

The  
Inspirational

BIBLE

THE TEXT IS FROM THE AUTHORIZED OR KING JAMES  
VERSION OF THE BIBLE, WITH THE WORDS OF JESUS  
PRINTED IN RED LETTERS

The supplementary inspirational material  
includes symbolic use of the word *light*; illustrations  
of famous Bible stories; a concordance of more than  
3,000 Bible words — with the book of the Bible,  
chapter, verse, and page number for easy reference;  
and a comprehensive index to the words of Jesus as  
applied to everyday problems

Published by JOHN A. DICKSON PUBLISHING CO. for  
CONSOLIDATED BOOK PUBLISHERS  
DIVISION OF BOOK PRODUCTION INDUSTRIES, INC.  
153 NORTH MICHIGAN AVENUE • CHICAGO 1, ILLINOIS  
1944

MS. SEC. 83-15  
AC. NO.

the people to resume the building and bring the temple to a state of completion. In this the prophets were successful. These two prophecies should be read in connection with the first six chapters of the book of Ezra. This book consists of five general divisions:

1. Introduction, i. 1-16. 2. The nine visions—the horse and rider, four horns symbolic of oppression, man with the measuring line, the high priest, Joshua and Satan, golden lamp fed from the two olive trees significant of the restored Jewish Church supported by the Spirit of God, a flying roll, a woman in an ephrah, the four chariots, and the last, which is more properly an oracle, the placing of the crown upon the head of Joshua. 3. The four oracles delivered in the fourth year of Darius. 4. The future fortunes of Judah, viii-xi. 5. Messianic prophecies, xii-xiv. The smitten shepherd; the advent of the royal Messiah; His glorious reign. One of the greatest Messianic prophecies in the Old Testament.

MALACHI.

The last of the prophets, contemporaneous with Nehemiah the last of the Old Testament historians. The name Malachi signifies "my angel." The word angel means messenger. Since the prophets are spoken of as messengers of Jehovah, it is supposed by some that Malachi is not a proper name, but a general title descriptive of this character. The message of Malachi is in line with the reforms of Nehemiah. The abuses set forth in the book of Nehemiah are dealt with by the prophet. In this connection, and to grasp more clearly the close connection between Nehemiah and Malachi, compare Neh. xiii. 23-31, with Mal. ii. 11. "But his object as a prophet was to foretell the coming of our Lord, the Messenger of the covenant, the Sun of Righteousness, and his forerunner, John the Baptist. As the spirit of prophecy was now to cease, the Messiah having been clearly and progressively made known to the Jews by a long succession of prophets more and more distinct in their predictions, Malachi with peculiar solemnity concludes his mission, seals up the volume of prophecy by a description of a prophet, which is applied in the New Testament to Him with an account of whom the evangelists begin their gospel history."

The book falls into three parts: 1. Judah's treatment of God and His institutions, i-ii. 10. (1) Israel's ingratitude to God for all His merciful dealings with the nation. (2) Their impious and worthless offerings upon the altar, lack of sincerity and zeal in spiritual things. (3) The priests reprov'd. They failed to maintain the covenant. 2. Defections bearing upon inter-marrying with the heathen denounced, ii. 11-17. The prophet labors in full cooperation with Nehemiah in dealing with these abuses. 3. The Old Testament closes with prophecies of the Messiah, his person, work and forerunner, iii-iv. (1) Messiah's forerunner. This was fulfilled in John the Baptist. (2) Coming and ministry of Messiah, the Messenger of the cov-

Almost at the opening of the Old Testament is given the first announcement of the Redeemer. Throughout the centuries his person and work are clearly set forth. And now the last word of the Old Testament is a description of the Messiah, who will yet tarry for four hundred years. The Old Testament is Christo-centric.

MATTHEW.

Why we have Four Gospels and not simply one or two is evident from the design of each Gospel. They were written for different classes, and hence their characteristics are entirely different. Matthew's Gospel would not answer the purposes of the other Gospels, just as they would not meet the needs of the Gospel of Matthew. For this reason, while there is a certain value in a Harmony of the Gospels, it is much more important that they be studied and understood from the standpoint of their characteristics. The same thing reported by two or more of the Gospels might have a different application in each case according to the essential character and design of each.

