MARRIAGES

William Rainwater. and
Fannie Brown. Married Nov. 6. 1887.
Tommie Hall & Johnie Married Jy. 19. 1906.
Horace Rain water [illegible]
Fred Austin & Bertha [illegible] Dec. 1912
Irvin [illegible] & Addie [illegible] Sept 16-1915
Fred Rainwater & [illegible] Sept 27 1919
Obie Smith, & Bertha Rainwater April 3 19
Homer Rainwater, & Bertha Henderson June 13 1920
Horace [illegible] & Bunie [illegible]
[illegible] 1919
[illegible] & [illegible]
Jan [illegible] 1923
Har[illegible] & Minnie [illegible] Dec 19 1926
Carl Stewart & Hazel Rain[illegible] May 23 1926
[illegible] Cherry Fannie Bell Rainwater [illegible] 1931
[illegible] & Rainwater [illegible] 24 1932

1929
1909
40

1929
11
38

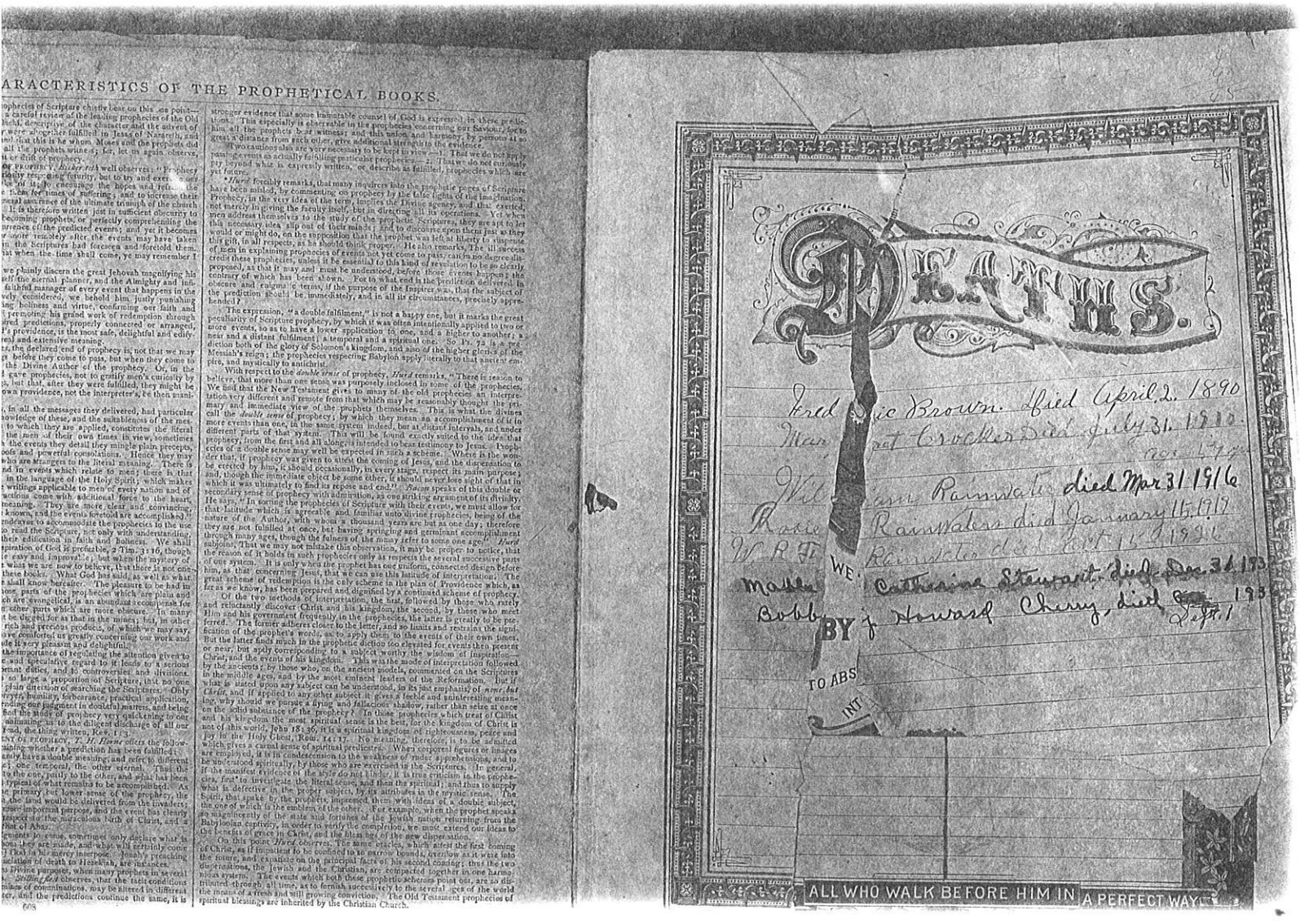
Louise [illegible]
born Jan 26, 1920

1939
1919
-20

Robert Ell. Hall born.
Jan. 6, 1909

BIRTHS

father Joseph William Smith born
mother William Rainwater. Dec. 28 1855
Fannie Elizabeth Rainwater. Dec. 3 1871
Horace [illegible] Rainwater. July. 21 1888
[illegible] Esther Rainwater. Oct. 5. 1889
[illegible] William Reece Fredric Rainwater. Dec. 1. 1894
Bertha [illegible] Rainwater. Dec. 28. 1896.
Homer [illegible] Rainwater. Sept. 14. 1898. Dec. Dis. State Tenn
Margret Liddie Lena Rainwater June [illegible]. 1901.
Henry Kenneth Rainwater. Aug. 2. 1903.
Minnie May Rainwater Aug. 13. 1906
Bernice [illegible] Hall. April 15 1907.
Willie May Hall [illegible] 1909
Hazel Catherine Rainwater [illegible] 1909
Fannie Belle Rainwater [illegible] 1911
Grady Procter Rainwater [illegible] 1913
Pearline Elizabeth [illegible] 1919



Lee Booker died 1970's ?

Bessie Howard Cherry 11/15 1913 - June 7, 1987

MEMORANDA

Fannie Elizabeth Rainwater born Dec 13 1872
Professed faith in Jesus in the year 1889
and joined Williams Chapel Baptist Church

