FAMILY RECORD.

Samuel L. Smith
Born Sept 9th 1852
John H. Smith
Born Nov 12th 1855
Laura E. Smith
Born Feb the 7th 1855
Charles B. Smith
Born Aug the 8th 1856
Nancy E. Smith
Born March the 28th 1857
Sidney P. Smith
Born Oct 30th 1859
Eugene C. Smith
Born Dec the 29th 1860

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FAMILY RECORD.

William L. Smith
Born Aug 14th 1862

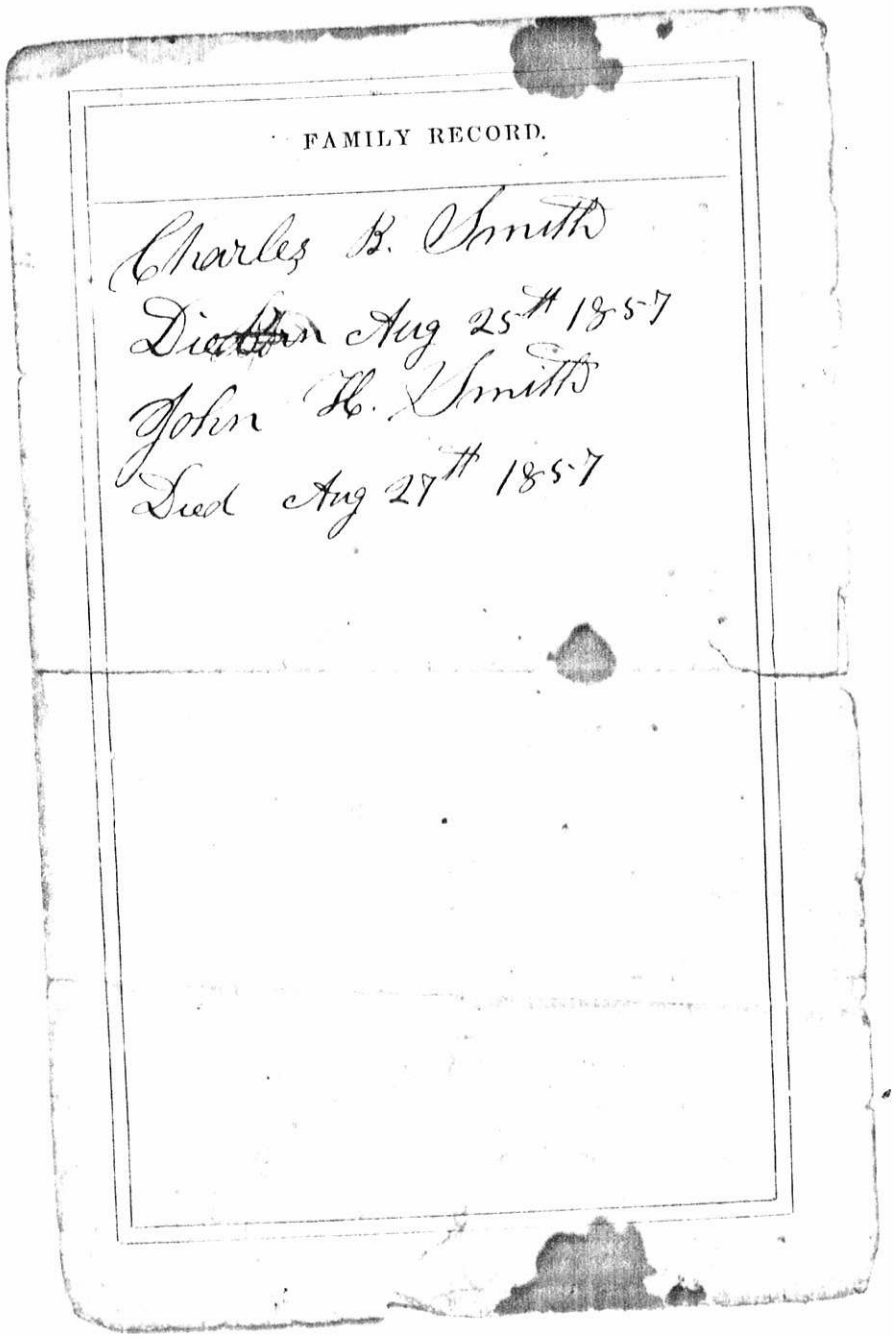
Sophia J. Smith
Born Oct 21st 1864

Emma A. Smith
Born July 18th 1866

Margret Smith
Born Sept 18th 1867

Arthur Smith Born
June 30th 1870

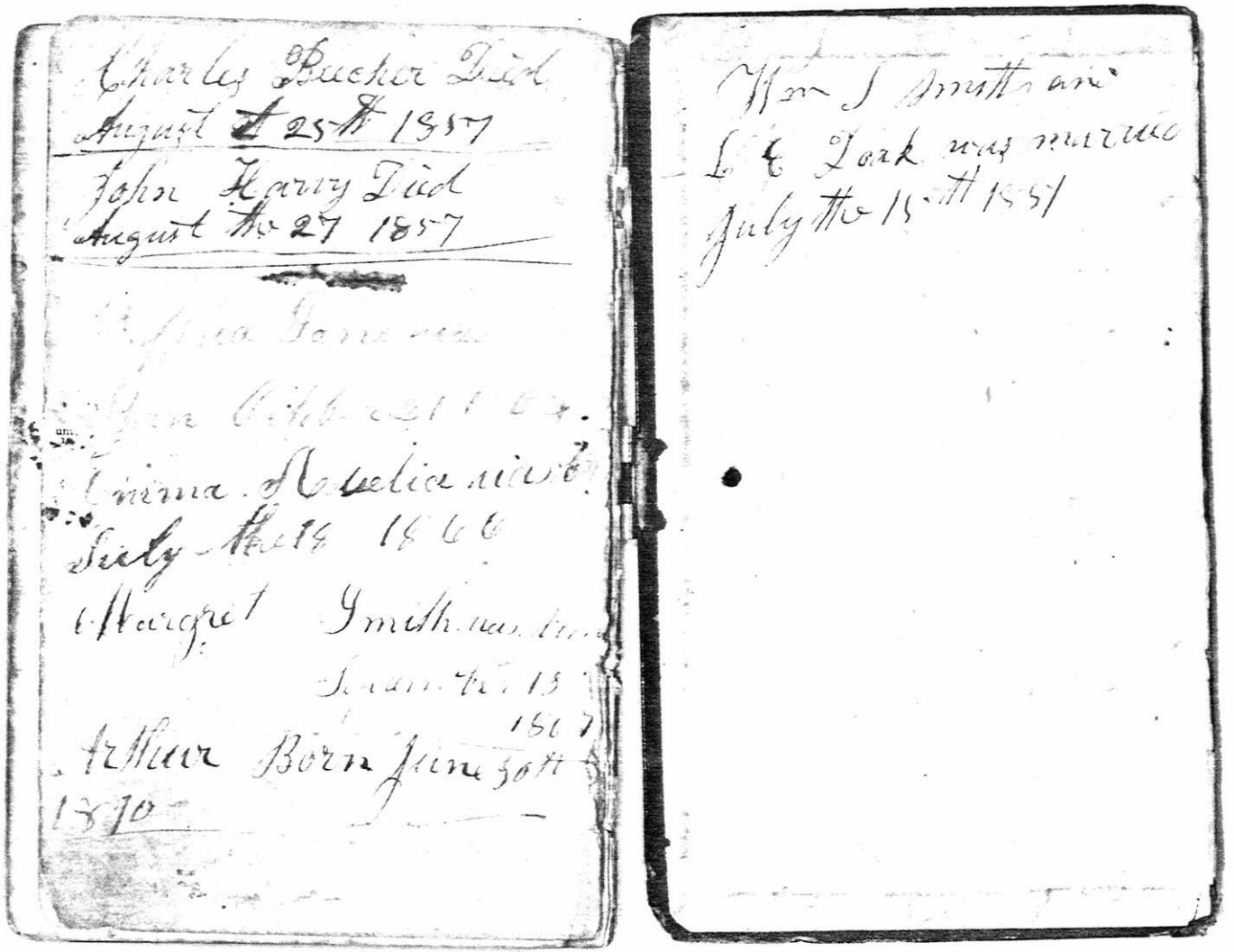
Mss. Ac. 87-7



FAMILY RECORD.