According to Mark, Matthew was the son of Alphaeus (Mk. ii. 14). He was a collector of customs under the Roman government and it may be he held his appointment at Capernaum. He was one of the apostles. His work brought him into close dealings with men and he would not be likely to be easily duped.

Papias speaks of a work written by Matthew in Hebrew, by which would be meant Aramaic, a collection of sayings of our Lord. Jerome declares that the Hebrew Gospel of Matthew was preserved in the library at Caesarea. By both external and internal proofs the genuineness of Matthew's Gospel is well established, as much so as any work of classical antiquity. It was in use among Christians at an early day, and at the end of the first century the apostolic Fathers accepted it as having canonical authority.

According to the early Fathers it was written for Jewish readers. None of the other evangelists quotes so largely from the Old Testament. Jewish rites and expressions are not explained by Matthew as is done by Mark and John. It is evident from the book itself that it was written for the Jews. Setting forth Christ as the promised Messiah of the Old Testament, the Sermon on the Mount shows the relation in which he stood to that covenant. This sermon, as reported by Matthew, gives a completeness of arrangement and unity that gives it a distinctive place among all the other discourses.

We can understand why he, in writing for the Jew with a view to establishing the Messianic claims of Jesus, should give the royal and covenant descent of our Lord by tracing his genealogy to David and Abraham; while Luke, whose design was entirely different, traced it to Seth and Adam.

Respecting the date of Matthew's Gospel, Clemens and Origen place it before the others. Irenaeus does likewise, but assigns a much later date, while DeWette admits that it was written at Jerusalem (A. D.

# Family Register

May 10, 1915 MARRIAGE Lebanon WHERE

Will Mabry HUSBAND

March 25, 1897 DATE OF BIRTH

Lebanon, Tenn. BIRTHPLACE

DIED WHERE

Annie Mae Griffin WIFE

March 6, 1891 DATE OF BIRTH

Sparta, Tenn. BIRTHPLACE

Dec. 13, 1944 DIED

Nashville, Tenn. WHERE

MS. REC. 83 AC. NO.

Blessed is every one that feareth the Lord; that walketh in his ways. Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the Lord. Psalms 128. 1, 3, 4.



# Children

Billie Mae  
 3/26/52  
 1150  
 William Colson  
 Barber

Born Jan 7, 1921  
 Married - April 7, 1950

Betty Jean  
 Born March 10, 1934  
 Married - June

Margaret Louise  
 (3 children)  
 3/2/37 Margaret Jean  
 3/13/37 Nancy Jean  
 7/19/38 James Warren

DATE OF BIRTH	WHERE
Feb. 7, 1917	Nashville Tenn.
DATE MARRIED	WHERE
May 23, 1938	Nashville Tenn.
TO WHOM	
James Warren Hinkle, Sr.	
DATE OF DEATH	WHERE
SOCIAL - SEC. NO.	
409-58-6043	

Ruby Lee  
 NAME

DATE OF BIRTH	WHERE
Sept 20, 1919	Nashville Tenn.
DATE MARRIED	WHERE
Aug. 16, 1947	Tledo, Ohio
TO WHOM	
Robert Leroy Metton	
DATE OF DEATH	WHERE
Aug. 29, 1958	Nashville, Tenn.

