THE

HOLY BIBLE,

CONTAINING THE

OLD AND NEW TESTAMENTS,

Translated out of the Original Tongues,

TOGETHER WITH THE

APOCRYPHA, CONCORDANCE AND PSALMS,

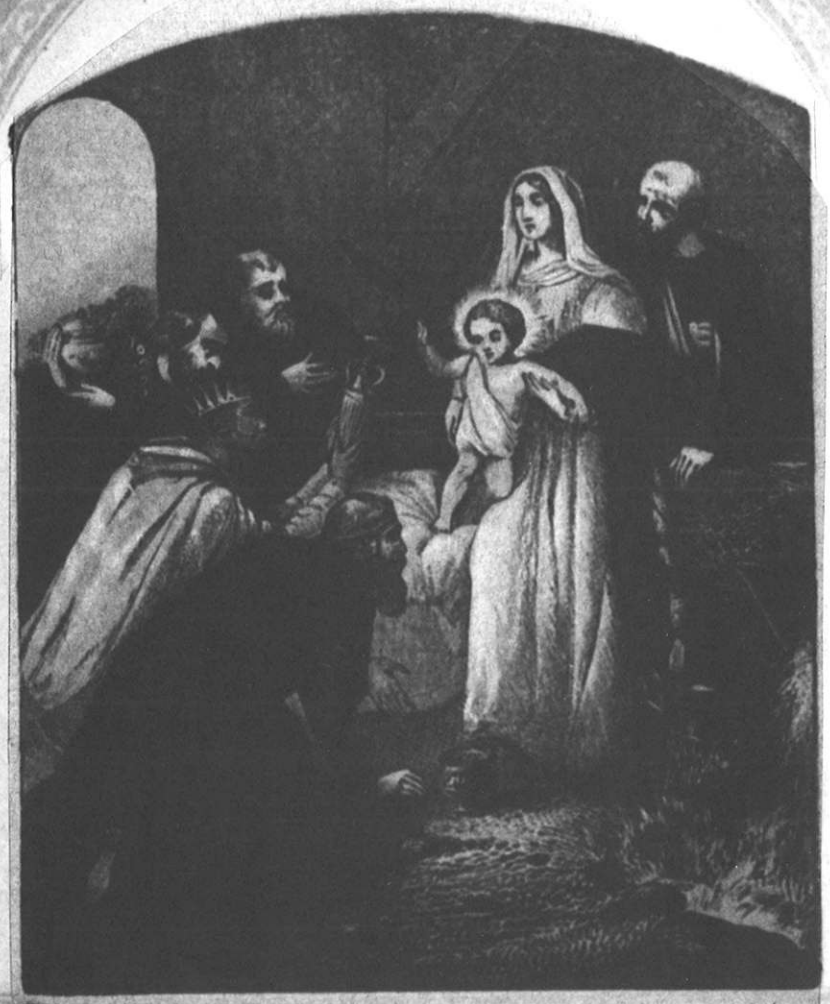
AND WITH THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.

THE TEXT CONFORMABLE TO THE ORIGINAL EDITION OF THE YEAR OF OUR LORD 1610

AND THE AMERICAN BIBLE SOCIETY'S ORIGINAL STANDARD EDITION OF 1816.

PHILADELPHIA:
WILLIAM W. HARDING,
NO. 336 CHESTNUT STREET.
1870.

The Holy Bible.



Philadelphia:
WILLIAM W. HARDING,
No. [illegible] Chestnut Street.
1870.

Marriages.

Lysander McGavock and Elizabeth Crockett were married on the 5th day of December 1822	Oliver B Hayes and Emilie McGavock were married on the 6th day of July 1852
Henry Pointer and Wilmoth Boyd were married on Friday day after 8. 1813.	
Thomas G Pointer and Sallie E McGavock were married on the 12th day of February 1852	

Births

Henry Pointer was born [illegible] 9 1785.	Ephraim McGavock was born the 25th May 1825
Wilmoth Boyd Pointer was born [illegible]	Cynthia M McGavock was born the 6th April 1827
Lysander McGavock was born 22nd October 1800	Emilie McGavock was born the 2nd April 1830
Elizabeth Crockett was born 7th September 1795	Hugh L McGavock was born the 30th March 1833
Thomas G Pointer was born the 4th August 1826	Margaret E McGavock was born the 3rd February 1836
Sallie E McGavock was born the 28th October 1828	

Births.

Lysander M. Hayes son of Oliver B. & Emilia M. Hayes was born 3rd May 1853

Thomas D. Hayes son of Oliver B. & Emilia M. Hayes was born 17th June 1858

Elizabeth Hayes daughter of Oliver B. & Emilia M. Hayes was born 26th December 1863

Deaths.

Henry Pointer died
June 24 1864
Hilmeth Pointer died
[illegible]

Lysander McGavock
died the 5th August 1855
Elizabeth McGavock died
the 31st January 1862
Ephraim C McGavock
died 7th November 1840
Hugh L McGavock
died 13th November 1852
Thomas P. Hayes
died 1st August 1862

CALDWELL—At her residence, Maury county Tenn., on Jan. 9th, 1878, Mrs. Mary M. Caldwell, relict of the late Dr. S. F. Caldwell, aged 68 years.

For nearly forty years the deceased was an active member of the Presbyterian church. Her Christian life was one of deeds as well as faith—discharging every duty conscientiously, dispensing to the needy cheerfully, working for and contributing liberally to the Church and its causes, and staying the hands and encouraging the heart of the ministry by her presence, her words, and her works. Gentle in manner,, guarded in expression, and with a heart full of charity, she made many friends and left no enemies.

All will feel her loss, the church especially. But we mourn not as those without hope. With her the conflict is over, and she has passed to her eternal rest. While we weep we are comforted in looking forward to that glorious day when the church militant shall be the church triumphant, and in the full assurance of a joyous greeting when those who sleep in Jesus, having risen, shall meet each other in that happy land where their peace ever flows as a river, and their rest shall be eternal. P.

National Society of Colonial Dames
of America in Tennessee

MS. SEC. 72-189
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