Charles B. Smith
Died Aug 25th 1857
John H. Smith
Died Aug 27th 1857

Ac. 87-7



Charles Beecher Died
August the 25th 1857

John Harry Died
August the 27 1857

[illegible]

[illegible] October 21 1864

Emma Aurelia was born
July the 18 1866

Margret Smith was born
September 13
1867

Arthur Born June 30th
1870

Wm J Smith and
L E Doak was married
July the 15th 1851

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golden reed to measure the city, and the gates thereof, and the wall thereof.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

24 And the nations *of* them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for there shall be no night there.

26 And they shall bring the glory and honour of the nations into it.

27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

CHAPTER XXII.

1 *The river of the water of life.* 2 *The tree of life.* 3 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And they shall see his face; and his name *shall be* in their foreheads.

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

6 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book.

8 And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

9 Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

13 I am Alpha and Omega, the beginning and the end, the first and the last.

14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

15 For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ *be* with you all. Amen.

THE END.

Samuel Leonidas was Born September the 9th 1852

John P. Harvey was Born November the 12th 1853

Laura [redacted] was Born February the 7th 1855

Charles Beecher was Born August the 8th 1856

Nancy Elizabeth was Born the 28th of Nov 1857

[illegible] 1859

[illegible]

William Luther [illegible] 1861

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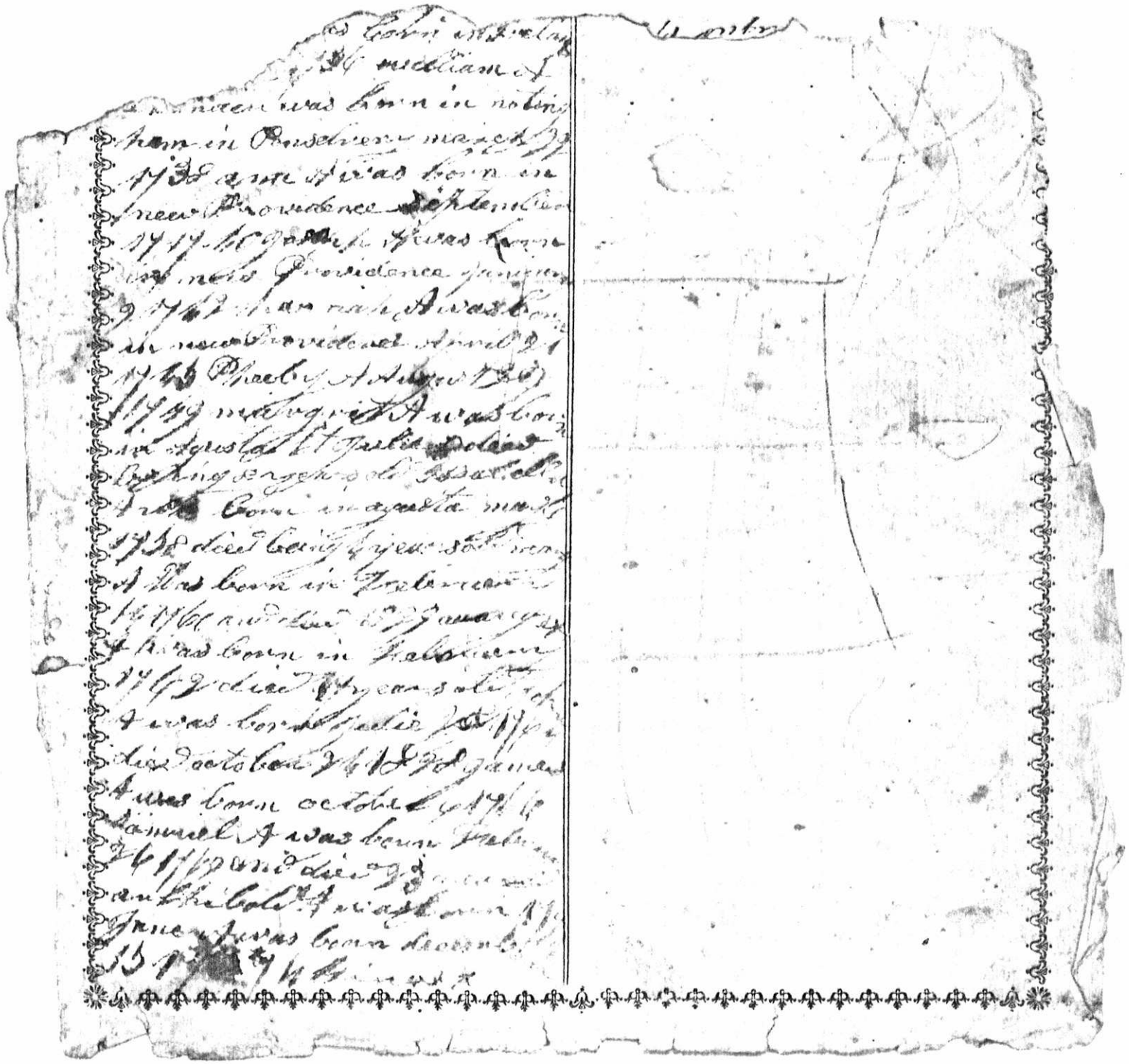