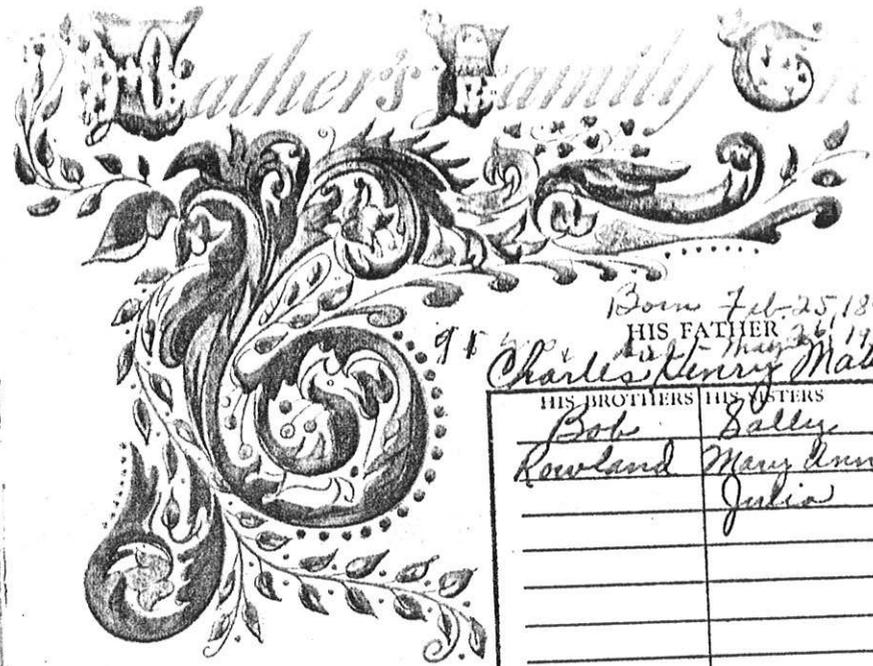
Albert Betty  
 NAME

DATE OF BIRTH	WHERE
May 20, 1923	Nashville Tenn.
DATE MARRIED	WHERE
Jan. 4, 1946	Franklin, Ky.
TO WHOM	
Lorella Rivens	
DATE OF DEATH	WHERE
Sept. 20, 1945	Kash, In.

Mattie Evelyn  
 NAME

DATE OF BIRTH	WHERE
March 20, 1926	Nashville
DATE MARRIED	WHERE
Jan. 13, 1948	Franklin, Ky.
TO WHOM	
Carlina Francis Atwood	
DATE OF DEATH	WHERE

45 Thomas Wayne  
 450 Karen  
 4/51 John Daniel  
 7/29/61 - Charlie Atwood



## FATHER'S NAME

Will Mabry

HIS BROTHERS	HIS SISTERS
Frank	Dora
	Hattie

Born Feb. 25, 1848  
 HIS FATHER  
 Charles Henry Mabry

HIS BROTHERS	HIS SISTERS
Bob	Sally
Rowland	Mary Ann
	Julia

married -  
 Feb. 12 - 1880

Born - Mar. 3, 1853  
 HIS MOTHER  
 Sally Marie Rutledge

HER BROTHERS	HER SISTERS
John	Kate
Winston	Bessie
Flowers	Hannah
Henry	Alice
Dick	

7  
 HIS BROTHERS

Mable  
 HER BROTHERS  
 Polina  
 Melvin  
 Charles  
 John W.  
 J. A.

