to add items 9.3 of the repeating group. This total should NOT include gifts, fines, donations or fees.

**Total State Revenue** - These are all funds distributed directly (not via the regional library) to public libraries by state government for expenditure by the public libraries, except for federal money distributed by the state. This includes funds from sources such as penal fines, license fees, and mineral rights.

**Total LSTA (Federal Revenue) Funds** - Report any LSTA funds received from the State Library and Archives (not via the Regional Library). This includes direct service grants, and all other LSTA allocations. (These funds are not included when determining if the library meets Maintenance of Effort requirements.)

**Other Income** - (These funds are not included when determining if the library meets Maintenance of Effort requirements.) Report all other operating (not capital) income not reported in Items above. Include monetary gifts and donations, interest, fines, and fees. Do not include the value of any contributed services or the value of any non-monetary gifts and donations. Items 9.8-9.16 provide for detailed breakdowns of other income. 9.17 will automatically total items

**Total Other Income (non-appropriations)** – This is a combined total of items 9.7 and 9.17. It will be automatically calculated.

**Total Revenue** – This is the total revenue/income from all sources. This will be automatically calculated.

## PART X: LIBRARY EXPENDITURES BY TYPE AND CAPITAL REVENUE AND EXPENDITURES

**Operating Expenditures** - Operating expenditures are the current and recurrent costs necessary to support the provision of library services. Significant costs, especially benefits (including Social Security and Medicare contributions) and salaries, that are paid by other taxing agencies (government agencies with the authority to levy taxes) “on behalf of” the library should be included if the information is available to the library. Only such funds that are supported by expenditure documents (such as invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included.

NOTE: There are two lines provided to record expenses: Line a is for those paid from funds obtained through appropriations. Line b “From Other Income” is for non-capital expenses paid from any source except appropriations. Line b includes expenditures of memorials, gift funds and grant funds or one-time expenditures from fines and fees.

**Salary and Wages** – Enter salaries and wages paid to any and all employees before deductions excluding any employee benefits. Include wages paid for plant, security or maintenance staff.

**Employee Benefits** - The benefits outside of salary and wages paid and accruing to any and all employees (including plant operations, security, and maintenance staff) regardless of whether the benefits or equivalent cash options are available to all employees. Include amounts spent by the reporting unit for direct, paid employee benefits **including Social Security retirement, Medicare**, disability insurance, life insurance, unemployment compensation, workers' compensation, tuition, and housing benefits. \*No one should have zero (0) benefits, since employers pay for Social Security and Medicare.

**Total Staff Expenditures** – This will be automatically calculated.

**Expenditures of Materials** - Include **all** expenditures for materials purchased or leased for use by the public.

**Print Materials** - Report all operating expenditures for the following print materials: Books, serial back files, current serial subscriptions, government documents, and any other print acquisitions.

**Electronic Materials** - Report all operating expenditures for electronic (digital) materials. Types include e-books, e-serials (including journals), government documents, databases (including locally mounted, full-text or not), electronic files, reference tools, scores, maps, or pictures in electronic or digital format, including materials digitized by the library. Electronic materials can be distributed on magnetic tape, diskettes, computer software, CD-ROM, or other portable digital carrier, and can be accessed via a computer, via access to the Internet, or by using an e-book reader. Include expenditures for materials held locally and for remote electronic materials for which permanent or temporary access rights have been acquired. Include expenditures for database licenses. (Note: Based on ISO 2789 definition.)

**Other Materials** – Report all operating expenditures for audio, videos, filmstrips, microform, DVD, and materials in new forms, etc.)

**Total Expenditures for Materials** – This will be automatically calculated.

**All Other Operating Expenditures** - Include all operating expenditures other than those reported above. Summer Reading program materials; expenses such as binding, supplies, repair or replacement of existing furnishings; and costs of computer hardware and software used to support library operations or to link to external networks, including the Internet. Report contracts for services, such as costs of operating and maintaining physical facilities, and fees paid to a consultant, auditor, architect, attorney, etc.

**Total Operating Expenditures** - This will be automatically calculated.

**Capital Revenue and Expenditures** – Note: the amounts reported for Total Capital Revenue and Total Capital Expenditures are not expected to be equal.

**Total Local Government (city/county appropriation) Capital Revenue** - Report all local government (city or county) funds designated by the community, district or region and available to the public library for the purpose of major capital expenditures, except for state and/or federal money distributed by the local government. (These funds are not included when determining if the library meets Maintenance of Effort requirements.)

**Total State Government Capital Revenue** - Report all funds distributed to the public libraries by state government for expenditure by the public libraries for the purpose of major capital expenditures, except for federal money distributed by the state. (These funds are not included when determining if the library meets Maintenance of Effort requirements.)

**Total Federal Government Capital Revenue** - Report federal governmental funds, including federal funds distributed by the state or locality, and grants and aid, received by the library for the purpose of major capital expenditures. (These funds are not included when determining if the library meets Maintenance of Effort requirements.)

**Total Other Capital Revenue** - Report private (non-governmental funds), including grants received by the library for the purpose of major capital expenditures. (These funds are not included when determining if the library meets Maintenance of Effort requirements.)

**Total Capital Revenue** - This is the sum of Local, State, Federal and Other revenue. (These funds are not included when determining if the library meets Maintenance of Effort requirements.) This will be automatically calculated.

**Capital Expenditures** - Report major capital expenditures (the acquisition of or additions to fixed assets). Examples include expenditures for (a) site acquisitions; (b) new buildings; (c) additions to or renovation of library buildings; (d) furnishings, equipment, and initial book stock for new buildings, building additions or building renovations; (e) library automation systems; (f) new vehicles; and (g) other one-time major projects. Include federal, state, local or other revenue used for major capital expenditures. Only funds that are supported by expenditure documents (e.g., invoices, contracts, payroll records, etc.) at the point of disbursement should be included. Estimated costs are not included. Exclude expenditures for replacement and repair of existing furnishings and equipment, regular purchases of library materials, and investments for capital appreciation. Exclude contributions to endowments, or revenue passed through to another agency (e.g., fines). Funds transferred from one public library to another public library should be reported by only one of the public libraries.

PART XII: SYSTEM DATA FORM (PLEASE FILL THIS OUT IN ITS ENTIRETY, EVEN IF IT DUPLICATES INFORMATION PREVIOUSLY REPORTED.)

The instructions for section XII are fairly simple for **each separate facility** (main, branch, or bookmobile) – enter the total for each of the following items:

- Square Footage (omit for bookmobiles)
- Total Staff FTE
- Annual Hours
- Annual Attendance
- Annual Circulation
- Total Volumes

**For bookmobiles, count only the hours during which the bookmobile is open to the public. Grant totals for each column of all facilities will be automatically calculated.**

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