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8 30

Cather M Bovell Died
August 6th 1635 of
Pulmonary consumption.

Gone A death departed
this life may the 2
1834 half past 11
in the Evening aged
2 4 4 months 17 days
her last words Lord
Jesus Receive my
Commencing Redeemer
this moment Release
the soul thou hast bought
with thy blood and let
me accend the pure sky
and of [illegible] to [illegible]
in the smiles of my [illegible]

[illegible]
departed [illegible]
March 13 18 [illegible]
being 22 years old
7 months 13 days

his funeral text
Job 27 thou
Changest his
Countinance and son
dest him away

MS. AC. 87-7

NENNEY - ?
OTHER PAGES ARE SMITH BIBLE RECORDS

SMITH

Mrs. Sarah Nenney.

At Russellville, Tenn., February 15, 1899, Mrs. Sarah Nenney. A mother in Israel went to her long-wished-for home. She had for years greatly desired to depart and be at rest, but was reconciled to await her dear Saviour's will.

Mrs. Nenney was born in Greene county, Tenn., October 18, 1809. Her father was James Galbreath, of Mechlinburg, Pa. Her mother was Nellie Martin, of Pennsylvania. She was married October 2, 1829, to Charles P. Nenney, who died January 12, 1857, an elder of the Bethesda Presbyterian church, Cheek's Cross-Roads, Tenn.

Mrs. Nenney was of Presbyterian extraction, and was herself an ardent Presbyterian, but, far better, a live Christian. She was long a member of the Bethesda church, an old and important organization, in Jefferson county, and which had enjoyed the ministrations of such men as Gideon Blackburn, Father McCampell, Nathaniel Hood, Robert Glenn and other shining lights in the earlier history of East Tennessee Presbyterianism. From deaths, removals and political causes, that organization practically died out during the civil war. Mrs. Nenney was not willing to live outside of church organization. The way was not clear to revive the old church, and, mainly through her aid and influence, a new church was organized at Russellville, May 4, 1876, consisting of herself, her son, Charles G. Nenney, and a few others yet surviving. Here she continued to worship as long as, with assistance, she was able to get to the church. She kept abreast with the religious literature of the day, and had been a subscriber for, and a reader of, the *Christian Observer* for more than forty years. She was eminently a woman of prayer, and saw all of her children, and perhaps all of her grandchildren of the age of accountability, gathered into the Church of her choice. She gave of her substance, and taught her family to give, for the support of the Gospel.

Although aged and feeble, her death at the time was unexpected. She was up, eating her supper, when the summons came. But she had well heeded her Saviour's command, "Be ye therefore ready also, for the Son of man cometh at an hour when ye think not." Her fam[illegible] her, the church misses her, the [illegible]r; but she has only gone [illegible]ho had gone before

MS. AC. 87-7

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