HIS FATHER

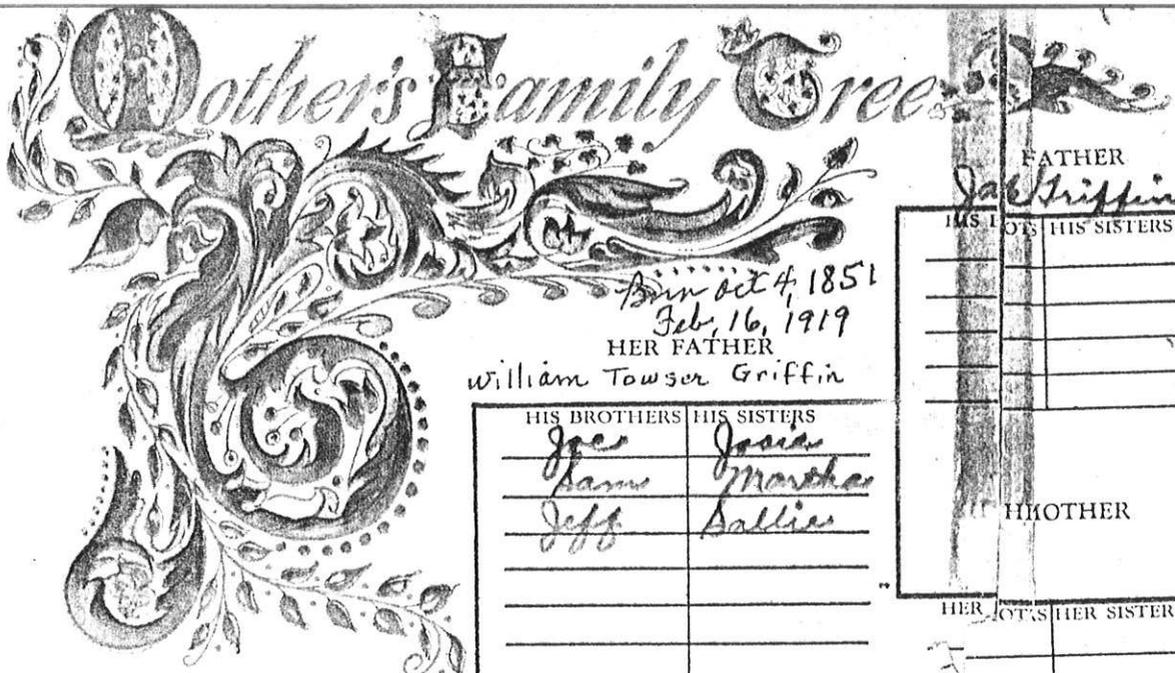
X  
 HIS BROTHERS  
 Rick  
 Peter  
 Elizabeth

HIS FATHER

Walter  
 HER BROTHERS  
 Walter  
 Mary







# Other's Family Tree

Born Oct 4, 1851  
 Feb. 16, 1919  
 HER FATHER  
 William Towser Griffin

HIS BROTHERS	HIS SISTERS
Joe	Josia
Pam	Martha
Jeff	Sallie

MOTHER'S NAME  
 Annie Mae Griffin

HER BROTHERS	HER SISTERS
Joe	Ada
Jim	Mattie
	Ella
	Della
	Manda
	Effie
	Emma

Born Mar. 13, 1857  
 HER MOTHER  
 Died July 6, 1928  
 Nancy Carolyn Mumb

HER BROTHERS	HER SISTERS
John	Rebecca
George	Sallie
Ruff	Laura



FATHER  
 J. Griffin

HIS BROTHERS HIS SISTERS

HER MOTHER

HER BROTHERS HER SISTERS

HER FATHER

HIS BROTHERS HIS SISTERS

HER MOTHER  
 Dyke

HER BROTHERS HER SISTERS

F			F
M			
F			F
M			
F			F
M			
F			F
M			
F			F
M			
F			F
M			
F			F
M			

MI  
 83-15

WHO SERVED IN THE U.S. ARMY  
 FROM  
 PROMOTIONS  
 B/c to  
 B/c to  
 STATIONED AT  
 Jacksonville  
 Orange-Jay-Allen  
 COMBAT DUTY AT  
 New York  
 Served on  
 Patrol Force

