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Sequence Number: 09-06-10  
Notice ID(s): 1358  
File Date: 09/03/2010

# Notice of Rulemaking Hearing

*Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, Tennessee Code Annotated, Section 4-5-204. For questions and copies of the notice, contact the person listed below.*

<b>Agency/Board/Commission:</b>	Tennessee State Board of Accountancy
<b>Division:</b>	Division of Regulatory Boards, Department of Commerce and Insurance
<b>Contact Person:</b>	Chris Whittaker
<b>Address:</b>	500 James Robertson Parkway; Nashville, TN 37243
<b>Phone:</b>	(615) 741-3072
<b>Email:</b>	<a href="mailto:Chris.Whittaker@tn.gov">Chris.Whittaker@tn.gov</a>

*Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:*

<b>ADA Contact:</b>	Don Coleman
<b>Address:</b>	500 James Robertson Parkway, 5 <sup>th</sup> Floor; Nashville, TN 37243
<b>Phone:</b>	(615) 741-6500
<b>Email:</b>	<a href="mailto:Don.Coleman@tn.gov">Don.Coleman@tn.gov</a>

**Hearing Location(s)** (for additional locations, copy and paste table)

Address 1:	710 James Robertson Parkway		
Address 2:	2 <sup>nd</sup> Floor		
City:	Nashville, TN		
Zip:	37243		
Hearing Date :	10/29/10		
Hearing Time:	9:00 A.M	<input checked="" type="checkbox"/> _X_ CST	<input type="checkbox"/> _EST

**Additional Hearing Information:**

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**Revision Type (check all that apply):**

- Amendment  
 New  
 Repeal

**Rule(s)** (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

Chapter Number	Chapter Title
0020-02	Educational and Experience Requirements
Rule Number	Rule Title
0020-02-.02	Education

Chapter 0020-02  
Educational and Experience Requirements

Amendments

Rule 0020-02-.02 Education is amended by deleting the text of the rule in its entirety and by substituting instead the following language so that, as amended, the rule shall read as follows:

Rule 0020-02-.02 Education

- (1) An applicant will be deemed to have met the educational requirement if the applicant has earned a baccalaureate or higher degree from an accredited educational institution and obtained the minimum number of hours required by Tenn. Code Ann. § 62-1-106(c) which includes:
  - (a) At least twenty-four (24) semester or thirty-six (36) quarter hours of accounting education including the elementary level;
  - (b) Not more than three (3) semester or four (4) quarter hours may be internship programs which may be applied to the twenty-four (24) semester hours or thirty-six (36) quarter hours in accounting; and,
  - (c) At least twenty-four (24) semester or thirty-six (36) quarter hours in general business education in one (1) or more of the following:
    1. Algebra, Calculus, Statistics, Probability
    2. Business Communication
    3. Business Law
    4. Economics
    5. Ethics
    6. Finance
    7. Management
    8. Technology/Information Systems
    9. Marketing
- (2) For purposes of this rule, accounting hours, other than elementary courses, above the minimum requirement may be substituted for general business education.
- (3) For purposes of this rule, candidates must have at least twelve (12) semester or eighteen (18) quarter hours of accounting education and at least twelve (12) semester or eighteen (18) quarter hours of general business courses at the upper division level, junior level courses or higher.

Authority: T.C.A. §§ 62-1-105 and 62-1-106.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.

Date: 9/3/2010

Signature: *Chris Whittaker*

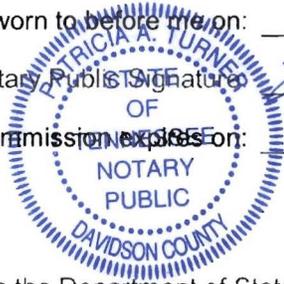
Name of Officer: Christopher R. Whittaker

Title of Officer: Asst. General Counsel  
Dept. of Commerce Insurance

Subscribed and sworn to before me on: 9-3-2010

Notary Public Signature: *Patricia A. Turner*

My commission expires on: 3-7-2011



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Filed with the Department of State on: 9/3/10

*Tre Hargett*

Tre Hargett  
Secretary of State

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