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Sequence Number: 04-16-15
 Notice ID(s): 2316
 File Date: 4/14/15

Notice of Rulemaking Hearing

Hearings will be conducted in the manner prescribed by the Uniform Administrative Procedures Act, T.C.A. § 4-5-204. For questions and copies of the notice, contact the person listed below.

Agency/Board/Commission:	Board of Medical Examiners
Division:	Committee for Clinical Perfusionists
Contact Person:	Grant Mullins, Assistant General Counsel
Address:	665 Mainstream Drive, Nashville, Tennessee 37243
Phone:	(615) 741-1611
Email:	Grant.Mullins@tn.gov

Any Individuals with disabilities who wish to participate in these proceedings (to review these filings) and may require aid to facilitate such participation should contact the following at least 10 days prior to the hearing:

ADA Contact:	ADA Coordinator
Address:	710 James Robertson Parkway, Andrew Johnson Building, 5th Floor, Nashville, Tennessee 37243
Phone:	(615) 741-6350
Email:	Tina.M.Harris2@tn.gov

Hearing Location(s) (for additional locations, copy and paste table)

Address 1:	Metro Center		
Address 2:	665 Mainstream Drive, Poplar Conference Room		
City:	Nashville, Tennessee		
Zip:	37228		
Hearing Date :	10/13/2015		
Hearing Time:	10:00 A.M.	<input checked="" type="checkbox"/> CST/CDT	<input type="checkbox"/> EST/EDT

Additional Hearing Information:

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Revision Type (check all that apply):

- Amendment
- New
- Repeal

Rule(s) (ALL chapters and rules contained in filing must be listed. If needed, copy and paste additional tables to accommodate more than one chapter. Please enter only **ONE** Rule Number/Rule Title per row.)

Chapter Number	Chapter Title
0880-11	General Rules and Regulations Governing the Practice of Clinical Perfusionists
Rule Number	Rule Title
0880-11-.06	Fees

(Place substance of rules and other info here. Statutory authority must be given for each rule change. For information on formatting rules go to <http://state.tn.us/sos/rules/1360/1360.htm>)

Chapter 0880-11
General Rules and Regulations Governing the Practice of Clinical Perfusionists

Amendment

Rule 0880-11-.06 Fees is amended by deleting paragraph (2) in its entirety and substituting instead the following language, so that as amended, the new paragraph shall read:

- | | |
|--|----------|
| (2) Biennial renewal fee to be submitted every two (2) years when
licensure renewal is due. | \$250.00 |
|--|----------|

Authority: T.C.A. §§ 4-3-1011, 4-5-202, 4-5-204, 63-1-107, 63-6-101, 63-28-107, 63-28-114, and 63-28-118.

I certify that the information included in this filing is an accurate and complete representation of the intent and scope of rulemaking proposed by the agency.

Date: 4/14/2015

Signature: *Grant Mullins*

Name of Officer: Grant Mullins

Assistant General Counsel

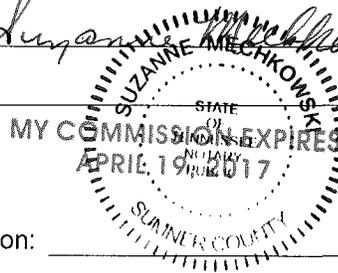
Title of Officer: Department of Health

Subscribed and sworn to before me on: 4-14-15

Notary Public Signature: *Suzanne Mechkowski*

My commission expires on: _____

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Filed with the Department of State on: 4/14/15

Tre Hargett

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Secretary of State

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