CITATIONS AND AWARDS

GENERAL INFORMATION

11-1811

Mary

SISTERS

1811

Charles Hensley

SISTERS

Virginia

Elizabeth

William

Nancy

HER

Elizabeth

SISTERS

Patricia

Elizabeth

OTHER

Bark

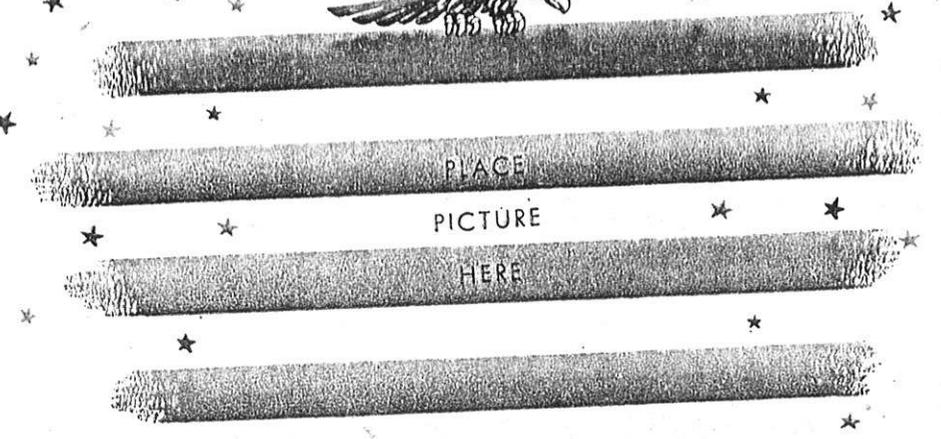
HER SISTERS

Maath

Mary

Heather

Miller



PLACE

PICTURE

HERE

**MILITARY RECORD OF**

PERSONNEL FILE NO. 152-31101

Albert Batty Mabry

U. S. Coast Guard

WHO SERVED IN THE U. S.

FROM

Oct. 26, 1942

TO

Jan. 26, 1945

PROMOTIONS

A. B. - 87c

DATE

March 16, '43

87c to 87c

July 1, '43

87c to G. M. 3/c - G. M. 2/c

March 7, '44

STATIONED AT

Boot Training at St. Augustine, Fla.

Jacksonville, Fla. - Miami, Fla. - Norfolk, Va. -

Orange-Ten-Atlantic Patrol - Norfolk, Va. - Miami, Fla. - Norfolk, Va.

COMBAT DUTY AT

New York - New Orleans - Patrol 7 - New Orleans

Served on

New York Battleship U. S. S. - Patrolships 152 -

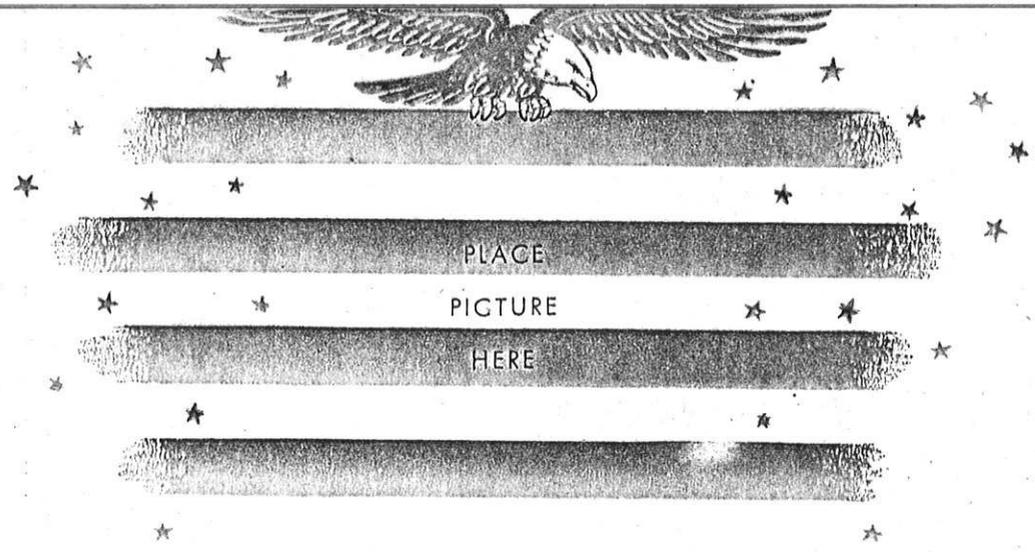
Patrol Frigate 177 -

CITATIONS AND AWARDS

GENERAL INFORMATION

NE AC

SEC. NO. 83-15



PLACE

PICTURE

HERE

**MILITARY RECORD OF**  
SOCIAL SECURITY NO. 409-10-6259

*James Warren Hinkle, Jr.*

WHO SERVED IN THE U.S. *U.S. Army - Infantry*  
FROM *Apr. 6, 1945* TO *Dec. 1945*