nost, Rom. 14: 17. No me

s a carnal sense of spiritual predicates.

are employed, it is in condescension to the weakne

be understood spiritually, by those who are exercise

if the manifest evidence of the style do not hinder,

cies, first to investigate the literal sense, and then

what is defective in the proper subject, by its attri

Spirit, that spake by the prophets, impressed them

the one of which is the emblem of the other. For ex

so magnificently of the state and fortunes of the Je

Babylonian captivity, in order to verify the completio

the benefits of grace in Christ, and the blessings of th

On this point *Hurd* observes, The same oracle

of Christ, as if impatient to be confined to so narrow

the future, and expatiate on the principal facts of hi

dispensations, the Jewish and the Christian, are com

nious system. The events which both these prophetic

tributed through all time, as to furnish successively to

the means of a fresh and still growing conviction. The

spiritual blessings are inherited by the Christian Churc

rent

Thus the

and what has been

o be accomplished. As

sense of the prophecy, the

be delivered from the invaders;

purpose, and the event has clearly

the miraculous birth of Christ, and a

momentous than

az.

ns denouncing judg

ts to come, sometimes only declare what is

y the persons to whom they are made, and what will certainly come

on their repentance] God in his mercy interpose. Jonah's preaching

and Isaiah's denunciation of death to Hezekiah, are instances.

ns especially express Divine purposes, when many prophets in several

ne same predictions. *Stillingfleet* observes, that the tacit conditions

sed in general, promises of comminations, may be altered in different

the conditions alter, and the predictions continue the same, it is