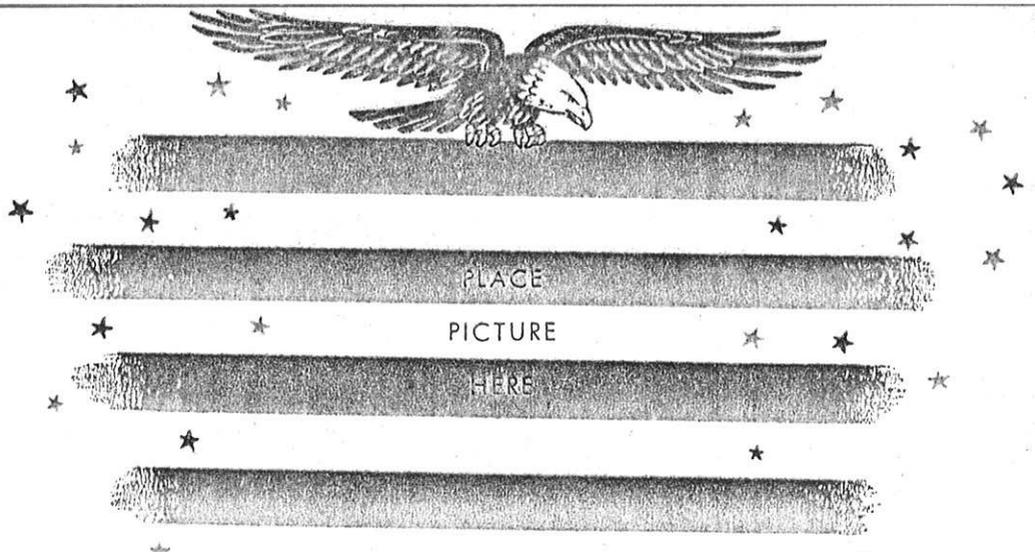
PROMOTIONS \_\_\_\_\_ DATE \_\_\_\_\_

STATIONED AT *Camp Gordon, Ga. for training - 17 wks.*  
*Fort Oglethorpe, Ga. - Fort M.C. Pherson, Ga.*  
*5 wks. advanced infantry training at Camp*

COMBAT DUTY AT *Gordon, Ga. - Ft. Riley, Kansas - Ft.*  
*Ord, Calif. - Camp Stoneman, P.O.E., Calif.*  
*Discharged Camp Beal, Calif.*

CITATIONS AND AWARDS \_\_\_\_\_

GENERAL INFORMATION \_\_\_\_\_



PLACE

PICTURE

HERE

**MILITARY RECORD OF** Jan. 30 - 1961

*Carlisle Francis Atwood*

WHO SERVED IN THE U.S. *U.S. Navy.*  
FROM *June 30, 1941* TO \_\_\_\_\_

PROMOTIONS *A.S. S/C Nov. '41 - S/C - March '42* DATE \_\_\_\_\_

*O.C.M. July '42 - A.O.M. March '43*  
*A.O.M. Jan. '44 - A.F.C. June '45*

STATIONED AT *Prot. Training at Norfolk, Va. - A.M. School at*  
*Naval Station, Norfolk, Va. - Honolulu, T.H. - Solomon Islands*

COMBAT DUTY AT *Battle of Midway - Guadalcanal - Australia*  
*New Guinea, Admiralty Islands, Bismarck*  
*Halimharah Islands, Philippines, Celebes Islands*

CITATIONS AND AWARDS: *2 Air Medals, Good Conduct, Presidential*  
*Unit Citation, American Defense, Asiatic*  
*Pacific with 14 battle stars American Theater of*

GENERAL INFORMATION *Operations, Philippine liberation task,*  
*Combat Wings with 3 stars. Victory Medal,*  
*7 letters of commendation. 35 mo. overseas*  
*7 mo. Japan 2/53 - 7 mo. Japan 6/55 - National Defense*  
*Korean Medal - United Nations Medal*